APPENDIX N
CITY OF CLEVELAND HEALTH DEPARTMENT LETTER



City of Cleveland Frank G. Jackson, Mayor

Department of Public Health 75 Erieview Plaza, 2nd Floor Cleveland, Ohio 44114-1839 216/664-2324 • Fax: 216/664-2197 www.clevelandhealth.org



March 8, 2011

Ms. Kattie Evilsizer HzW Environmental Consultants, LLC 6105 Heisley Road Mentor, OH 44060-

Dear Ms. Evilsizer:

The Cleveland Department of Public Health is in receipt of your Public Records Request for information.

We have searched the files and have found no records pertinent to your request.

If we can be of further assistance to you, please feel free to call upon us at 664-4371. Thank you for your interest in the Cleveland Department of Public Health.

Sincerely,

Rita Wilson

Departmental Public Records Administrator

· Wilen

Cleveland Dept. of Public Health

Enc.

STREET NAME	STREET ADDRESSES
Beaver Avenue	6900
Bower	5500
Buckeye	8332, 8334, 8336, 8340, 8342, 8400, 8402
Capitol Ave.	9110
Dell	7100, 7202-7416 (even)
	7 100, 7202-7410 (even)
E 105 ST, CLEVELAND, OH 44106	1925, 1953, 2027, 2029, 2031, 2033, 2035, 2037, 2039, 2041, 2043, 2045, 2047, 2049, 2051, 2053, 2055, 2059
E 55 ST, CLEVELAND, OH 44127	2905-2937 (odd) , 2925, 2947, 2899, 2953, 2955, 2959, 2963, 2995
E 75th	2668, 2674, 2690, 2675, 2715, 2717, 2719
E 84th Place	2525, 2601
E 89 ST, CLEVELAND, OH 44104	2529, 2533, 2561, 2601, 2609, 2613
E 93 ST, CLEVELAND, OH 44104	2490, 2496, 2518, 2520, 2525, 2538, 2550, 2583
E. 79th	2685, 2691, 2701, 2707, 2713, 2717, 2719, 2728, 2748
EUCLID AVE	10522, 10524, 10530
EVARTS AVE, CLEVELAND, OH 44104	2809, 8632, 8800, 8821
Ewald Rd SE	7901, 7917, 7939, 7943, 7953
Frederick Ave	8918, 9103, 9108, 9220, 9221
ODANO	2695, 2715, 2717, 2719, 2742, 2750, 2767, 2770, 2771, 2790, 2800, 2864, 6507, 6511, 6515, 6517, 6605, 6814, 6820, 6900, 6904, 6906, 6908, 7105, 7107, 7111, 7115, 7103, 7501, 7517, 7609, 7711, 7777, 7813, 7823, 7619, 8009, 8019, 8021, 8100,
GRAND	8104, 8126, 8202, 8210
LISBON RD, CLEVELAND, OH 44104	. 2654, 2686
Luman Ave	8301, 8325
NEVADA AVE, CLEVELAND, OH 44104 QUINCY AVE, CLEVELAND, OH 44106	9007, 9221
CONVET AVE, CLEVELAND, OR 44106	10500
TENNYSON RD, CLEVELAND, OH 44104	2734
Woodland Ave	8226, 8310, 8322, 8900, 8902, 8906, 8914, 8910, 9301, 9305, 9503, 9515, 9521, 9525, 9533

APPENDIX O CLEVELAND BUILDING AND HOUSING RECORDS

PPN 125-02-002 2925 and 2937 East 55th Street Cleveland, Ohio

PEHMIT NO.	BUILDING PERMITS PURPOSE	DATE
	BOA 58-27	1.50
K 15814	Raze Building	11-25-60
K 15815	Repairs to shop & storage	BIN 25-60
L 8347	Aerial radio tower	12-13-67
M 13542	DOUBLE FACED POLE SIGN	1-5-72
м 64138	Use of premises for storage &	Sales of used
very limit to the second section of	auto parts	4/25/78
M. 72605	Erect retaining wall	5-22-79
PERMIT NO.	PLUMBING & SEWER PERMITS	DATE
6978 E	3 W.c. > Lav. 2 BOI	1-5-61
7312 E	7312 E 9 gas openings 1-19	
PERMIT NO.	ELECTRICAL PERMITS	DATE
16883 cc	blanket permit	9/25/56
49056 CC	Repairs	1-27-60
69 DD	10 outlets	9/20/60
2178 DD	30 Out. 20 Fix.	12-1-60
5895 H	6 Out (sign) (M13542)	1-5-72
PERMIT NO.	HEATING & VENTILATING PERMITS	DATE
В 16544-4	7 Re-inst. 4 ex. htrs.	1-6-6
P RMIT NO.	ELEVATOR PERMITS	DATE
744		-

RECORD OF PERMITS ISSUED

PLICATION THERE IS HEREBY ISSUED TO:
X SOURTERED CONTRACTOR on behalf of
NER of property known as:
SUB LOT . 300 TO N 206
RMIT
OF THE CITY OF CLEVELAND, NO OCCUPANCY HAS BEEN ISSUED.
on or before USE PERMIT
AIT

THIS PERMIT CONVEYS NO RIGHT TO USE OR OCCUPY ANY STREET, OR SIDEWALK OR PART THEREOF, EITHER TEMPORARILY OR PERMANENTLY.

Keep this Permit Conspicuously Posted on the Above premises at all times.

CARLTON RUSH

PPN 125-02-011 2959 East 55th Street Cleveland, Ohio

	BUILDING PERMITS	
PERMIT NO.	PURPOSE	DATE
1519 E	gas tanks	6-1-27
M 32306	Repair Fire Damage 4-8	-74
PERMIT NO. 42031 D	"JUMBING & SEWER PERMITS 1 g open	DATE 1-15-58
PERMIT NO. C 4253	ELECTRICAL PERMITS	DATE
		9-15-31
A 8871	5 out -78	7-18-38
A 18695 AA 6395		3-5-40
AR 0000	Aug. 31	5-16-40
20528 B	- mot -/:	5-29-44
B 30434	1 mos-	5-16-40
23396 B	1 month	2-28-45
6524 J PERMIT NO.		9-20-74 DATE
4-1-1		1 32
35 5254	1 mot	1-15-5
A 97394	inst - fce	1-15-5
PERMIT NO.	LEVATOR PERMITS	DATE
		+

PPN 125-02-012 2995 East 55th Street Cleveland, Ohio FOR YOUR PROTECTION
USE
REGISTERED CONTRACTOR
ONLY

CITY OF CLEVELAND DEPARTMENT OF COMMUNITY DEVELOPMENT DIVISION OF BUILDING ROOM 505 CITY HALL

FILE NO. 14950

NOTICE OF VIOLATION OF BUILDING ORDINANCES

Body Shop mises on 1-28-70 e Codified Ordinances of the Copply as specified below: all operations of a repthat this occupancy adjoint from a residence district equipment, where the company adjoint equipment.
Body Shop mises on 1-28-70 e Codified Ordinances of the Copply as specified below:- all operations of a repthat this occupancy adjoinance districts.
Body Shop mises on 1-28-70 e Codified Ordinances of the Comply as specified below:- all operations of a republic that this occupancy adjoing from a residence district.
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pply as specified below:- all operations of a rep that this occupancy adjoi from a residence distri
that this occupancy adjoi from a residence distri
from a residence distri
l equipment, wrecked cars
nsecon non-statement
ities as provided by law.
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NATHAN H. SINGER, Commis

File No.

B.O.C. No. 67957 Jan. 21, 1955

CITY OF CLEVELAND

DEPARTMENT OF PUBLIC SAFETY

DIVISION OF BUILDING AND HOUSING

INVESTIGATION REPORT

	Date19
Location 2963 E. 55 St. (Susman Auto Pa	urte Co.)
Location V	
Owner or Agent	
Address	
Reported by	
Received by Sadie Inspector NORMILE No. Permit	No. Violation Filed
Inspector NORMILE No. Permit Note and Report on Following: Piles junk cars as	
Violation of zoning® A CHECK OF THE CITY DIRECTORY SHOW USED AS A WRECKING AND SALVAGE YAR OPERATION EXCEPT FOR A SHORT PERIOD CHANGED. THIS DEPARTMENT HAS NO CONTROLLING OF SMOKE CAUSED BY BUILDING OF SMOKE BY BUILDING OF SMOKE CAUSED BY BUILDING OF SMOKE BY	VS THAT THE ABOVE PROPERTY HAS BE RD SINCE BEFORE 1929 WITH A CONTI DD IN 1937 WHEN THE OWNERSHIP AUTHORITY AS TO THE BURNING OR
Investigated //25 19 5 5 P. M.	Minut Ins

PPN 124-22-008 Grand Avenue Cleveland, Ohio

	RECORD OF PERMITS ISSUED	
	BUILDING PERMITS	to the second
PERMIT NO.	PURPOSE	DATE
9833 D	Signal Station	11-51-
D 3 9228	diesel wepair shop	4-10-47
G 39739	Diesel repair shop	6-1447
G 39740	Air compressor & engine supplies	6-14-47
G 39741	Oil pump house	6-14-47
G 39742	Sand House	5-14-47
9 39793	2- fuel oil tanks	6-20-47
	PLUMBING & SEWER PERMITS	
PERMIT NO.	PURPOSE	DATE
B. 2569	Plumbing and sewering	10-21-2
0 9035	3wc 2sink lss 2fou luri 3fs	1
	See John 200 Blow 1411 Bls	7-29-47
		-60-41
	1	1
	ELECTRICAL PERMITS	
PERMIT NO.	PURPOSE	DATE
B-11211	2 motors	2-19-30
B 39931	210out 190fix 38motr	7-3-47
A-14288		4-21-48
	HEATING & VENTILATING PERMITS	100
PERMIT NO.	PURPOSE	DATE
45164	Inst. boiler oil	12.10.41
		11-19-4
	Salari Cara Cara Cara Cara Cara Cara Cara C	
	ELEVATOR PERMITS	1
PERMIT NO.	PURPOSE	DATE
		The State of the S
	2-instant Burner Dire. Recommon Ress, Inc. 330. julis : AP 630; 6	

Francis & 39793 Lac Sc. , Marthan

CITY OF CLEVELAND
DEPARTMENT OF PUBLIC SAFETY
DIVISION OF L & HOUSING
ROOM 56 LALL

APPLICATION FOR PERMIT NEW STRUCTURE To the Commissioner of Building & Housing:

1. New York Chacogo voll Learned Ch.

1. The state of the control o

Superior and Description of Lot

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Ward
Ave.
Side

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MISCELLANEOUS -- PRIVATE GARAGES, STABLES, SHEDS, BILLBOARDS, ETC.

2 - 19,000 gal tanks for turi Cil

30-4 8 other comes

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CITY OF CLEVELAND Mark G 10.2 × 2.3 × 2.3 District of Hallday and Housing ROOM SOS CITY MALL 10-11-20 KASE HE 4 7 19 CART STATE THE DIE a foliate of him for part and 10 9815 10000000 Cray Stick to the same and the same as (Living) That The 3" 2x x Care of PRINCIPLE CARE OLUGARS OF 800 W 3450 BLICIPAL A with the

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CITY OF CLEVELAND

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PERMIT TO BUILD

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Page Todas Partier Tille Sha Recorded Contractor Once

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NOTICE OF TIOLATION OF BUILDING ORDINANCES.

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9.0	Same 20000 1	Material Company of the Company of t	Address IIII	E. 74 St., Clty
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	345.04 (0-4)	Macontinua uning	those problem	as an Auto Studitop a
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	339 , (4.1.)	Provides the rich		ios implementarios de Company.
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Para COA-2012

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FOR YOUR PROTECTION
USE
REGISTERED CONTRACTOR
ONLY

CITY OF CLEVELAND DEPARTMENT OF COMMUNITY DEVELOPMENT DIVISION OF BUILDING ROOM 505 CITY HALL

FILE NO. 71161

NOTICE OF VIOLATION OF BUILDING ORDINANCES

DATE April 13 1
Address
Address R.D. & Wooster, O. 44691
Address
Address
Zoning: Gen. Indust. B-3 PERMIT NO.
ION ILLEGAL USE OF PREMISES
of the above-addressed premises on 3/31/78
of the listed sections of the Codified Ordinances of the City
are therefor directed to comply as specified below:-
ing these premises as an Auto Wrecking a
for junk cars and Junk Yard, as such use
tate does not meet the requirements of a
istrict, (Industry).
closed with a 7 foot high masonry wall or lid, non-transparent well maintained subs
the required 50,000 square feet required
rd.
it or Certificate of Occupancy.
ler License from the Division of Licenses
, City of Cleveland,
ecked vehicles atored in set-back area.
omply with the above *tated Ordinance wil
osecution and penalties as provided by la
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The state of the s
197 CARLTON RUSH, Commiss

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CITY OF CLEVELAND DEPARTMENT OF COMMUNITY DEVELOPMENT DIVINATE BUILDING ROOM BOB CITY HALL NOTICE OF VIOLATION OF BUILDING ONDINANCES

PILE NO. 75779

CATION DESIGN	and Avenue DATE April 13 1
Contractor	Address
Owner Hilda H	Address 6001 Parkland Dr., Chagrin
Lessee	Address
Other George	G. Schmitt Address 1240 Dersh Rd., S. Buclid,
ind of Structure Vac	ant Lot Zoning: Gen. Indust. B-3 PERMIT NO.
SECTION VIOLATED	NATURE OF VIOLATION TILEMENT THE OF FRANCES
\ \	An inspection of the above-addressed premises on 3/31/78
	disclosed violation of the listed sections of the Codified Ordinances of the
	Cleveland, and you are therefor directed to comply as specified below:-
345.04(g-4)	Discontinue using these premises as an Auto Wrecking a
303,00 (3-0)	
	Storage area for junk cars and Junk Yard, as such Use its present state does not meet the requirements of a
	General Use District (Industry).
<u> </u>	Yard not enclosed with a 7 foot high masonry wall or
	slightly solid, non-transparent well maintained subs
	tial fence.
357.14(A)	Not having the required 50,000 square feet required
	Wrucking : Yard.
(3)	
	No Junk Dealer License from the Division of Licenses
11.1361	Assessments, City of Cleveland.
11.1304 (5)	Junk and wrecked vehicles are stored in set-back are
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Pailure to comply with the above stated Ordinance wi
327,99	result in prosecution and penalties as provided by I
	10 mg/s
	· · · · · · · · · · · · · · · · · · ·
pove violations to be con	rected by ADEL 28 1978 CARLYON RUSH, Commiss
or further information ab	
the state of the s	SULTING BOLICE

PPN 126-19-002 8226 Woodland Avenue Cleveland, Ohio

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C TTV ON	
UIT OF C	CLEVELAND
DIVISION OF	F BUILDINGS
IS HEREBY GRANTED	TO BUILD 3/13 19 VX
OWNER	gur lains
UILDING AS FOLLOWS:	ADDRESS WARD
CLA TOLA	ASS GRADE DIV STORIES SIZE
IN PURSUANCE OF THE F APPLICATION THERE	FILING OF THE REQUIRED A SET BACK
PERMIT T	
JN IS HERERY CRANTED AND SPECIFICATIONS AS HERETOFORE	SUBMITTED BY THE APPLICANT AND APPROVED BY 161 COMMISSIONER
THIS PERMIT IS ISSUED. THE CONSTRUCTION OF A TE	MPORARY ONE STORY SHED FOR USE DURING THE CONTRUCTION OF THE
IS SUSPENDED FOR	THE TOP OF THE PIPET K
P. THIS PERMIT COMPANY	CAUSE FOR A PERIOD OF SIX M. CHIS. THIS LERMIT SHALL BECOME STREET OR SIDEWALK, OR PART THEREOF, EITHER TEMPORARILY OR
CONSPICIOUSLY POSTED AT THE	BUILDING DURING THE CONSTRUCTION THEREOF.
	COMMISSIONER OF BUILDINGS
	Form No, 31 C
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INCRECTION RE-INSPECT Fire Robott SIGNED	ьвоенезе он мовк
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. Saria . Salacta . A	VIG 30499 224 ID WOLLADOJ
AND SERVICES AND	
ориеле	OWNER .
ASSAGO.	

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Floor Area Plan No. Amount \$____ names DIVISION OF BUILDINGS File No. Fees _ \$ _ ... ngs on Total Fees \$______ APPLICATION FOR PERINT NEW STRUCTURE June 1, 15th 192 d Cleveland, O., To the Commissioner of Buildings:-Application is hereby made by THE NATIONAL TO SCUIT CO. WAREHOUSE (Owner) for a PERMIT to errect a structure as described in this detailed statement and the accompanying plans and specifications, all of which are made a part of this application. This application will not be approved unless the following L vation and Description of the proposed building is filled out completely i ink. Los Those Here Was Asia Server AND Ward Nearest Cross Street A DOOK AND THE Distance from in feet 20 Direction Sublot: ____ Allotment _ Being ... fr. front _____ ft, deep on the ____ ft. rear ft, deep on the ____ Division No. Stories Class ... Grade Estimated Cost Depth Size of Building: Width Square ft. Purpose JANG LINE 1ST IST CHASOLINE TANK UNDERGROUNDMaterial SIET & COXC. How enclosed _/ Construction -Number of stairs How are Chimneys built? ____How Lined? Construction of roof How will reef be c sered? Number of Elevators Kiml Heating System 7 Character of ground Are any of the columns, girders, beams of thors of any type of se is baged construction? Ventilation Kind Are there any columns of supporting girders of iron or steel to be an d in this building? un remande de constituire : What portion of building is tire-proofed and how? Will sprinkler system be installed Kital Number of stand pipes to be installed. _____Where levated Has a permit been issued for any work on this property within sky worths?"

If so, for what was Permit issued?

Shortest distance from building to the nearest born or stable?

Give total number of families or persons to occupy ballang?

Shortest distance to the nearest building of the First Grade. Word, Tonce on or Dwelling!

...

SITUATION PLAN

This plan is to be filled out in ink and figured with all projections shown to scale. Show all lot lines, names and width of bounding streets or alless and distance of the building from lot lines and from other buildings on the same lot. Indicate location and character of all buildings on adjacent lots within ten feet of lot lines.

Kinsdorf F. E.

LOOPLAND AVENUE

Ste and Cafacille Frising

THE NATIONAL BISOUT CO.
(CLEYELAND)

Permi

Plan N

File N

To the Generalist

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CITY OF CLEVELAND PERMIT NO D 20118 DEPARTMENT OF PUBLIC SAFETY PLAN NO.... DIVISION OF BUILDING AND SMOKE FEE \$. ROOM 505, CITY HALL PROGRESS OF WORK CARD LOCATION TO ERECT SUB-LOT CLASS GRADE SIZE STORIES ADDRESS. NO. OWNER ! SET BACK PROGRESS OF WORK

PERMIT NO DELITE

PLAN NO....

CITY OF CLEVELAND DEPARTMENT OF PUBLIC SAFETY DIVISION OF BUILDING AND SMOKE ROOM 505, CITY HALL

SUB-LOT CLASS GRADE ... SIZE STORIES

LOCATION AND FIEL OIL TAINS

THE NATIONAL WATSOUTT CO. ADDRESS. SAME

Retaining Walls

PPN 124-23-009 7777 Grand Avenue Cleveland, Ohio ice. 1797/61-10/Een

CLEVELAND FIRE DEPARTMENT

TO. Nate Singer, Acting Commissioner

November 30, 1961

Division of Building

File No. 975-61

Date

2717 E. 75th St. (lstory, Type IV - 60 W x 150 L x 30 H.)

This building used for storage & Industrial Occupancy, handles acids & other corrosive or fume hazard solids & gases, therefore it is High Hazard under Section 5.1937 (b) 4,8,9.

Section 5.1940 table A-1. Not permitted, in this type of building.

Inspector
In Charge F.P.B.

Herman V. Behnke, Acting Chief Fire Prevention Bureau

	CITY OF CLEVELAND	
	PERMIT No. 38077 DEPARTMENT OF PUBLIC SAFETY FEE \$ 11.	
	LOCATION ELASS GRADE S	ивгот
	TO ERECT	STOR
	OWNER ADDRESS	
	SET BACK	
	PROGRESS OF WORK	Date
-	PERMIT NO.	
Terror Schools	ELECTRICAL	
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6	S8077 CITYLOF GISEVELAND DEPARTMENT OF PUBLIC SAFETY FEB. 1 FOT	
PERMIT No.	DIVISION OF BUILDING AND HOUSING	
LAN No.	ROOM 505, CITY HALL	
	PERMIT TO BUILD	
DEATION	CLASS GRADE SUBLOT	
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and the second second	STORIES ADDRESS	
WKER SERVICE CONTRACTOR	ADDRESS AND ADDRES	
OWNER THE STATE OF		
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PPN 126-26-001 2685 East 79th Street Cleveland, Ohio

RECORD OF PERMITS ISSUED					
BUILDING PERMITS					
Ревыи но.	PURPOSE	DATE			
4168 D	Benzine tanks	3-12-28			
47864 B	Crating bldg.	6-29-26			
47823 A 13085 D	Bridge SIGN BOARD; 1887 A	6-24-26 1/27/31			
D 21458 G 30030	Steel Storage Shed REMODEL IST FLR ACOFICE	9/9/37 - -4			
	PLUMBING & SEWER PERMITS				
PERMIT NO.	PÜRPOSE	DATE			
C=3803 C=13599	3 W.C. SWC.ISINK.IURI.IF.D. 1	-10-34 2-10-36			
F 14566 8113	2 WC 1 Lav	6/12/41			
P 15970	Swe Isink luri	9-24-41			
	ELECTRICAL PERMITS				
PERMIT NO.	PURPOSE	DATE			
C 2000	MAINTENANCE	5-8-31			
D-4692 D 5354	MAINTENANCE 100 OUT MAINTENANCE	1-16-34			
D-9511 D-13902 51747 CC 5800 DD PERMIT NO.	I Motor and 200ut. Maint. Maintenance 12 Outlets.12Fixt.1Mot.Blk.P HEATING & VENTILATING PERMITS special inspection FURPOSE FURPOSE	4-27-35 4-29-36 5-23-60			
≜ -1725	BLANKET PERMIT	4-20-37			
д 8791	26 outlets 5 motors Blanket Permit				
1802	REPLACE 2 STOKERS	11-11-3			
В 3409	Blanket Fermits	4-28-41			
PERMIT NO.	PURPOSE	DATE			
A 13479	Blanket Fermit	5-3-39			

BUILDING PERMITS		
PERMIT NO.	PURPOSE	DATE
н 93507	Replace Roof on tool Room of Bldg.	5-25-8
and the second s		
the second description of agreement was a	the contract the second contract of the secon	
PERMIT NO.	PLUMBING & SEWER PERMITS	DATE
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PERMIT 1.0.	ELECTRICAL PERMITS	DATI
8615 DD	in the first the second of the	9-27-6
10516 DD	The second secon	12-11-
13544 DD	6 Transformers	5-17-6
13790 DD	Yearly Blanket Permit	\$/28/6
20429 DD	74 out, 48 fix, 4 motors 5	+10-63
3146 FE	Yearly Blanket Permit	5-12-
' 4866 EE PERMIT NO.	14 outlets, 14 fixtures & HEATING & VENTILATING PERMITS	10-6L
SA 9781	Install gas steam boiler 9-	25-62
Company of the Company		
OUDSESS NO.	PLPHAROD DEBING	the section of the se
PERMIT NO.	ELEVATOR PERMITS	DAT
		the state of the s

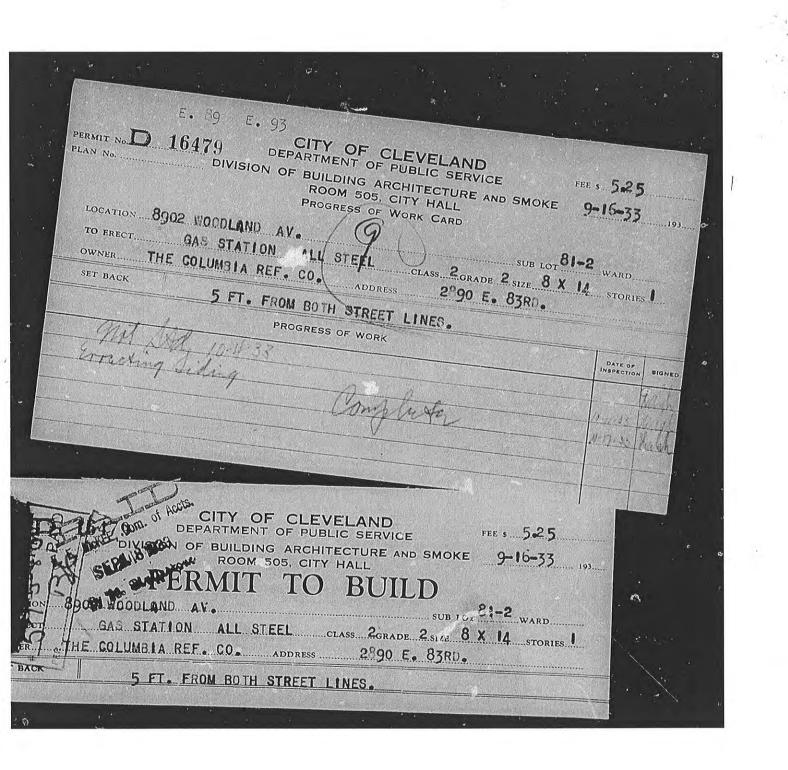
PPN 126-14-001 2609 East 89th Street Cleveland, Ohio

	BUILDING PERMITS	
PERMIT NO.	PURPOSE	DAT
	B. O. A. 43-27 B.O.A. 43-471 B.O.A. 44-134	
D 34814 U	SE FOR MANUFACTURING PAINT	0-6-44
G 35122 U	B.O.A. 45-1 SE FOR PAINT MFG. B.O.A. 45-267	-31-45 8-10-4
G 40127	V 7	nent use
PERMIT NO.	PLUMBING & SEWER PERMITS	DAT
PERMIT NO.	ELECTRICAL PERMITS	DAT
AA 11832	Additional charge on B 24329	4-5-4
PERMIT NO.	HEATING & VENTILATING PERMITS	DAT
39289	inst. unit htr gas	5/1/47
		4

CITY OF CLEVELAND PERMIT Nº 40127 DEPARTMENT OF PUBLIC SAFETY 2.00 FEE \$ Division of Building and Housing ROOM 505, CITY HALL 8-1-47 PLAN No. PERMIT 80 FT. S. 2609 E. 89 ST. SUBLOTWOODLAND CLASS GRADE LOCATION REMEMAL FOR PERMANENT USE OF BLDG. FOR PAINT MFGORIES TO ERECT SAM CANNATA ADDRESS OWNER SET BACK BOA 47-439 PERMIT GRANTED

	RECORD OF PERMITS ISSUED	_!
	BUILDING PERMIT!	
EEMIT NO.	PURPOSE	DATE
0 18476 1 0 20072 1 0 20073 1 0 45031 2 0 36150 2 K 16994 2 K 75011 2 M 17753	Garage Wreck 2 story frame dwg. New Dwg. New store Bldg. Private garage dd to Garage Relocate private garage & rep. roof PRIVATE FRAME GARAGE Cor. Viol., 2 Fam. Dwg. REPLACE STAIRWAY Raze 1 fam. dwg. PLUMBING & SEWER PERMITS	6-8-27 10-28-31 9-19-35 10-31-36 10-31-36 11-28-40 8-19-49 2/5/57 (9/61 -66 7-13-72 DATE
PERMIT NO. P 11527	1wc	10-11-40
NO.	ELECTRICAL PERMITS	DATE
D 16441 A 18316 AA 6213	repairs to violation loout 7fix Additional	10-2-36 2-8-40 2-23-40
PERMIT NO.	HEATING & VENTILATING PERMITS	DATE
		DATE

Ξ. 9 E. 93 PERMIT No. D 16479 CITY OF CLEVELAND
DEPARTMENT OF PUBLIC SERVICE DIVISION OF BUILDING ARCHITECTURE AND SMOKE FEE s 5.25 9-16-33 PROGRESS OF WORK CARD LOCATION 8902 WOODLAND AV. TO ERECT. GAL STATION ALL STEEL CLASS CRADE 2. SIZE 8 X 14 STORIE. 2090 E. 83Ri. 5 FT. FROM BOTH STREET LINES. PROGRESS OF WORK Out. DEPARTMENT OF PUBLIC SERVICE FEE s 5.25 DIVISION OF BUILDING ARCHITECTURE AND SMOKE 9-16-33 RMIT TO BUILD BOOL TOODLAND AV. SUB LOT 81-2 WARD GAN STATION ALL STEEL CLASS 2GRADE 2 SIZE 8 X 14 STORIES THE COLUMBIA REF. CO. ADDRESS 2º90 E. 83RU. SET BACK 5 FT. FROM BOTH STREET LINES



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Permit No. 164	CITY OF CLEVELAND	Floor Area
Plan NoX		\$
	DIVISION OF BUILDING ARCHITECTURE AND SM	OKE \$
Fer Plan	ROOM 505, CITY HALL	\$ <u></u>
Bd. of App. Cal.	APPLICATION FOR PERMIT	\$
File No	NEW STRUCTURE	Total Fees \$
	Permit will include ONLY such work as detailed in this ap	polication)
	Cleveland, Ohio,	
To the Commissione	e fatembia Ofy & 10w	9
I, //	etalendia Afer 1 (On	ner) hereby make applic
for a PERMIT to er	ect or build a structure as described in this application and	the accompanying draw
which are a part of	60	C_{1}
	2 LOCATION AND DESCRIPTION OF LOT	8/80
No. and Street	8900 Wows Tand an	Subject No.
Allotment	Street or Ave. and	3 Street or
Between	Street or Ave. and feet deep or	July 25 Street of
Being	feet front and leet deep of	n the
Being	feet rear and fo feet deep o	n the
Dwellings Dwgs. & Store Tenements Ten. & Stores Hotels Dormitories Lodging Houses	Length Width Stories Suite Size—1R. 2R. 3R 4R. 5R. Any Occupancy other than Residential Number of Families Occupying Bldg. Roof Covering He Number of Stairs Construction Number of Elevators Type Character of Soil Footings Shortest distance to any building on adjoining lots	6R. 7R. 8R. Total No. of Rooms eating System Enclosure Enclosure Foundation
-	Shortest distance to any building on the same lot	
	Is Sewer installed in street Estimated co	st \$
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Chode	Purpose Sastones States	A
Sheds	Length 141 Width Height 101	Tanks Cap. No, of Pumps
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Fuel lanks	Material Shortest distance to any building on the same lot	
Pumps Fuel Tanks Fences Towers Crane Runway Retaining Walls		1/67
Crane Runway	Shortest distance to any building on adjacent lot	
Retaining Walls	Additional Description	1.11
- netaning wans	E Carlos de la Carlo	stimated Cost

CITY OF CLEVELAND Floor Area Permit No. DEPARTMENT OF PUBLIC SERVICE Plan No. DIVISION OF BUILDING ARCHITECTURE AND SMOKE ROCM 505, CITY HALL Fer Plan APPLICATION FOR PERMIT Bd. of App. Cal. Total Fees \$ NEW STRUCTURE File No. (Permit will include ONLY such work as detailed in this application) 193.3 Cleveland, Ohio, To the Commissioner! (Owner) hereby make application for a PERMIT to erect or build a structure as described in this application and the accompanying drawings, which are a part of this application. 89 Cocation and description of Lot No. and Street Ward Side of Street Allotment Street or Ave. Street or Ave. and-Between Side feet deep on the feet front and Reing Side feet deep on the feet rear and Being DESCRIPTION OF BUILDING Class Grade Purpose or Use Construction Stories Width Length 7R. SR. 512. 4R. 2R. Suite Size - IR Dwellings Any Occupancy other than Residential Dwgs & Store Total No. of Rooms Number of Families Occupying Bldg. Tenements Heating System Roof Covering RESIDENTIAL Ten. & Stores Enclosure Construction Number of Stairs Hotels Enclosure Type Number of Elevators Dormitories Foundation Footings Character of Soil Lodging Houses Shortest distance to any building on adjoining lots Shortest distance to any building on the same lot Estimated cost \$ Is Sewer installed in street Purpose Tanks Cap. No. of Pumps Sheds Length Pumps Material Fuel Tanks Shortest distance to any building on the same lot Fences Shortest distance to any building on adjacent lot-Towers Crane Runway Additional Description Estimated C Retaining Walls

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Perm	nit No. 1648	O CITY OF CLEVELAND Floor Area
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	Plan	DIVISION OF BUILDING ARCHITECTURE AND SMOKE
Bd. o	of App. Cal.	APPLICATION FOR PERMIT \$ 5.
	No	NEW CORPLECTURE Total Fees \$
		ermit will include ONLY such work as detailed in this application) Cleveland, Ohio. 193 3
To t	he Commissioner:	-600 RIF
Ĭ,	the	Calm lin Off C(Owner) hereby make application
for whi	a PERMIT to erec ch are a part of th	nis application.
		8 70 LOCATION AND DESCRIPTION OF LOT S/282
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	and Street	I
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	ng.	feet front and feet deep on the W. Side
Bei	ng	feet rear and feet deep on the side
		DESCRIPTION OF BUILDING
		Purpose or Use
SO		Length Width Stories Construction
Z n	vellings	Suite Size—1R. 2R. 3R. 4R. 5R. 6R. 7R. 8R.
	vgs. & Store	Any Occupancy other than Residential.
108	enements	Number of Families Occupying Bldg
	en. & Stores	Roof Covering Heating System Number of Stairs. Construction Enclosure
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RESIDE	odging Houses	Shortest distance to any building on adjoining lots
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SI	heds	Purpose 2 1000 yul Caper 11 - 550 Gal Caper Longth 16' Tanks Cap. Longth 16' - 8' Width 4' Height worth 4' No. of Pumps (3)
SOP	umps	Length 10'-8 Width 4 Height with Wo. of Pumps (3)
E F	uel Tanks	Material
MISCELLANEOUS	ences	Material
EE	owers	Shortest distance to any building on adjacent lots
C	rane Runway	
-	letaining Walls	Additional Description Estimated Cost \$ 12.5

OFFICE REFERENCE-DO NOT FILL IN

Hopkins Atlas Vol.

Sanborn Map 6 Vol. 8 Zoning: Use 6 M M Area 6 Height 7 Inspector

Zoning Map Sh. 5 Fire Limits: Inner Outer 7 Urban County Auditor

SITUATION PLAN

Plan to be drawn to scale in ink.
Show all lot lines and all lot dimensions.
Show all street and alleys bounding property.
Give distances from buildings to lot and street lines, and other buildings on same lot, also to buildings within 10 feet on adjacent lots.

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Line

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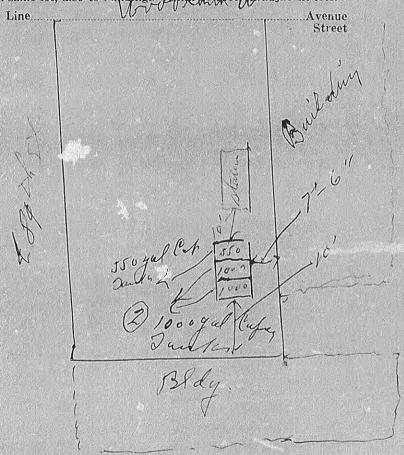
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OFFICE REFERENCE—DO NOT FILL IN

Hopkins Atlas	Vol,				Record Clerk	
		Zoning: Use Com M.				
Zoning Map	Sh. 5	Fire Limits: Inner	Outer X	Urban	County Auditor.	
		SITUATION	PLAN			

Plan to be drawn to scale in ink.
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Give distances from buildings to lot and street lines, and other buildings on same lot, also to buildings within 10 feet for adjacent lots.

Line



CITY OF CLEVELAND
DEPARTMENT OF PUBLIC SERVICE FEE 5 . 25 DIVISION OF BUILDING ARCHITECTURE AND SMOKE 10-4-33 193.... GAS STATION (ALL STEEL) CLASS 2 GRADE SIZE 8 X 14 STORIES HE COLUMBIA REF. CO. ADDRESS 2890 E. 87 5 FT. FROM BOTH STREET LINES. E. 89- E. 93 CITY OF CLEVELAND DEPARTMENT OF PUBLIC SERVICE FEBS 25 PLAN NO. DIVISION OF BUILDING ARCHITECTURE AND SMOKE 10-1-33 PROGRESS OF WORK CARD CORE. 89 SUB LOTWARD...... LOCATION 8902 WOODLAND TO ERECT. GAS STATION (ALL STEEL) CLASS 2 GRADE SIZE. 8 X 14 STORIES OWNER THE COLUMBIA REF. CO. ADDRESS 2890 F. 83 5 FT. FROM BOTH STREET LINES. DATE OF SET BACK PROGRESS OF WORK

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Permit No. 165	CI	TY OF CI	EVEL	ANTE	Floor	Aros	11:
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Per Plan		OF BUILDING AR			4OVE	*	2
		ROOM 505.	CITY HALL		TORE	\$	5.0
Bd. of App. Cal.		APPLICATION		IT		\$	<i>F</i>
File No.		NEW STRE	UCTURE		Total	Fees \$	0
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	LOC	ATION AND DESC	CRIPTION	OP LOT	S	. C.r	
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Retaining Walls	Adaptamal Dove	F = :					

Estimate Costs

OFFICE REFERENCE-DO NOT FILL IN

Hopkins Atlas Sanborn Map Zoning Map

Vol. 6. Vol. 8

Zoning: Use COMM Area. Sh. 5 Fire Limits: Inner

Outer X

Height 2 Urban

Record Clerk Inspector County Auditor

SITUATION PLAN

Plan to be drawn to scale in ink. Show all lot lines and all lot dimensions Show all street and alleys bounding property Give distances from buildings to lot and street lines, and other buildings on same lot, also to buildings within 10 feet on adjacent lots.

Avenue Street

89th Street



PLAN NO. 34873 B	CITY OF CLEVELAND DIVISION OF BUILDINGS PROGRESS OF WORK CARD			E No	3 _	192
LOCATION PROGRESS O	J. CLASS GRADE	ADDRESS ST	ORIES			O
TUATION CORRECT	r WORK	DATE OF INSPECTION	DATE TO RE-INSPECT	Viola- tion Filed	Special Report Made	SIGNED
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PLAN No. 34873 B	CITY OF CLEVELAND DIVISION OF BUILDINGS	J 15
PERMISSION & HEREBY	PERMIT TO BUILD Sta	tion WARD
LOCATION 8904	GWS: Alland CLASS O GRADE DIV	STORIESSIZE X/
FROM	IN PURSUANCE OF THE FILING OF THE REQUIRED APPLICATION THERE IS HEREBY ISSUED A PERMIT TO BUILD NO SPECIFICATIONS AS HERETOFORE SUBMITTED BY TH	SET BACK
PERMISSION IS HEREBY GR. STRUCTION OF THE BUILDING FOR WE	ANTED FOR THE ERECTION OF A TEMPORARY ONE CTO	RY SHED FOR USE DURING THE CON
THIS PERMIT CONVEYS NO R	RIGHT TO USE OR OCCUPY ANY STREET OR SIDEWALK, OR SPICUOUSLY POSTED AT THE BUILDING DURING THE CO	PART THEREOF, EITHER TEMPORARILA
Form No. 14-B	(1 × 1	MMISSIONER OF BUILDINGS

Permit No. 3 4 8 7 3 - 13 Floor Area___ CITY OF CLEVELAND File No.____ DIVISION OF BUILDINGS Fees . . \$ _ 2.00 Total Fees S. APPLICATION FOR PERMIT NEW STRUCTURE Cleveland, O., To the Commissioner of Buildings:-Application is hereby made by The Yune for a PERMIT to errect a structure as described in this detailed statement and the accompanying plans and specifications, all of which are made a part of this application. This application will not be approved unless the following Location and Description of the proposed building is filled out completely in ink, No. and Street 870x - 870x 1 Nove and live Ward 12 Nearest Cross Street _____ Distance from in feet _____ Direction_____ Being _____ ft. front _____ ft. deep on the _____ Side -----ft. rear _____Side Class Grade Division No. Stories Estimated Cost 300 Size of Building: Width Spepth Square ft. 12 Square ft. 12 Square ft. 15 Purpose (Cooline felling telm Material Steel Number of stairs _____ How enclosed _____ Construction ____ How are Chimneys built?_____How Lined?____How Lined?____ Construction of roof _____ How will roof be covered? ____ Number of Elevators _____Kind ____ Heating System Character of ground Are any of the columns, girders, beams of floors of any type of re-inforced construction? Ventilation Kind Are there any columns of supporting girders of iron or steel to be used in this building? What portion of building is fire-proofed and how? Will sprinkler system be installed_____Kind____ Number of stand pipes to be installed_____Where located _____ Has a permit been issued for any work on this property within six months? If so, for what was Permit issued?_____ Shortest distance from building to the nearest barn or stable? Shortest distance to the nearest building of the First Grade, Hotel, Tenement or Dwelling? Give total number of families or persons to occupy building?

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77-1855

Property #202

PPNs 126-08-031 and 126-08-071 2538 East 93rd Street and Nevada Avenue Cleveland, Ohio

, and a first	RECORL OF PERMITS ISSUED	
	- DING PERMITS	
PERMIT NO.	PURPOSE	DATE
1411 E	Gasoli lank	5-27-27
9771 G	Ges :	10-31-89
	PLUME & SEWER PERMITS	
PERMIT NO.	PURPOSE	DATE
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B 38729	6fix	5-23-47
		• 1
	ELET L PERMITS	
PERMIT NO.	RPOSE	DATE
c 3435	MAINTENE .	7-31-31
D 7615	20 out & 2 maintenance	11-15-34
D-11667	MAINTENANO	11-29-35
D-14-93	"aintenance	1b-13-36
A 5364 E 37040	Luantenance 1 motor	11/22/37 3-24-47
AA 5302 PERMIT NO.	HEATING & : ATING PERMITS Addl on A 5364	1/23/39 DATE
B 44867	Repair old v.	1-12-48
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CITY OF CLEVELAND Partner N Frank Atria Park No. SEPARTMENT OF PETROL SAFETY THE PRINCE OF THE PERSON. Fun Plan HE of the Cal APPERCATION FOR PERMIS Freig Sec. NEW STREETERE Total Poor 1 of Profession with a recognition of the state of the stat To the tophonisespect of Equitings ... e the leave has discolurable that l Company Committee Manager approximations for a PERMIT to expect of resid a six of one an inner not be two appearance and the appearance framesage. which are a part of the appropriation LONATION AND DESCRIPTION OF LOT Just to and to beggt " I APR STREET Studyled Son" K. Hillspiele Tout wast quit Mary. DESCRIPTION OF BUILDING the artificiant 12400 Contract of 1.000.000 WWITE Nº cariga. 2.68%(\$P\$(\$P\$(\$P\$) Boot commen Erwellings. Heatlery Youtem. Bugs, & Store Names of a Supplement The part of the same Wasands & Tenements A CHARLE OF BLACE E Arthress to Tree & Stores - Number of Electrical \$ 27 K Historia barages of tod 5 miles 67 Freezeway Com to probably of factorists of profession I keep mittee in Ladging Houses, A reduce of spring according to member of relega-1 核 温泉 為核 4 株 多核 About the companies of their than Beautimetal the steel declara - to any building on the same petly Sower statisfied to street Extendated cost \$ Private Garages Length Hables Material Roof Const. Roof Covering Barns Shortest distance to any building on the same lot Bill Hourds Shortest distance to any building on adjacent jets Ltc. Any occupancy other than described above Estimated cost 1 Additional Description NOTE-This Application to be typewritten or filled out in ink.

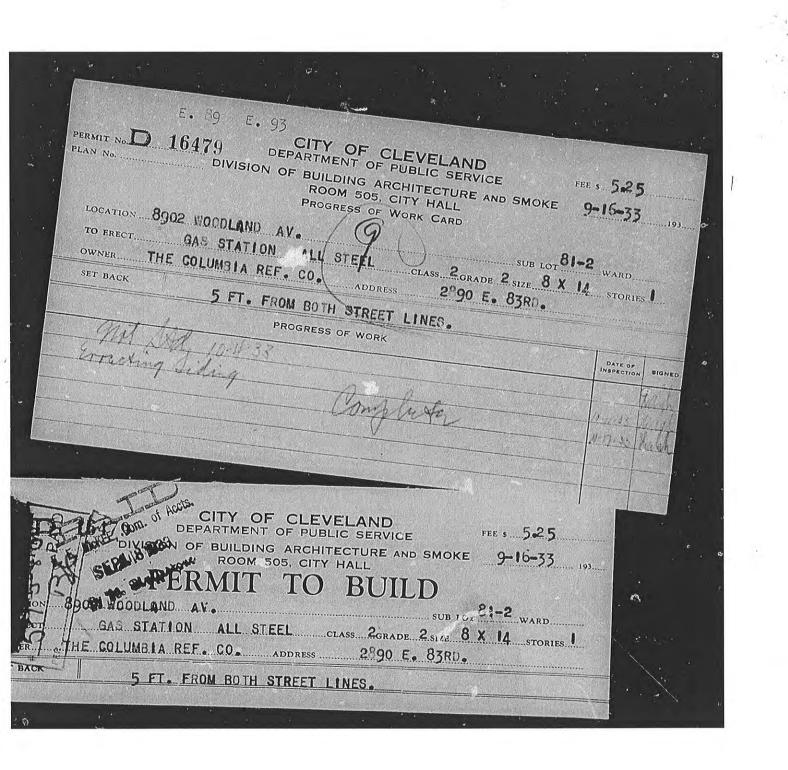
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Ξ. 9 E. 93 PERMIT No. D 16479 CITY OF CLEVELAND
DEPARTMENT OF PUBLIC SERVICE DIVISION OF BUILDING ARCHITECTURE AND SMOKE FEE s 5.25 9-16-33 PROGRESS OF WORK CARD LOCATION 8902 WOODLAND AV. TO ERECT. GAL STATION ALL STEEL CLASS CRADE 2. SIZE 8 X 14 STORIE. 2090 E. 83Ri. 5 FT. FROM BOTH STREET LINES. PROGRESS OF WORK Out. DEPARTMENT OF PUBLIC SERVICE FEE s 5.25 DIVISION OF BUILDING ARCHITECTURE AND SMOKE 9-16-33 RMIT TO BUILD BOOL TOODLAND AV. SUB LOT 81-2 WARD GAN STATION ALL STEEL CLASS 2GRADE 2 SIZE 8 X 14 STORIES THE COLUMBIA REF. CO. ADDRESS 2º90 E. 83RU. SET BACK 5 FT. FROM BOTH STREET LINES



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To the Commissione	e fatembia Ofy & 10w	9
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Dwellings Dwgs. & Store Tenements Ten. & Stores Hotels Dormitories Lodging Houses	Length Width Stories Suite Size—1R. 2R. 3R 4R. 5R. Any Occupancy other than Residential Number of Families Occupying Bldg. Roof Covering He Number of Stairs Construction Number of Elevators Type Character of Soil Footings Shortest distance to any building on adjoining lots	6R. 7R. 8R. Total No. of Rooms eating System Enclosure Enclosure Foundation
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Bd. o	of App. Cal.	APPLICATION FOR PERMIT \$ 5.
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		DESCRIPTION OF BUILDING
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Hopkins Atlas Vol.

Sanborn Map 6 Vol. 8 Zoning: Use 6 M M Area 6 Height 7 Inspector

Zoning Map Sh. 5 Fire Limits: Inner Outer 7 Urban County Auditor

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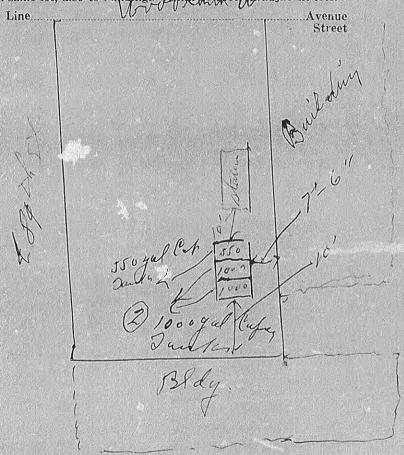
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OFFICE REFERENCE—DO NOT FILL IN

Hopkins Atlas	Vol,				Record Clerk	
		Zoning: Use Com M.				
Zoning Map	Sh. 5	Fire Limits: Inner	Outer X	Urban	County Auditor.	
		SITUATION	PLAN			

Plan to be drawn to scale in ink.
Show all lot lines and all lot dimensions.
Show all street and alleys bounding property.
Give distances from buildings to lot and street lines, and other buildings on same lot, also to buildings within 10 feet for adjacent lots.

Line



CITY OF CLEVELAND
DEPARTMENT OF PUBLIC SERVICE FEE 5 . 25 DIVISION OF BUILDING ARCHITECTURE AND SMOKE 10-4-33 193.... GAS STATION (ALL STEEL) CLASS 2 GRADE SIZE 8 X 14 STORIES HE COLUMBIA REF. CO. ADDRESS 2890 E. 87 5 FT. FROM BOTH STREET LINES. E. 89- E. 93 CITY OF CLEVELAND DEPARTMENT OF PUBLIC SERVICE FEBS 25 PLAN NO. DIVISION OF BUILDING ARCHITECTURE AND SMOKE 10-1-33 PROGRESS OF WORK CARD CORE. 89 SUB LOTWARD...... LOCATION 8902 WOODLAND TO ERECT. GAS STATION (ALL STEEL) CLASS 2 GRADE SIZE. 8 X 14 STORIES OWNER THE COLUMBIA REF. CO. ADDRESS 2890 F. 83 5 FT. FROM BOTH STREET LINES. DATE OF SET BACK PROGRESS OF WORK

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Permit No. 165	CI	TY OF C	TEVE	AND	Floor	Area	11:
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Per Plan		OF BUILDING A			MOKE	*	2
		ROOM 505	. CITY HALL			\$	5.0
Bd. of App. Cal.		APPLICATION		IIT		\$	
File No.		NEW ST	RUCTURE		Total	Fees \$	0)
	Permit will inc	hale ONLY such s	work as detail	ed in this a	pplication)		
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To the Commission	oner:		1.01	rana, vana,		22	19:5
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Pumps Fuel Tanks Fences Towers Crane Runway							
Crane Runway		ong former.	attlement has				
Retaining Walls	Adaptama' Dove	()					

Estimate Costs

OFFICE REFERENCE-DO NOT FILL IN

Hopkins Atlas Sanborn Map Zoning Map

Vol. 6. Vol. 8

Zoning: Use COMM Area. Sh. 5 Fire Limits: Inner

Outer X

Height 2 Urban

Record Clerk Inspector County Auditor

SITUATION PLAN

Plan to be drawn to scale in ink. Show all lot lines and all lot dimensions Show all street and alleys bounding property Give distances from buildings to lot and street lines, and other buildings on same lot, also to buildings within 10 feet on adjacent lots.

Avenue Street

89th Street



PLAN NO. 34873 B	CITY OF CLEVELAND DIVISION OF BUILDINGS PROGRESS OF WORK CARD			E No	5 1	192
LOCATION PROGRESS O	CLASSGRADE	DIVST	ORIES			O
TUATION CORRECT	r work	DATE OF INSPECTION	DATE TO RE-INSPECT	Viola- tion Filed	Special Report Made	SIGNED
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34°C				-		

PLAN No. 34873 B	CITY OF CLEVELAND DIVISION OF BUILDINGS	J15
PERMISSION & HEREBY	PERMIT TO BUILD Sta	tion WARD
LOCATION 8904	DWS: - Alland CLASS O GRADE - DIV	STORIES / SIZE X/L
FROM	IN PURSUANCE OF THE FILING OF THE REQUIRED APPLICATION THERE IS HEREBY ISSUED A PERMIT TO BUILD ND SPECIFICATIONS AS HERETOFORE SUBMITTED BY TH	SET BACK
PERMISSION IS HEREBY GR STRUCTION OF THE BUILDING FOR WI	ANTED FOR THE ERECTION OF A TEMPORARY ONE CTO	RY SHED FOR USE DURING THE CON
	RIGHT TO USE OR OCCUPY ANY STREET OR SIDEWALK, OR SPICUOUSLY POSTED AT THE BUILDING DURING THE CO	
Form No. 14 B	<u> </u>	OMMISSIONER OF BUILDINGS

Permit No. 3 4 8 7 3 - 13 Floor Area___ CITY OF CLEVELAND File No.____ DIVISION OF BUILDINGS Fees . . \$ _ 2.00 Total Fees S. APPLICATION FOR PERMIT NEW STRUCTURE Cleveland, O., To the Commissioner of Buildings:-Application is hereby made by The Yune for a PERMIT to errect a structure as described in this detailed statement and the accompanying plans and specifications, all of which are made a part of this application. This application will not be approved unless the following Location and Description of the proposed building is filled out completely in ink, No. and Street 870x - 870x 1 Nove and live Ward 12 Nearest Cross Street _____ Distance from in feet _____ Direction_____ Being _____ ft. front _____ ft. deep on the _____ Side -----ft. rear _____Side Class Grade Division No. Stories Estimated Cost 300 Size of Building: Width Spepth Square ft. 12 Square ft. 12 Square ft. 15 Purpose (Cooline felling telm Material Steel Number of stairs _____ How enclosed _____ Construction ____ How are Chimneys built?_____How Lined?____How Lined?____ Construction of roof _____ How will roof be covered? ____ Number of Elevators _____Kind ____ Heating System Character of ground Are any of the columns, girders, beams of floors of any type of re-inforced construction? Ventilation Kind Are there any columns of supporting girders of iron or steel to be used in this building? What portion of building is fire-proofed and how? Will sprinkler system be installed_____Kind____ Number of stand pipes to be installed_____Where located _____ Has a permit been issued for any work on this property within six months? If so, for what was Permit issued?_____ Shortest distance from building to the nearest barn or stable? Shortest distance to the nearest building of the First Grade, Hotel, Tenement or Dwelling?

Give total number of families or persons to occupy building?

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on

77-1855

Property #204

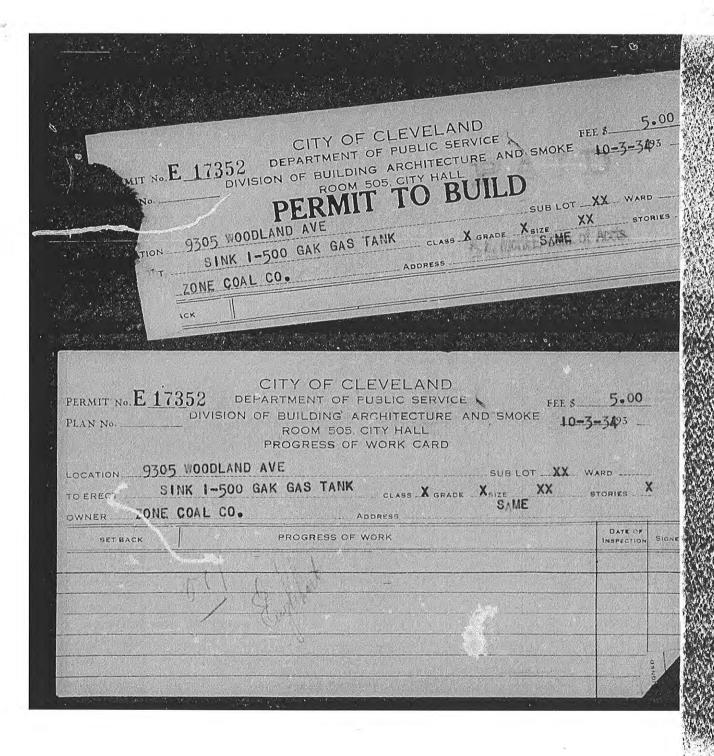
PPN 126-10-002 2525 East 93rd Street Cleveland, Ohio

	BUILDING PERMITS	
PERMIT NO.	PURPOSE	DATE
E 30511 ENG 32323 GUA 38324 WASI	ALL & REMODEL EXTSTING PART. OFFICE SHOP LOSE COADING DOCK ARD HOUSE OFFICE SERVICE RATIONS SAND BIN & CONVEYOR BRIDGE I- Tith Walls along Westside Bldg 5- D NEW BOILER & COAL ROOM	22-42 43 43
Y.a.	PLUMBING & SEWER PERMITS PURPOSE	DATE
PERMIT NO.	The state of the s	SOUTH SANSON ACCOUNTS TO VEND AND AND AND AND AND AND AND AND AND A
C 9104 23881-3	3 W.C. 3 LAV I SHO 15 FT. SEW Clean sewer	11-3-43
1.600	Refrigeration	6-13-5
PERMIT NO.	ELECTRICAL PERMITS PURPOSE	DATE
1.0896	In Lotors	9-13-3
D-10923		9-17-55
J-11129	e until 2. per sulletin	- Jul - 20
DE-0X0-500		
D-11400	C & L.A.	0-30-35
В 6044	1 HEATING & VENTILATING PERMITS	8-16-4
PERMIT NO	PURPOSE	DATE
B 5314	Feeders & Service	7/17/41
	Install 19 Unit Heaters	1/19/
7289	Install 2 boilers	12-6-43
7289 12829-30	TIM OUT TO THE TOTAL OF THE	
		-21-44 DATE

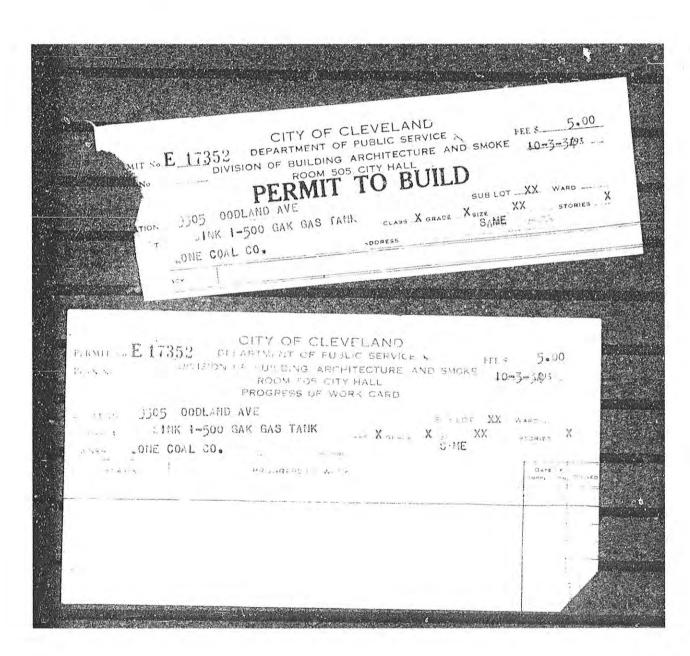
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Property #206

PPN 126-10-003 9301 Woodland Avenue Cleveland, Ohio



Permit No. E/73 Plan No. Per Plan Bd. of App. Cal. File No.	CITY OF CLEVELAND DEPARTMENT OF PUBLIC SERVICE DIVISION OF BUILDING ARCHITECTURE AND SMOKE ROOM 505, CITY HALL APPLICATION FOR PERMIT NEW STRUCTURE Total Fees \$
	Permit will include ONLY such work as detailed in this application)
are a part of this appl	(Owner) hereby make application of tor build a structure as described in this application and the accompanying drawings, which leation. LOCATION AND DESCRIPTION OF LOT
No. and Street Allotment Between Being Being	Side of Street Street or Ave. and Street or Ave. Side of Street Street or Ave. Street or Ave. Side Side Side Side Side Side
	DESCRIPTION OF BUILDING
Dwellings Dwgs. & Store Tenements Ten. & Stores Hotels Dormitories Lodging Houses	Purpose or Use Length Width Stories Construction. Suite Size 1R. 2R. 3R. 4R. 5R. 6R. 7R. 8R. Any Occupancy other than Residential Number of Families Occupying Bldg. Total No. of Rooms Roof Covering Heating System Number of Stairs Construction Enclosure Number of Elevators Type Enclosure Character of Soil Footings Foundation Shortest distance to any building on adjoining lots Shortest distance to any building on the same lot Is Sewer installed in street Estimated cost \$
Sheds Pumps Fuel Tanks Fences Towers Crane Runway Retaining Walls	Purpose - 500 GAL CTAD TARK. Length Width Height No. of Pumps Material Shortest distance to any building on the same lot Shortest distance to any building on adjacent lots Additional Description Estimated Cost \$



Porne No E 17	382 CITY OF	CIEVELAN	D Floor Area		
The two	DEPARTMENT	OF PUBLIC SERVICE		\$	
17:10.	DIVISION OF BUILDING	G ARCHITECTURE AND		*	
	ROOM 5	505 CITY HALL	SMOKE		
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Fine to a	NEW	STRUCTURE	Total Fees	11.	
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Retaining Walls	The state of the s				

PPNs 126-11-001 and 126-11-002 9515 Woodland Avenue and 10500 Quincy Avenue Cleveland, Ohio

#46518 C		RECORD OF PERMITS ISSUED	
#6518 C		BUILDING PERMITS	
12682 G REBUILD ROOF 3/2/31 12/28/3 D GREASE RACK ADD 12/28/3 12/28/3 D E 20045 SINK I-I1000 GAL GAS TANK O-19 SINK I-I1000 GAL GAS TANK O-19 GREASE RACK ADD E 20045 SINK I-I1000 GAL GAS TANK O-19 GREASE RACK ADD GREASE RACK ADD E 20045 SINK I-I1000 GAL GAS TANK O-19 GREASE RACK ADD GREASE RACK ADD E 20045 GREASE RACK ADD E 20045 GREASE RACK ADD E 20045 GREASE RACK ADD GREASE RACK	PERMIT NO.	PURPOSE	DATE
12682 G REBUILD ROOF 3/2/31 12/28/3 D GREASE RACK ADD 12/28/3	46518 C 4294 E	Gas station	4-5-2
E 20045 SINK I-II000 GAL GAS TANK Repl. damaged fence B.B.S.DOCKET A-I25-78 PLUMBING & SEWER PERMITS PERMIT NO. PURPOSE DATE C 6619 A-2609 A-2609 A-2609 A-2609 A-2609 A-3993 A 3888 A 6475 S outlets 1 motors sign bill Bd HEATING & VENTILATING PERMITS PERMIT NO. PURPOSE DATE C 6127 DATE DATE DATE DATE DATE PERMIT NO. PURPOSE DATE DATE DATE PERMIT NO. PURPOSE DATE DATE DATE PERMIT NO. PURPOSE DATE DATE PERMIT NO. PURPOSE DATE DATE PURPOSE DATE DATE DATE PURPOSE PURPOSE PURPOSE DATE DATE DATE PURPOSE PUR	12682 G	REBUILD ROOF	3/2/31
Repl. damaged fence B.B.S. DOCKET A-125-78 PLUMBING & SEWER PERMITS PERMIT NO. PURPOSE DATE PERMIT NO. PURPOSE DATE C 6619 A-2609 A-2609 A-2609 A-3993 A 3868 A 5868 A 6475 DATE FERMIT NO. PURPOSE DATE 6-8-37 7-3-37 8/25/36 DEPART D	British Carry		2/28/31
PLUMBING & SEWER PERMITS PERMIT NO. PURPOSE DATE PERMIT NO. PURPOSE DATE 2/5/32 2/5/32 2/5/32 A-2609 2 Utlets A-2609 2 Utlets A-3993 ADD CHARGE 3 motors 5 outlets 1 motors sign bill Bd PERMIT NO. PURPOSE DATE 10-3-3 A 18127 DATE PERMIT NO. PURPOSE DATE PERMIT NO. PURPOSE DATE DATE DATE PERMIT NO. PURPOSE DATE DAT	M 32796		4-24-7
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PERMIT NO. PURPOSE DATE A 16127 3 MOTORS LO-3-3 ELEVATOR PERMITS PERMIT NO. PURPOSE	C 6619 A-2609 AA-3993	PURPOSE 10 OUTLETS 2 Outlets ADD CHARGE	6-8-37 7-3-37
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ELEVATOR PERMITS	C 6619 A-2609 AA-3993 A 3868 A 6475	PURPOSE 10 OUTLETS 2 Outlets ADD CHARGE 3 motors 5 outlets 1 motors sign bill Bd	6-8-37 7-3-37 8/25/37
PERMIT NO.	C 6619 A-2609 AA-3993 A 3868 A 6475	PURPOSE 10 OUTLETS 2 Outlets ADD CHARGE 3 motors 5 outlets 1 motors sign bill Bd HEATING & VENTILATING PERMITS PURPOSE	6-8-37 7-3-37 8/25/37
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и	C 6619 A-2609 AA-3993 A 3868 A 6475 PERMIT NO. A 18127	PURPOSE 10 OUTLETS 2 Outlets ADD CHARGE 3 motors 5 outlets 1 motors sign bill Bd HEATING & VENTILATING PERMITS PURPOSE 3 motors ELEVATOR PERMITS	6-8-37 7-3-37 8/25/37 2/15/38 DATE 10-3-39

PERMIT No. 46518. C PLAN No.	CITY OF CLEVEL DEPARTMENT OF PUBLIC DIVISION OF BUILDIN PROGRESS OF WORK CA	SAFETY NGS NRD	1000	2.5°	All the state of t
	ADDRESS SIZE CLASS GRADE	DIV. ST	ORIES	WARD	/2 =
	GRESS OF WORK	DATE O INSPECT		Viola- Speci tion Repo Filed Mad	al SIGNED
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		millet a
		CITY OF CLEVELAND
Permi	t No. 46.45.43	Floor Area
Plan 1	No	DEPARTMENT OF PUBLIC SAFETY DIVISION OF BUILDINGS \$ 25
Per P	lan	\$
	App. Cal	ADDITCATION FOR DEDMIT
	٠٠pp. المراجعة المرا	NEW STRILLING
riie i		
1	(Pei	mit will include ONLY such work as detailed in this application)
To th	e Commissioner o	f Buildings:— Cleveland, O., April 1926
		M G/Bin (Owner) hereby make application
for a	PERMIT to erect	or build a structure as described in this application and the accompanying drawings,
which	are a part of this	application.
		LOCATION AND DESCRIPTION OF LOT
No. a	nd Street 10 S	TOO Quincy ave. Sublot No.
PA 11() [1	110111	AND OF STREET
Betwe	en E 93'	Street or A and Wood hill he Street or Ave.
Being	78'	feet front and 'co' feet deep on the Fark Side
Being		feet rear and low feet deep on the West Side
BUILDINGS	Dwellings Dwgs. & Store Tenements	Length Width Stories Construction Roof Covering Heating System Number of Chimneys Size of Flues Height Number of Stairs Construction Enclosure Number of Elevators Type Enclosure
RESIDENTIAL	Ten. & Stores Hotels Dormitories Lodging Houses	Character of Soil
RESIDENTIAL	Hotels Dormitories	Character of Soil
MISCELLANEOUS RESIDENTIAL	Hotels Dormitories	Character of Soil
	Private Garages Stables Barns Bill Boards	Character of Soil

Atlas Vol. Pg.	
Map Vol. Pg.	
Index Clerk	1)
Record Clerk	17.25
Inspector	
County Auditor	1/13/

SITUATION PLAN

22980

This Plan to be drawn to scale in ink.

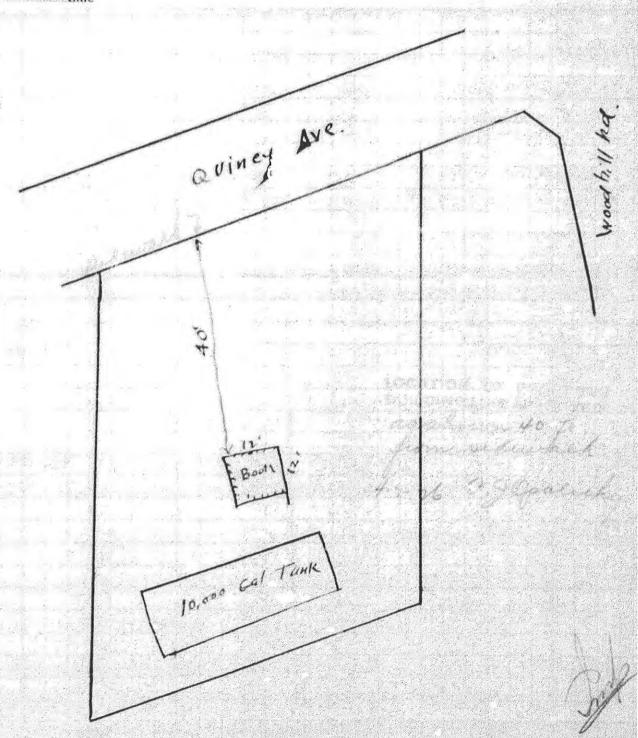
Show all Lot Lines and Lot Dimensions.

Show all Streets and Alleys bounding property.

Give Distances from building to lot and street lines, and other buildings on the same lot, also to buildings within 10 feet on adjacent lots.

Stree

Line



	PERMIT NO. E 20045 PLAN NO. PERM 10500 JUINGY A TO ERECT. JINK I GAS STORAGE	MIT TO B	SMOKE 1936 FEE SMOKE 1936 10- UILD SUB LOT:	ALSTORIES
	OWNER HERMAN ALBIN	ADDRESS	10411 SOUTH N	<u>. И.Б.</u>
PERMIT N PLAN No	CITY OF C DEPARTMENT OF DIVISION OF BUIL ROOM 505, PROGRESS OF	PUBLIC SAFETY DING AND SMOKE CITY HALL	FEE \$. 10.00. 10-10-10 193	
LOCATION	10500 UTHEY AVE.			
TO ERECT	SANK I GAS STORAGE TANK	CLASSGRADESIZ	SUB-LOT XX el1090 GAL _{STORIES} SOUTH RVD.	
SET BACK	PROGR	ESS OF WORK	DATE OF INSPECTION	SIGNED
		- 027 CM	2	

Plan No. Per Plan Bd. of App. Cal File No	DIVISION OF BUILDING AND SMOKE \$
	(Permit will include ONLY such work as detailed in this application)
	Cleveland, Ohio,
To the Commissione or a PERMIT to erective a part of this app	(Owner) hereby make application and the accompanying drawings, which
No. and Street Allotment Between Being.	LOCATION AND DESCRIPTION OF LOT Between NY. C 24/5/1/ 10500 Quincy Ove Sublot No. MY.C. R. Side of Street South Ward Llill Rd Street or Ave and E 93 57 Street or Ave. 50 feet front and 200 feet deep on the E, Side 50 feet rear and 200 feet deep on the W Side
Dwellings Dwgs. & Store Tenements Ten. & Stores Hotels Dormitories Lodging Houses	Purpose or Use
Lodging Houses	Is Sewer installed in street Estimated cost \$

OFFICE REFERENCE-DO NOT FILL IN

Hopkins	Átlas	Vol					Record Clerk
Sanborn	Map	.Vol	Zoning: U] se	Area	Height	Inspector
Zoning	MapSh	Fire	Limits:	Inner	Outer	Urban	County Auditor
				SITUATI	ON PLAN		

Plan to be drawn to scale in ink. Show all lot lines and all lot dimensions Show all street and alleys bounding property Give distances from buildings to lot and street lines, and other buildings on same lot, also to buildings within 10 feet on adjacent lots. Avenue. Street

PPN 126-11-005 9525 Woodland Avenue Cleveland, Ohio

			e.	
PERMIT TO BUILD	15.00 1-23-31	19		
COYAHOGA APSHALT PAVING CO. ADDRESS SAME PUMPS TO BE AT LEAST 12 FT. FROM STREET LINE.	GAL STORIES.)	0	
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PLAN No. 12463 G CITY OF CLEVELAN				
PROGRESS OF WORK CARD	FETY	FEE 4	-7	1
PROGRESS OF WORK CARD	FETY	1-2	-7	1
DIVISION OF BUILDINGS PROGRESS OF WORK CARD LOCATION 2521 VOODLAND TO ERECT 2AS TANK OWNER CHYAMOBA APSHALT PAVILLE CO. SET BACK PUMPS TO BE AT LEAST 12 FL. FROM	ETY SUB 1	Lor	-7	1
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NOTE-This Application to be typewritten or filled out in ink.

Perm	it No. 13 - 52	CITY OF CLEVELAND Floor Area	
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Bd. c	of App. Cal	\$	- 1
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RESIDENTIAL BUILDINGS	Dwellings Dwgs. & Store Tenements Ten. & Stores Hotels Dormitories Lodging Houses	Purpose	
MISCELLANEOUS	Bill Boards Signs Fuel Tanks Fences Towers Crane Runway Retaining Walls	Purpose Fandling Fand 1° 15.000 gal. Length Width Height Material Shortest distance to any building on the same lot Shortest distance to any building on adjacent lots Additional Description Es: mated Cost \$	

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SITUATION PLAN

This Plan to be drawn to scale in ink.

Show all Lot Lines and Lot Dimensions.

Show all Streets and Alleys bounding property.

Give Distances from building to lot and street lines and other buildings on the same lot, also to buildings within 10 feet on ad-

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Permit No. 740	CITY OF CLEVELAND	Di. A.
Plan No.	DEPARTMENT OF PUBLIC SAFETY	Floor Area
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	DESCRIPTION OF BUILDI Purpose Class	NG
Dwellings Dwgs, & Store Tenements Ten, & Stores Hotels Dormitories Lodging Houses	Length	Construction g System Height Enclosure Enclosure Foundation of rooms 6 R. 7 R. 8 R.
Private Garages Stables Barns Bill Boards Etc.	Purpose Rasoleral Land. Class / Class	leight oof Covering ated cost \$

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Record Clerk	DAV
Inspector	1
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SITUATION PLAN

This Plan to be drawn to scale in ink.

Show all Lot Lines and Lot Dimensions.

Show all Streets and Alleys bounding property.

Give Distances from building to lot and street lines, and other buildings on the same lot, also to buildings within 10 feet on adjacent lots.

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PPN 126-20-025 2654 Lisbon Road Cleveland, Ohio

ERMIT NO.	BUILDING PERMITS PURPOSE	DATE
15767 G D 28950 E 29162	gas. tank storage tank retaining wall for soil tanks	2-2-33 6-30-4
PERMIT NO.	PLUMBING & SEWER PERMITS	DATE
B 7821 C 1389	plmg.	4-3-31
C 2943	9fd 3ref. 45 ft vent	1-24-33
Ø 5272	1 7 077 7 - 4 3	8-10-34
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D 2405	64 mot.	8-6-33
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PPN 126-20-027 2686 Lisbon Road Cleveland, Ohio

		CURV		
PERMIT No. D	28950	CITY OF CLEVELAND DEPARTMENT OF PUBLIC SAFETY		
PLAN No.	~0000	DIVISION OF BUILDINGS	FEE \$	· Company
The state of the s	5-	ROOM 505, CITY HALL	And the second of the second	19
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	CITY OF CLEV	TTAND FI	oor Area
Permit No. D 28950	DEPARTMENT OF PUBLIC		- 65 \$
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Per Plan	ROOM 505, CITY HA		\$
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e de la companya de l	APPLICATION FOR F NEW STRUCTUR	To	tal Fees \$ 1
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		Cleveland, Ohio,	(- 25 194
To the Commissioner:			
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which are a part of this a			* As offer by
	LOCATION AND DESCRIPTI	ion of lot	1-12-60
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Between	Street or Ave. and		Street or Ave
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Purpose or Use	Length	Width	Stories
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Any Occupancy other than Suite Size—1R 2R		Total No. o	f Rooms
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a triaggraph of the larger than the first transfer of the first tr	ouilding on adjoining lots	rootings	Foundation
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Shortest distance to any t Is Sewer installed in street			DS, ETC.

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		Urban		ounty Auditor
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Sep 1		Property Come	Lisbon	

CITY OF CLEVELAND

PERMIT No. E 17362 DEPARTMENT OF PUBLIC SERVICE

PLAN NO.

DIVISION OF BUILDING ARCHITECTURE AND SMOKE 10-10-34195

ROOM 505, CITY HALL.

PERMIT TO BUILD

OCATION 2086 LISBON RD.

SUBLOT XX WARD

OERECT SINK 1-470 Cal 2AS TANK CLASS X GRADE XZE XX STORIES X

VNER LOOSE ILES CO. ADDRESS SAME

PLRMIT OF CLEVELAND

PLYN DIVISION OF SU THE AND SHOKE FEES 5-12 - 12-4-3/195 - 12-

E 17562 CITY OF CLEVELAND DEPARTMENT OF PUBLIC SERVICE UNISION OF BUILDING ARCHITECTURE ING SMOKE ROOM 505 CITY HALL APPLICATION FOR PERMIT NEW STRUCTURE

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For the Commercioner

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DESCRIPTION OF BUILDING

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Panapa Fuel Lanks FETTLEN 1 15000 Crane Runway Retaining Walls

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PPNs 126-21-001 and 126-21-013 2734 Tennyson Road and 2809 Evarts Avenue Cleveland, Ohio

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M 58183	And pump station building & treatment B.B.S.DOCKET A-69-77	250
н 67374	Rejuraces Block Well 8-2	2-78
H 81881	Addition to east of structure	8-22-80
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	A CANADA SILVER	, C ²
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PERMIT NO.	DESCRIPTION OF THE PROPERTY OF	PASE
225L DD	3 Outlists, 2 Motors	12-5-60
25959 J	1 motor; 3 panels	11-3-80
25958 J	100 outlets; 39 fixtures; 16 motors	11-3-00
	Yearly blanket permit Exp. 7-30-82	7-30-81
23316 J J 32858	Blankst permits ex2: 7-30-83	12-28-82
9 37.33		
PERMIT NO.	BEATHNES VERTILATIVE PERSONS	DATE
C 16300	Install Furnace	K-27-
D 1696	Install 6 gas unit heaters	1019-65
SA-A 2578	Mapell a tion boller	PARS
Printer No.	A Levis contract of the Contra	2=19-
2184 8	Install 5 gas unit htre.	

PPNs 119-19-002, 119-19-003, 119-19-004, 119-19-005 and 119-19-022 2059 East 105th Street and 10530 Euclid Avenue Cleveland, Ohio

CITY OF CLEVELAN	D		FEE	12	43	
PLAN NO. 34792 B DIVISION OF BUILDINGS	5	A.,	11/10		192.1	
PERMISSION IS HEREBY GRANTED OWNER TO ERECT A BUILDING AS FOLLOWS: LOCATION IN PURSUANCE OF THE FILING OF THE R APPLICATION THERE IS HEREBY ISSU PERMIT TO BU FROM IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS AS HERETOFORE SUBM IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS AS HERETOFORE SUBM IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS AS HERETOFORE SUBM IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS AS HERETOFORE SUBM IN ACCORDANCE WITH THE PLANS AND SPECIFICATION OF A TEMPORA STRUCTION OF THE BUILDING FOR WHICH THIS PERMIT IS: ISSUED. STRUCTION OF THE BUILDING FOR WHICH THIS BUILDING IS NOT COMPLETED TO IN CASE THE CONSTRUCTION OF THIS BUILDING IS NOT COMPLETED TO ANOTHS FROM THIS DATE, OR IT WORK ON THIS BUILDING IS SUSPENDED FOR A	EQUIRED ED A ILD IITTED BY THE AF ARY ONE STORY S O THE TOP OF TH ANY CAUSE FOR A I SIDEWALK, OR PAR	SET E FROM PPLICANT SHED FOR THE FIRST PERIOD (RT THER	BACK I AND APPR R USE DUR FLOOR JOIS OF SIX MON EOF, EITHER	ROVED LING T STS WI NTHS,	D BY THE CO	HE DN-
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Permit No. 34192-BC	ITY OF CLEVE	LAND FI	oor Area
Plan No	DIVISION OF BUILDIN	diament A.	mount \$
File No.	DIVISION OF BUILDIN		es \$
\sim			otal Fees \$
	APPLICATION FOR PER		porture.
	NEW STRUCTURE		
	Clevela	nd, O., Nov. 9	192
To the Commissioner of Buildings:	- 6	. 0	
Application is hereby made by Corra PERMIT to erect a structure as of which are made a part of this app	s described in this detailed statemer olication.	t and the accompanying	
This application will not be approved pletely in ink.			
2031 Each	X 105 th 1/	XII .	4.0
Nagroot Cross Street	A. C.	· · · · · · · · · · · · · · · · · · ·	
Nearest Cross Street Side of Street Sul	plot 30 cm Concell	Distance from in feet	Direction
Being ft, front	1	f. d	
ft. rear		it. deep on the	Side
Class Grade L			
Size of Building: Width			
Purpose - Ono-1000 9	alfon tauk In qu	Square II.	
Number of stairs	How enclosed	C-water at	
How are chimneys built?	Ham Linad	Construction.	*****
Construction of roof			
Number of ElevatorsKin			
Character of ground			
Are any of the columns, girders, beams of	noors of any type of re-inforced consti	uction!	
Vascilation	77.1	the new contracts are now and new two contracts and new test units	
Ventilation			
Are there any columns of supporting girder			
What portion of building is fire-proofed an			
Will sprinkler system be installed			
Number of stand pipes to be installed			
Has a Permit been issued for any work on t			
If so, for what was Permit issued?			
Shortest distance from building to the neares			
Shortest distance to the nearest building of t			
Give total number of families or persons to			
			75-1914
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		10.1214

SITUATION PLAN

This plan is to be filled out in ink and figured with all projections shown to scale. Show all lot lines, names and wid bounding streets or alleys and distance of the building from lot lines and from other buildings on the same lot. Indicate tion and character of all buildings on adjacent lots within ten feet of for lines.

EXIT

ENTRANCE 2031-8105

East 105 St,

Burid & firt brieath the established grade ou primiers

CITY OF CLEVELAND DIVISION OF BUILDINGS PERMIT TO BUILD MISSION IS HEREBY GRANTED WARD! . ADDRESS OWNER ECT A BUILDING AS FOLLOWS:-STORIES GRADE DIV. CLASS ... ATION IN PURSUANCE OF THE FILING OF THE REQUIRED APPLICATION THERE IS HEREBY ISSUED A CORDANCE WITH THE PLANS AND SPECIFICATIONS AS HERETOFORE SUBNITTED BY THE APPLICANT AND APPROVED BY THE ISSIONER OF BUILDINGS.

PERMISSION IS HEREBY GRANTED FOR THE ERECTION OF A TEMPORARY ONE STORY SHED FOR USE DURING THE CONTROL OF THE BUILDING FOR WHICH THIS PERMIT IS ISSUED.

IN CASE THE CONSTRUCTION OF THIS BUILDIN IS NOT COMPLETED TO THE TOP OF THE FIRST FLOOR JOISTS WITHIN IN CAUSEWOR'S PERIOD OF SIX MONTHS. THIS ONTHS FROM THIS DATE, OR IF WORK ON THIS BU DING IS SUSPENDED FOR ANY CAUSEWOR'S PERIOD OF SIX MONTHS. THIS TESTING HERE ON THE PERMIT CONVEYS NO RIGHT TO USE OR OCCUPY ANY STREET OR SIDEWALK, OR PART THEREOF, EITHER TEMPOTEMENTLY.

KEEP THIS PERMIT CONSPICUOUSLY POSTED AT THE SUM DATE OF THE PERMIT CONSPICUOUSLY POSTED AT THE SUM DATE. KEEP THIS PERMIT CONSPICUOUSLY POSTED AT THE BUILDING DURING THE CONSTRUCTION THEREOF. COMMISSIONER OF BUILDINGS No. 34-13 CITY OF CLEVELAND FILE NO. DIVISION OF BUILDINGS PLAN NO. PROGRESS OF WORK CARD OWNER DATE TO RE-INSPECT DATE OF PROGRESS OF WORK NSPECTION SITUATION CORRECT

SITY OF CLEVELAND

Hoor Area Fees - S

Total bees 8

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APPLICATION FOR PERMIT NEW STRUCTURE

To the Commissioner of Buildings: Application is hereby made by Ihr Midhrad for a PERMIT to erect a structure as described in this detailed statement and the accompanying plans and specifications, all of which are made a part of this application. This application will not be approved unless the f llowing Location and Description of the proposed building is filled out completely in ink. No. and Street 2071 East 105 th St. Ward Allotment Side of Street Sublot. ft. front ... ft. deep on the ... side Being ft. rear . . . ft. deep on the Grade _____ No. Stories ___ Est. Cost Size of Building: width depth sq feet
Purpose Alplacing Gasolens Tank from 120 to 2500 Material No. of stairs How enclosed Construction How will roof be covered? Kind Heating System No. of Elevators Character of ground Are any of the columns, girders, beams or floors of any type of re-inforced concrete construction? Are there any columns or supporting girders of iron or steel to be used in this building? What portion of building is fire-proofed and how? Her the stable assed for any work on this property within six months? ... To In a second seco State of the stable is a small stable in the nearest barn or stable is a small stable in the stable is a small stable in the stable in the stable is a small stable in the stable in the stable in the stable is a small stable in the stable in the stable in the stable is a small stable in the stabl So and the second agreet building of the First Grade, Hotel, Tenement or Dwelling? Cot to a seminer of persons to occupy building?

SITUATION PLAN

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100 th st. - - -

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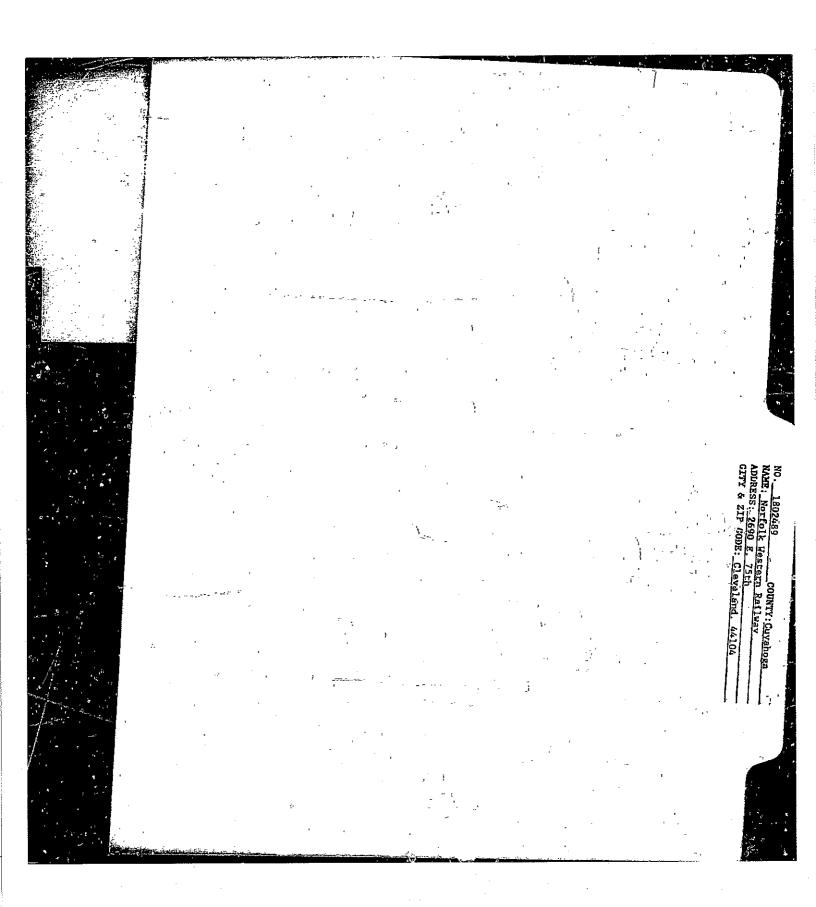
Small Frank Ga

Janu Fireproof

Sieprom Stanichouse

APPENDIX P BUSTR DOCUMENTS

PPN 124-22-008 Grand Avenue Cleveland, Ohio



Division of State Fels Maishal PLICATION FOR UNDERGROUND STORAGE TANKS STATE USE ONLY THIS IS A TWO PAGE APPLICATION, PLEASE READ THE ATTACHED I.D. Number OН GENERAL INFORMATION SHEET. Date Received INSTRUCTIONS Please type or print in ink all items on pages 1 and 2. The owner or the owner's representative must sign the certification on page 1. If this is a new tank being installed Indicate number of after November 5, 1990, the installer must sign the oath at the bottom of page 2. An page two sheets application must be completed for each location containing underground storage tanks. If more than five tanks are owned at this location, photocopy page two or you may obtain additional copies by calling (614) 752-7924. In Ohio only, call (800) 686-2878. TOWNERSHIP OF TANKES IL LOCATION OF TANKIS TANK WAS REMOVED ON OCTOBER 19, 1990 SEE ATTACHED CLOSULE REPURT Owner Name (Corporation, Individual, Public Agency, or Other (IF SAME AS SECTION I, MARK BOX HERE) Facility Name or Company Site Identifier, as applicable NORFOLK & WSTERN RYHLWAY Co Street Address of State Road, as applicable 3200 EAST 75th ST. NORTH DEFFERSON State VA Zip Code County CWAITOGA Phone Number 703 Type of Owner CLEVEUA-ND Zip Code 41104 OHIO Private Local State Federal Gov't Soy's - Gov^{*}t (GSA facility Number of tanks at this location La I.D. no : III, OPEHATOR WEORMATION IV. LOCAL FIRE DEPARTMENT Operator's Name of SAME AS SECTION L MARK BOX HERE) Fire Department Name Street Address Street Address City State Zip Code State Zip Code Area Code Phone Number STATE USE ONLY J. TYPE OF APPLICATION AND REGISTRATION FEE CALCULATION - COMPLETE BLOCK A OR 8 BLOCK A. For a new facility, renewal, or transfer of ownership, complete this block: Type of Application: **New Facility** Annual Renowal Change in Ownership **Fee Calculation** Number of tanks at this location Multiply by \$25.00 = TOTAL FEE BLOCK B. For a modified application (installation of either replacement or additional tanks), complete this block: Fee Calculation Number of tanks replaced or added at this location Multiply by \$25.00 = TOTAL FEE VI. MAKE CHECK OMMONEY ORDER PAYABLE TO: STATE FIRE MARSHAL FOR THE TOTAL FEE AMOUNT Return White copy of pages 1 and 2 and your registration fee to: Mail Pink copy of pages 1 and 2 to the Local Fire Department: (See Section IV. above) (See Section IV. above) P.O. Box 525 Reynoldsburg, OH 43068-3395 VII. CERTIFICATION (Head and sign after completing page two) I certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information, l believe that the submitted information is true, accurate, and complete. Name and official title of owner or owner's authorized representative M.ROACH, DR. DIRECTOR ENVIR. PROTECTION CONTINUED ON PAGE TWO

DISTRIBUTION: White-Div. of State Fire Marshal; Canary-Tank Owner; Pink-Local Fire Dept. 5204 (Rev. 02/91) 1802489-00 Page 1

SUSPECTED RELEASE REPORT

i 🖫

REPORT #1 [1810] & 418191-10101-1F1Y19111 DATE: 10/22/90
[1] PERSON REPORTING THE RECEASE TIME: 8:30
NAME: Deb Jordan TITLE: Operations Man PHONE: (419) 483-6699
AGENCY/COMPANY: Maines - Southehers Construct RELATION TO SITE: C/C
ADDRESS: PO Box 457 CITY: Bollovus ST: OH ZIP: 44811
REMARKS:
[2] SUSPECTED RELEASE LOCATION
MULTIPLE SUSPECTED SOURCES? YES VIO UNDETERMINED COUNTY: Cucaboac
FACILITY: NovFolk Wassern Railway USTR IDF 18-1000
ADDRESS: 2690 F 75th on RR Property at Milepost 183.1 - Wash and at old
CITY: Cloud and ST: OH ZIP: 44104 PHONE: () HOME desd.
UST OWNER: Nortalk Southern Cond PHONE: (703) 481-4154 She
UST OPERATOR: PHONE: () Same
REMARKS:
FIRE DEPT: Claudend CONTACT: Lot Mark Soft PHONE: (216) 664-6664
[3] CONDITIONS LEADING TO REPORT OF SUSPECTED RELEASE (Check all that apply)
Inventory control results indicate a release may have occurred.
Testing, monitoring or sampling results indicate a release may have occurred.
Unusual operating conditions observed (e.g., sudden drop in tank volume).
Impacts noticed in area surrounding tank (e.g., vapors, well contaminated, run-off).
Spill or overfill of petroleum in excess of 25 gallons.
Soil/Groundwater contamination discovered during non-closure related investigation.
Closure (or replacement) assessment results indicate that a release has occurred.
OTHER CONDITIONS: No holes in UST. Someward sand under UST,
strong dies. Voil adors. Overexecuation hit ware any 17-18 for
******COMPLETE REVERSE SIDE*****
[10] REFORT DISPOSITION (Indicate actions taken on reverse side)
[10] REPORT DISPOSITION (Indicate actions taken on reverse side) TAKEN EY: EMERGENCY ACTION?YES NOBYFMOEPA (
[10] REPORT DISPOSITION (Indicate actions taken on reverse side) [AKEN EY: Survive EMERGENCY ACTION? YES NO BY FM OEPA ([COCKD: Prev REPORT/ACTION APPROVED: DATE: 10/23/94
[10] REPORT DISPOSITION (Indicate actions taken on reverse side) TAKEN BY: Swall EMERGENCY ACTION? YES NO BY FM OEPA (COORD: Par BEPORT/ACTION APPROVED: DATE: 10/23/94 DOSGED BY: DATE: 0 1 1990 ENTERED BY: ST DATE: 0 1 1990
[10] REPORT DISPOSITION (Indicate actions taken on reverse side) TAKEN BY: Sweet EMERGENCY ACTION? YES NO BY: FM OEPA (COORD: Par DATE: /0/23/94 DATE: /0/23/94 DATE: /0/23/94 DATE: /0/23/94 CERCUE STATUS: EPP SUS DIS CON ICA ICR PRIORITY: 1 2 3 4 CLASS: A B C/O LTF NON-LTF
[10] REPORT DISPOSITION (Indicate actions taken on reverse side) TAKEN BY: Swall EMERGENCY ACTION? YES NO BY FM OEPA (COORD: Par BEPORT/ACTION APPROVED: DATE: 10/23/94 DOSGED BY: DATE: 0 1 1990 ENTERED BY: ST DATE: 0 1 1990

[4] RELEASE INFORMATION
DATE FIRST DETECTED: 10/19 / 90 TIME: 5:00 EST. QUANTITY: Walc
SUBSTANCE RELEASED/DETECTED: GASOLINE DIESEL FUEL KEROSINE USED DIESEL
OTHER PETRO HAZ SUBST UNKNOWN EST. DURATION:
MEDIA EFFECTED (Check all that apply): SOIL PAVENENT RASEMENT SEWERS
GROUNDWATER SURFACE WATER OTHER:
LTF BLIGIBLE? YES NO If no, why?:
- [5] UST IMPORIATION
FACILITY REGISTRATION CURRENT? YES NOUNKNOWN (Attach USTP's for all facilities)
NUMBER OF TANKS: \ RELEASE DETECTION METHOD:
-CONST SUBSTANCE -CONST SUBSTANCE AGE CAPACITY MATERIAL STORED STATUS
ENC 750 STOOL Should out
PROBABLE LOCATION OF RELEASE: TANK NO. PIPE BETWEEN AND
PROBABLE CAUSE:
OTHER POTENTIAL SOURCES AT THIS LOCATION:
[6] SITB/HAYARD INFORMATION
IMPORTANT SITE OR SURROUNDING AREA CHARACTERISTICS: Rol vood proporty
120 1000
PROXIMITY TO DRINKING WATER SOURCES: City water
OTHER FIRE/WATER/HEALTH HAZARDS AT THE SITE: 1000 Com
[7] INITIAL RESI SE ACTIONS BY OWNER/OPERATOR — (Check all that apply)
Release confirmation/Investigation Initial site investigation
Initial corrective action procedures Site/Assessment/Exposure Assessment
Free product removalUnknown/undetermined Unknown/undetermined None
== [8] WERE ARY OTHER AGENCIES NOTIFIED PRIOR TO BUSTRY (As Reported)
AGENCY: NAME: DATE: 4/ // /
[9] BUSTR ACTIONS TAKEN
5-10/23 - Ollic Zaharodnij (Cloudand FD) @10 Obruka) - Is ware of RR quiling on # of
what this is one of them. Informed him of over executation to dute.
0-10/23- Late massage for Rich Melandoz Chockend HD to redt back OH Charage
5-10/23 - Rick Molando 2 - (Cloudand Hd) - Rick romuned my call, area has
to wills For porable use, will as cloudend Clinic attended used to
coashing laundry etc.
CALLS TO: (A), (HD) LPW, ODH, OEPA/KR, OEPA/DPDW, OEPA/DGW, OTHER

A Charles of Manager .

ONIO DEPARTMENT F COMMERCE - DIVISION OF STATE TRE MARSHAL BUREAU SUNDERGROUND STORAGE TANK REGULATIONS
7510 EAST MAIN STREET - P.O. BOX 526 - REYNOLDSBURG - OHIO - 43068-3395 (614) 752-8200

UNDERGROUND STORAGE TANK FACILITY REGISTRATION SUMMARY PRINTED: 10/30/90

USTR ID#: 18-1063

COUNTY: CUYAHOBA

FACILITY

OWNER

NORFOLK & WESTERN RWY CO

2690 E 75TH ST

CLEVELAND

OH 44184

FACILITY PHONE: -216-621-9019

NORFOLK & WESTERN RWY CO

8 N JEFFERSON ST

ROANOKE

.VA 24042-0078

*		PROTECTION						
UST	AGE	CAPACITY	MATERIAL	INTERNAL	EXTERNAL	SUBSTANCE	UST STATUS	
	A				94		: د مسمون برساند و بب سید	
1	40	590	1 STEEL	O NONE	O NONE	9 UNDETER	2 OUT OF SCV	

*** END OF FACILITY SUMMARY ***

1802489

SITE LISTING UPDATE FORM
EXISTING INCIDENT #: 1/18/0/3/4/8/91 - 1 1 1 - 1 1 UPDATE .001 REV 8/89
FACILITY RANE: Nortolk Wastern N. 16 HEW FACILITY INFO? YES NO (Update on back)
- [11 REASON FER LISTING UPDATE
[1] Written report/results received from owner/operator. [2] Verbal report/results received from owner/operator. [3] Written report received from SUSTR contractor. [4] Information collected from SUSTR field examination/inspection. [5] Change in site coordinator/contractor assignment. [6] Change/delete existing incident number - explain change in remarks section [5]. [7] Create new incident number for additional suspected facility/location. [8] Orders issued. [9] Other: LTF & TO LTF \(\text{L} \)
— (Z) NEW SITE LISTING DATA
REPORT NUMBER FAC TRXG# SPRC
EMERGENCY RESPONSE: YES NO BY: FM () CEPAUSEPA
STATUS: RPT SUS DIS CON ICA ICR ICC SAS SAC CAS CAP NFA
PRIORITY: 1* 2 3 4 5
CLASSIFICATION: A B C LO LTF ELIGIBILITY: YES (1) NO (2) SITE COORDINATOR: KIKKLE CONTRACTOR: WORK ORDER
= [3] SITE SUMMARY (UPDATE FOR ALL PRIORITY 1 SITES) (First sentence - why is it a 17 Second settence - who is doing what at this time)
541 MEN EXCEPTION REPORT DATA
[1] State plans to obligate over \$100,000 at a site. [2] State actually obligated over \$100,000 at a site (comulative expenses exceeded \$100,000 this quarter). [3] State plans to use immovative or experimental technology at the site. [4] State plans to provide permanent alternative drinking mater supply. [5] State plans to permanently relocate residents. [6] State resched/received cost recovery settlement; assumit:
— [5] SITE MAKAGEMENT REMARKS (BUSTR actions needed/taken, reports expected, etc.)
Spoke to wide Bishop this talk is listed as
regulated by OEPA per K. Gill , thereting C. / W.T.
TOLD would to dispersed No Closure Report letter
[6] FOLLOW-UP BUSTR ACTIONS/ASSIGNMENT
4:
APPROVED: The DATE: \$ 2191 DATE: 8 30 191
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KISTING INCIDENT #: 1/18/02:418/21-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	DATE.001 REV 8/69
ACILITY HAME: Nortolle Western Rulay HEN FACILITY INFO? YES (Update on back)	<u></u>
[1] REASON FOR LISTING UPDATE	
[1] Written report/results received from owner/operator. [2] Verbal report/results received from owner/operator. [3] Written report received from BUSTR contractor. [4] Information collected from BUSTR field examination/inspection. [5] Change in sits coordinator/contractor assignment. [6] Change/delete existing incident number - explain change in remarks section [5]. [7] Create new incident number for additional suspected facility/location. [8] Orders issued. [9] Other:	-
- 12) NEW SITE LISTING DATA	
INCIDENT #: 1	
EMERGENCY RESPONSE: YES NO BY: FM () CEPA	USEPA
STATUS: RPT SLIS DIS COM ICA ICR ICC SAS SAC CAS	CAP NFA
PRIORITY:1*2345	<u></u>
PLACETEURATION: A B C D LTF ELIGIBILITY: YES (1)	_ HD (2)
CONTRACTOR: WORK ORDER: WORK ORDER:	
= # [3] SITE SUMMARY (UPDATE FOR ALL PRIORITY 1 SITES) - (First sentence - why is it a 1? Second sentence - who is doing what	et this time)
	•
_ [5] NEW EXCEPTION REPORT DATA	<u> </u>
	o and alia monean)
[1] State plans to obligate over \$100,000 at a site. [2] State actually obligated over \$100,000 at a site (cumulative expenses exceeded \$10 [3] State plans to use innevative or experimental technology at the site. [4] State plans to provide permanent diternative drinking water supply. [5] State plans to permanently relocate residents. [6] State reached/receiver cost recovery sattlement: amount:	g,cas this quinter
[3] State plans to use innovative or experimental technology at the site. [4] State plans to provide permanent elternative drinking water supply. [5] State plans to permanently relocate residents. [6] State reached/received cost recovery sattlement; amount:	g,ess this quinter?
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[3] State plans to use innovative or experimental technology at the site. [4] State plans to provide permanent elternative drinking mater supply. [5] State plans to permanently relocate residents. [6] State reached/received cost recovery sattlement; mount:	yes sepon
[2] State actualty outseincovative or experimental technology at the site. [3] State plans to use innovative or experimental technology at the site. [4] State plans to provide permanent sitemative drinking water supply. [5] State plans to permanently relocate residents. [6] State resched/received cost recovery settlement; amount: [6] SITE NAMACEMENT REMARKS [BUSIR setions needed/taken, reports expected, etc., [6] STATE NAMACEMENT REMARKS [COUNTY 10 10 10 10 10 10 10 1	yes sepon
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Division of State Fire Marshal • Bureau of Underground Storage Tank Regulations 9221 Ravenna Road, Suite D7-D8 • Twinsburg, OH 44087 • (216) 425-9848

Nancy S. Chiles, Director

August 16, 1991

Wade Bishop
Norfolk Southern Corporation
Eight North Jefferson Street
Roanoks, VA 24042-0078

Norfolk Western Railway 2690 Bast 75th Street Cleveland, OH 44104 Cuyahoga County Incident #1802489

Dear Mr. Bishop:

The State Fire Marshal/Bureau of Underground Storage Tank Regulations (SFM/RUSTR) has been designated as the implementing agency for ensuring compliance with federal requirements (40 CFR Sections 280.70 to 280.74) for closure of petroleum underground storage tanks (USTS).

RE:

On October 22, 1990, the SFM\BUSTR was notified that one (1) underground storage tark was removed from the ground at the aforementioned facility location. To date, the SFM\BUSTR has not received a closury assessment report concerning the removal of the UST(S). U.S. EPN Regulations (40 CFR Section 280.72) state that, "cwners and operators [of petroleum USTS] must measure for the presence of a release where contamination is most likely to be present at the UST site."

Enclosed is a copy of the SFM/BUSTR Petroleum Underground Storage Taxi: Closur: Resessment Requirements, which describe closure and assessment procedures for owners and operators of petroleum USTS. Compliance with these closure assessment procedures fulfills both federal and state closure requirements.

In certain instances, a closure assessment may not be required if vapor or groundwater monitoring release detection methods are operating at the time of closure according to U.S. SPA Regulations 40 CFR Section 260.47 (e) and (f). If these methods indicate a release has not occurred, a closure assessment is not required. These release detection methods must have been installed and operated in compliance with federal U.S. EPA requirements.

Wade Bishop Page 2 August 16, 1991

Please contact SFM/BUSTR within thirty (30) days of the date of this letter and notify our office of your intent to comply with the closure requirements. If SFM/BUSTR does not receive a response from you within the 30-day time period, this matter will be considered for escalated enforcement action.

If you have any questions, please contact me at (216) 425-9848.

Sincerely,

Thomas J. Kilbane

Environmental Specialist

TJK/sk

Enclosure

File #1802489

Property #132

PPN 124-23-009 7777 Grand Avenue Cleveland, Ohio

18011036 01-01



Ohio Department of Commerce

Division of State Fire Marshal
Bureau of Underground Storage Tank Regulations
8895 E Main St. • P.O. Box 687
Reynoldsburg, OH 43068-9009
(614) 752-7938 FAX (614) 752-7942

www.com.state.oh.us

Bob Taft Governor

Lt. Governor Jennette Bradley
- Director

December 02, 2004

RICHARD BURKE ORLANDO BAKERY COMPANY 7777 GRAND AVE CLEVELAND, OH 44104 SITE: ORLANDO BAKING CO 7777 GRAND AVE CLEVELAND OH CUYAHOGA COUNTY RELEASE #18011036-N00001

RE: NO FURTHER ACTION STATUS REGARDING CLOSURE REQUIREMENTS

Dear Mr. Burke:

The Bureau of Underground Storage Tank Regulations (BUSTR) has reviewed all information submitted for this release. Based on this information, BUSTR requires no further action (NFA) involving closure requirements under Ohio Administrative Code (OAC) 1301:7-9-12, effective March 1999.

Thank you for your cooperation. If you have any questions, please contact our office at (614) 752-7938.

Sincerely.

Kelly J. Gill / Corrective Action Supervisor

xc:

, v Site File

18011036 01-02

Joe Haddad & Sons Construction Co.

Clean CEMP Engineering

3619 Walton Avenue, Cleveland, OH 44113 (216) 651-3000 Fax: 651-1840 cleancemp@ameritech.net

FAX

To: Charles Zepp, Environmental Specialist

Date: 8/25/04

At: BUSTR

Fax No: 614-752-7942

Total pages including this cover: 6

Subject: Orland Baking Company

Release No. 18011036-N00001

Dear Mr. Zepp,

We are providing this advance copy of our response to your August 16, 2004 request for additional sampling for your review. We are also mailing a copy.

Feel free to call us if you have any questions.

Thank you.

Sincerely,

Edward J. Haddad, Jr. P. E.

cc: Richard Burke, Orlando Baking Co.



August 24, 2004

Mr. Charles E. Zepp, Environmental Specialist Bureau of Underground Storage Tank Regulations 6606 Tussing Road, P.O. Box 687 Reynoldsburg, OH 43068-9009

(614) 752-7938 Fax: 752-7942

Dear Mr. Zepp.

Re: Orlando Baking Company Release # 18011036-N00001 7777 Grand Avenue Cleveland, OH 44104

Edward J. Haddad, Jr., P.E. President

3619 Walton Avenue, #5 Cleveland, Ohio 44113

(216) 651-3000 Fax: 651-1840

Ол-Call Pager (440) 303-4040

Professional Engineering Consultants & Contractors

- +Chemical
- +Civil
- +Environmental
- +Process
- ≁Fire Safety

- sks -Joo Waddad & Soco Construction Co. (Founded 1923)

E-mail Us At desnearch net

Or Visit Us At The Hildebrandt Building You have requested that an additional sample be collected from the dispenser island area at the Orlando Baking Company. Please be advised that soil samples were collected from within ten feet of the dispenser.

Our August 4, 2004 letter to you indicated that the disponser island was located fifteen feet from the underground storage tanks (USTs) that were removed from that site on May 26, 2004. That statement was based on a cursory review of the closure assessment site drawing.

The site drawing submitted with the June 9, 2004 closure assessment report correctly indicates that the dispenser island was located approximately 15 feet from the UST fuel filler. This dimension has been verified by Ms. Malys, Environmental Specialist, who performed the measurement prior to commencement of excavation and later participated in the removal of the two USTs.

The UST finel filler is approximately 6.5 feet from the end of the 24 foot long tank, which locates the dispenser island no more than 8.5 feet from the UST. The tank cavity was excavated several feet from the end of the UST and cavity samples 27 and 33 were well within ten feet of the dispenser island. All of these samples were field screened, as indicated in the closure report.

We are enclosing a copy of the original site drawing, an additional drawing that more clearly indicates the location of the dispenser island relative to the USTs, and 3 photos indicating tank and cavity dimensions.

We apologize for any inconvenience caused by our lack of clarity in describing the tank location relative to the dispenser island. Please feel free to call us if you have any questions. Thank you.

Sincerely,

Clean CEMP/Engineering

Sleven J. Gunsel, P. E

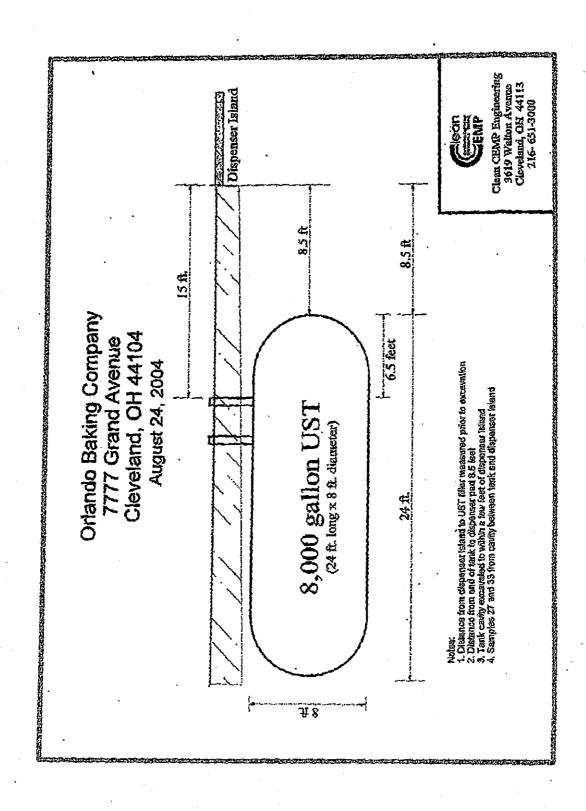
Project Engineer

Edward J. Hadiad, Jr., P. E.

President

cc: Richard Burke, Orlando Baking Co.

CICEMPFILES/Reports/Ortendo/SUSTR 08_24_04,000



SITUATION PLAN

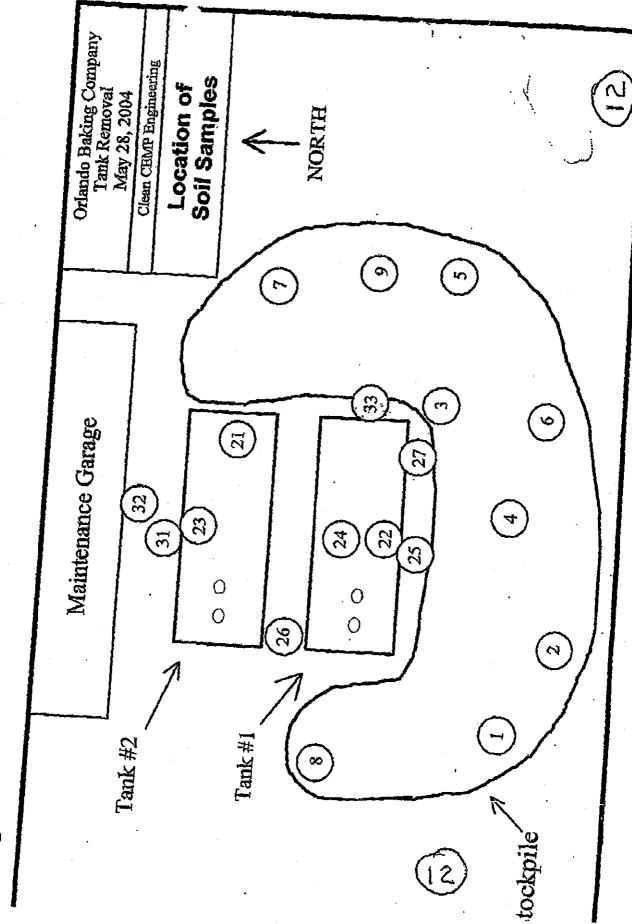
all for guilding, other ar age above or below grade, street lines and distince TRUCK LOADING AREA

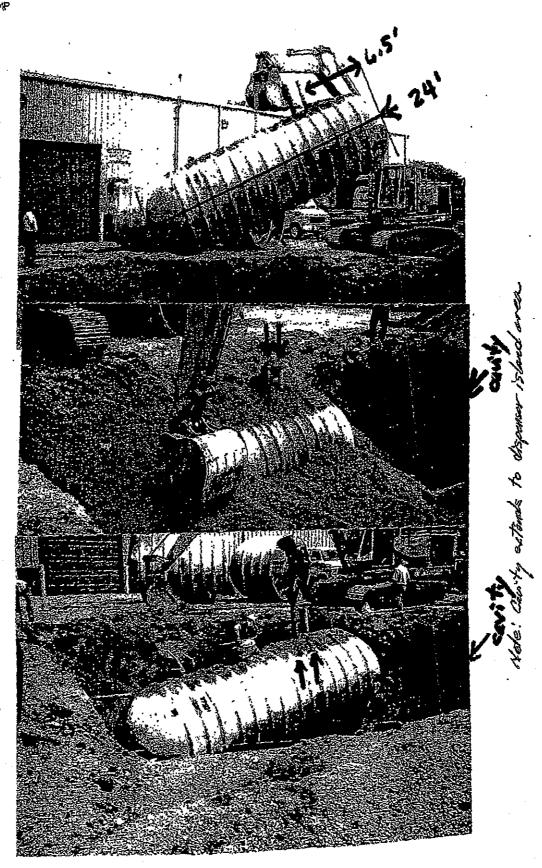
Owner Information Orlando Bulang Company 7777 Crand Ave Cleveland, OFF 44104

Contact Person
Richard W. Burke, Project Manager
Phone: (216) 361-1872. Fax: (216) 426-3682



(13







Mr. Charles E. Zepp, Environmental Specialist Bureau of Underground Storage Tank Regulations 6606 Tussing Road, P.O. Box 687

RECEIVED

Reynoldsburg, OH 43068-9009

2004 AUG 27 AM 9: 07

(614) 752-7938 Fax: 752-7942

Re: Orlando Balking Company (SHAL

Release # 18011036-N00001 7777 Grand Avenue Cleveland, OH 44104

Edward J. Haddad, Jr., P.E. President

3619 Walton Avenue, #5 Cleveland, Ohio 44113

(216) 651-3000 Fax: 651-1840

On-Call Pager (440) 303-4040

Professional Engineering Consultants & Contractors

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- +Clvil
- +Environmental
- + Process
- +Fire Safety

-aka-Joe Haddad & Sowo Construction Co. (Founded 1923)

E-mail Us At cleancemp@ameritech.net

Or Visit Us At The Hildebrandt Building Dear Mr. Zepp,

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We are enclosing a copy of the original site drawing, an additional drawing that more clearly indicates the location of the dispenser island relative to the USTs, and 3 photos indicating tank and cavity dimensions.

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Sincerely, Clean CEMP/Engineering

Neven J. Gunsel, P. E.

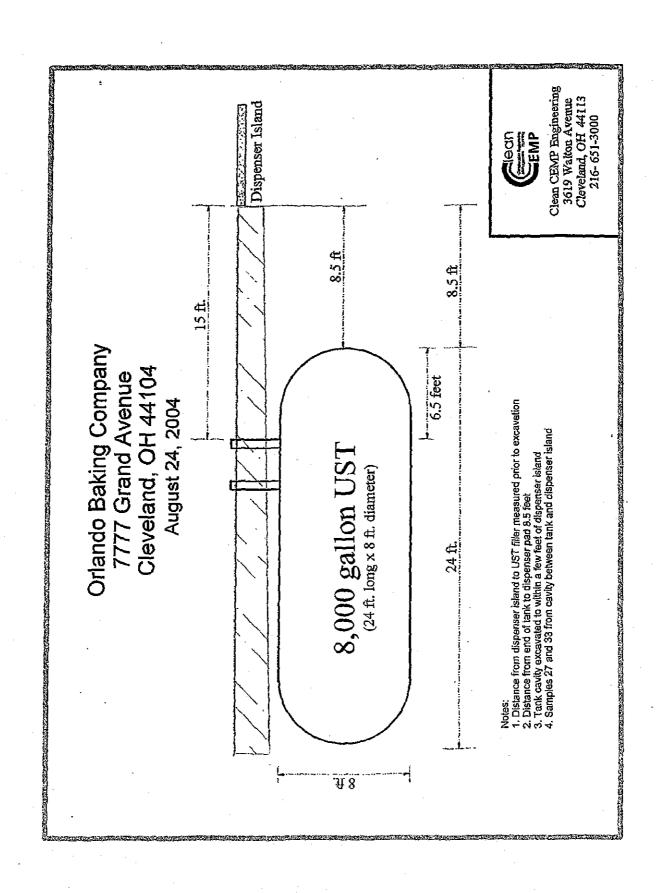
Project Engineer

Edward J. Haddad, Jr., P. E.

President

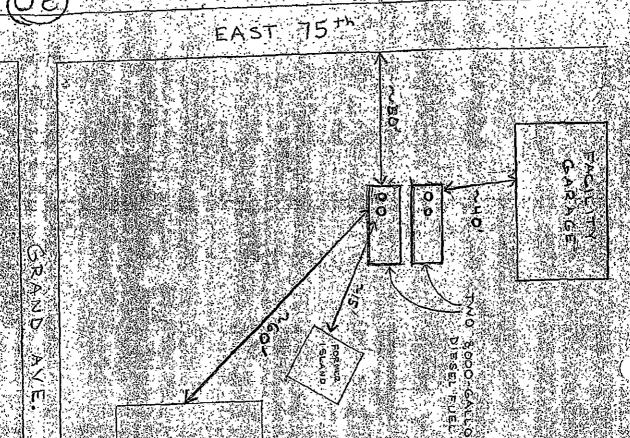
cc: Richard Burke, Orlando Baking Co.

C:\CEMPFILES\Reports\Orlando\BUSTR 08 24 04.doc



SITUATION PLAN

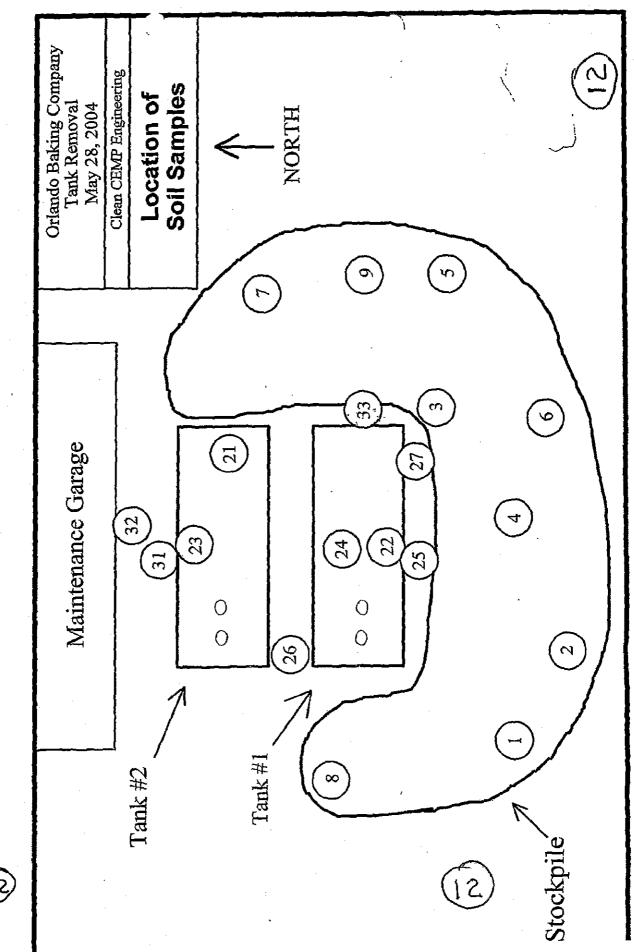
now all lot, building, other surage above or below grade, street lines and distances



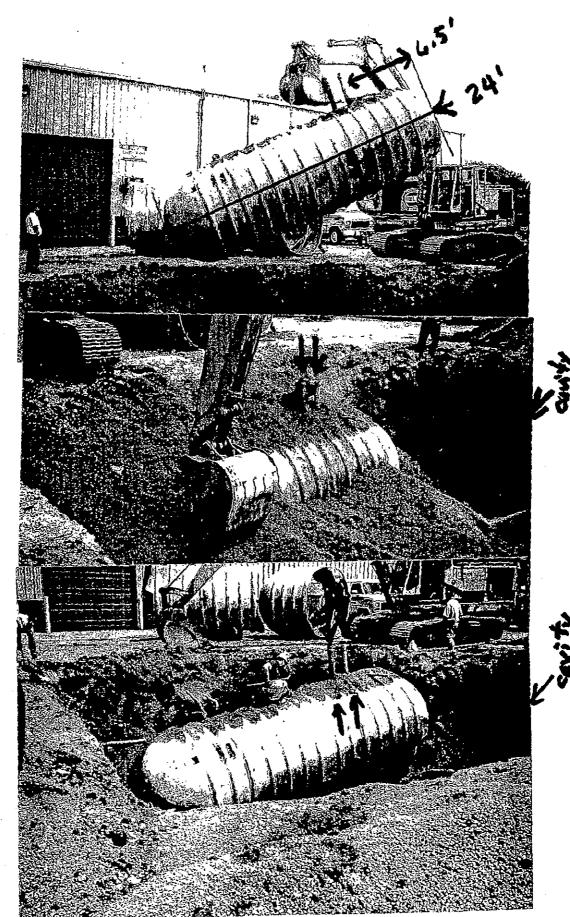
Owner Information Orlando Baking Company 7777 Grand Ave. Cleveland, OH 44104

Contact Person

Richard W. Burke, Project Manager Phone: (216) 361-1872 Fax: (216) 426-3682



(12



Yeste: Centy extands to dispenser Island area



Onio Department of Commerce

Division of State Fire Marshal
Bureau of Underground Storage Tank Regulations
8895 E Main St. • P.O. Box 687
Reynoldsburg, OH 43068-9009
(614) 752-7938 FAX (614) 752-7942

www.com.state.oh.us

Bob Taft Governor

Lt. Governor Jennette Bradley
Director

August 16, 2004

RICHARD BURKE ORLANDO BAKERY COMPANY 7777 GRAND AVE CLEVELAND, OH 44104 SITE: ORLANDO BAKING CO
7717 GRAND AVE
CLEVELAND OH
CUYAHOGA COUNTY
RELEASE #18011036-N00001

RE: ADDITIONAL INFORMATION REQUESTED

Dear Mr. Burke:

The Bureau of Underground Storage Tank Regulations (BUSTR) has reviewed your report titled "Additional Information Requested" dated August 4, 2005. Based on our review, BUSTR requests the following:

1. It will be necessary to collect a soil sample from the dispenser island area.

Publications that may help you to understand the requirements for compliance with BUSTR's rules and regulations may be found on the Internet at www.com.state.oh.us or by calling our office.

Please submit this information to BUSTR within 60 days from the date of this letter.

Thank you for your cooperation. If you have any questions, please contact me at 614-752-7093.

Charles E. Zepp

Environmental Specialist

xc: Site File





Onio Department of Commerce

Division of State Fire Marshal
Bureau of Underground Storage Tank Regulations
8895 E Main St. • P.O. Box 687
Reynoldsburg, OH 43068-9009
(614) 752-7938 FAX (614) 752-7942

www.com.state.oh.us

Bob Taft Governor

Lt. Governor Jennette Bradley Director

August 30, 2004

RICHARD BURKE ORLANDO BAKERY COMPANY 7777 GRAND AVE CLEVELAND, OH 44104 SITE: ORLANDO BAKING CO 7777 GRAND AVE CLEVELAND OH CUYAHOGA COUNTY RELEASE #18011036-N00001

RE: ADDITIONAL INFORMATION REQUESTED

Dear Mr. Burke:

The Bureau of Underground Storage Tank Regulations (BUSTR) has reviewed your letter dated August 24, 2004. Based on our review, BUSTR requests the following:

1. If the dispenser island was not part of the underground storage tank excavation zone, it will be necessary to collect closure samples from under each dispenser. If field screening is conducted, only the sample with the highest field screening reading must be submitted for laboratory analysis.

Publications that may help you to understand the requirements for compliance with BUSTR's rules and regulations may be found on the Internet at www.com.state.oh.us or by calling our office.

Please submit this information to BUSTR within 60 days from the date of this letter.

Thank you for your cooperation. If you have any questions, please contact me at 614-752-7093.

Sincerely

Environmental Specialist

xc:

Site File







Edward J. Haddad, Jr., P.E. President

3619 Walton Avenue, #5 Cleveland, Ohio 44113

(216) 651-3000 Fax: 651-1840

On-Call Pager (440) 303-4040

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Or Visit Us At The Hildebrandt Building

RECEIVED

MING-6 AND: 52

STATE FIRE MAKSHA

August 4, 2004

Mr. Charles E. Zepp, Environmental Specialist
Ohio Department of Commerce, Division of State Fire Marshal
Bureau of Underground Storage Tanks Regulations (BUSTR)
8895 E. Main Street, P.O. Box 687
Reynoldsburg, OH 43068
(614) 752-7938 Fax 752-7942

RE: Additional Information Requested Orlando Baking Company 7777 Grand Ave, Cleveland, OH 44104 Release #18011036-N00001

Dear Mr. Zepp:

We are responding to your letter, dated July 8, 2004 requesting additional information for the above referenced property. You listed five items that you want addressed. The following items are:

1. Additional details concerning the type of sample containers used for soll samples are required.

Two different types of containers were used. The first type were Ziplock® Quart-Size Freezer Bags. The second type were 4-ounce sterile glass bottles, which have flint glass tops and Teflon seals. The glass bottles were taped to assure that they are not compromised.

2. Details concerning field screening methodologies are required.

The following procedures were performed regarding the methodology.

- After a soil sample was collected from its respected area (i.e. stockpile, tank, piping, and dispenser locations), it was then placed in both a Ziplock® Quart-Size Freezer Bag and a 4-ounce glass bottle. All the bags and bottles were completely filled with the soil samples and sealed as noted above.
- All the soil-containing bags and bottles were then cooled in an Igloo® cooler, which was filled with blue ice packs, for approximately one hour reaching a temperature at 55°F.

- 3) The bags were then taken out of the cooler in order to be returned to ambient temperature at 70° F. At the 70° F temperature, the samples were then screened with a flame ionization detector (FID) instrument.
- 4) The bottles were kept in the cooler in order to be delivered to the laboratory.
- 3. Closure samples were not collected from the dispenser island. A minimum of one closure sample should have been collected from this area.
 The two dispensers are fifteen feet from the two tanks. The two dispensers and the island to the UST system had been eliminated in May 2000. The sample is reported in sample table as the piping would be in the area where the island would have been; based on information supplied by the owners.
- 4. What is the carbon range used to analyze soil samples for gasoline and diesel total petroleum hydrocarbons?
 Environmental Control Laboratories was the facility that performed the soil testing. They were contacted in regard to this question. A representative from that laboratory said that carbon range that was used for the analysis of the soil samples for diesel was C-10 to C-34 TPH. For gasoline, it was C-4 to C-10.
- 5. How were the removed underground storage tanks decontaminated?

 After the tanks were removed from the ground, approximately fifteen gallons of residue sludge remained inside the tanks. This sludge was thoroughly removed using a squeegee wiper blade, and blue industrial paper towels. The sludge and rags were containerized in an open top 55-gallon drum that was picked up by The PennOhio Corporation (see Non Hazardous Waste Profile Sheet contained in the original report).

Clean CEMP Engineering recommends that BUSTR issue the owner a "No Further Action (NFA)" letter related to this underground storage tank closure upon review of this closure report.

Please call with any questions or further considerations. Thank you.

Sincerely

Clean CEMP Engineering

Mary C. Malys

Environmental Specialist

Berthold Klein, P.E.

Project Engineer

cc: Orlando Baking Company - Richard W. Burke



Onio Department of Commerce

Division of State Fire Marshal
Bureau of Underground Storage Tank Regulations
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Reynoldsburg, OH 43068-9009
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www.com.state.oh.us

Bob Taft Governor

Lt. Governor Jennette Bradley Director

July 08, 2004

RICHARD BURKE ORLANDO BAKERY COMPANY 7777 GRAND AVE CLEVELAND, OH 44104 SITE: ORLANDO BAKING CO 7777 GRAND AVE CLEVELAND OH CUYAHOGA COUNTY RELEASE #18011036-N00001

RE: ADDITIONAL INFORMATION REQUESTED

Dear Mr. Burke:

The Bureau of Underground Storage Tank Regulations (BUSTR) has reviewed your report titled "BUSTR Closure Report" dated May 26, 2004. Based on our review, BUSTR requests the following:

- 1. Additional details concerning the type of sample containers used for soil samples are required.
- 2. Details concerning field screening methodologies are required.
- 3. Closure samples were not collected from the dispenser island. A minimum of one closure sample should have been collected from this area.
- 4. What is the carbon range used to analyze soil samples for gasoline and diesel total petroleum hydrocarbons?
- 5. How were the removed underground storage tanks decontaminated?

Publications that may help you to understand the requirements for compliance with BUSTR's rules and regulations may be found on the Internet at www.com.state.oh.us or by calling our office.

Please submit this information to BUSTR within 60 days from the date of this letter.

Thank you for your cooperation. If you have any questions, please contact me at 614-752-7093.

Environmental/Specialist

xc:

Site File

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Otter Corrective Action Release Report Release 18011036-N00001 printed by Gill

Responsible Party

W011665 ORLANDO BAKING COMPANY Commercial

Person Reporting Release

Berthold Klein Clean Cemp 3619 Walton Ave #5 Cleveland, OH 44113 (216)651-3000

Release Location

18011036 - ORLANDO BAKING CO

7777 GRAND AVE CLEVELAND, OH 44104 Cuyahoga

Release Information

Release Number: N00001 Date Reported: 6/28/2004

Source: Closure Content: Diesel Rules: 1999 Class: D

Deed Restriction: No

Date of Last Status Change: 12/2/2004 LTF Code: 6 Closure of regulated UST

Status: NFA

Site Information

Site/Area Type: Residential

GW Flow: Unk

GW Depth: Unk

Sensitive Area: No

Wellhead Protection: No

Depth to Bedrock: Unk

Cleanup Tech:

Contamination

Soil Contamination: No

Soil Category: Sand/gravel soil

Soil Class: GC

Total Gal FPR; Contaminant: Above AL:

GW Contamination: No Type of GW: Drinking Water Alt DW supplied: No Total Gal GW remediated: Contaminant:

Above AL:

Priority Tracking System

Soil: 0 None

Water: 2 <10x or Other Free Product: 0 None Drinking Water: 4 Potential

Printed on 12/02/04 at 4:05 PM

Otter Corrective Action Release Report Other: 3 Potential Rating: 9

Site Listing Update

Talked to Mary Malys of CleanCemp, 12/2/04 9:05 a.m. area at dispenser Island was resampled, exact location of dispenser Island is not known because it was removed several years ago. Soil sample was collected at 3.5 feet in native soil. Field screening not conduct, sample was place into glass jar with teflon lid and sent to lab. CEZ



Edward J. Haddad, Jr., P.E. President

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Construction Co.
[Founded 1923]

E-mail Us At cleancemp@ameritech.net

Or Visit Us At The Hildebrandt Building November 24, 2004

Mr. Charles E. Zepp, Environmental Specialist

Ohio Department of Commerce, Division of State Fire Marshall 3: 26

Bureau of Underground Storage Tanks Regulations (BUSTR)
8895 E. Main Street, P.O. Box 687

Reynoldsburg, OH 43068
(614) 752-7938 Fax 752-7942

RE: Additional Information Requested Orlando Baking Co., 7777 Grand Ave. Release #18011036-N00001

Dear Mr. Zepp:

We are responding to your letter, dated August 16, 2004 requesting additional information for the above referenced property. You listed one item to be addressed.

1. It will be necessary to collect a soil sample from the dispenser island area.

Clean CEMP Engineering went to the Orlando Baking Company site on November 15, 2004 to collect a soil sample at the dispenser island area. An excavator was used to collect this sample. The dispenser was removed in 2000, when the USTs were last used.

Below is the following pertinent information in regard to this sample and BUSTR regulations.

- The sample was collected to a depth of approximately 3.5 feet and was native soil sample below former dispenser location.
- The soil classification for this dispenser sample is Sand/Gravel.
- The product for the UST system was diesel fuel (BUSTR Group 2).
- The laboratory results show that all the Chemicals of Concern are below Action Levels.

Clean CEMP Engineering recommends BUSTR to issue the owner a "No Further Action (NFA)" letter related to this underground storage tank closure upon review of this letter. This is also in conformance with our telephone conversation of November 8, 2004.

Please call with any questions or further considerations. Thank you.

Sincerely, Clean CEMP Engineering

ce: Orlando Baking Company – Richard W. Burke Enclosure: Letter from C. Zepp, dated 8/16/04 Copy of BUSTR Action Levels, Laboratory results, and

Chain of Custody

Mary C. Malys

Environmental Specialist

Ohio Department of Commerce

Engineering

Division of State Fire Marshal Bureau of Underground Storage Tank Regulations 8895 E Main St. . P.O. Box 687 Reynoldsburg, OH 43068-9009 (614) 752-7938 FAX (614) 752-7942

www.com.state.oh.us

Bob Taft Governor

Lt. Governor Jennette Bradlay Director

August 16, 2004

RICHARD BURKE ORLANDO BAKERY COMPANY 7777 GRAND AVE CLEVELAND, OH 44104

SITE: ORLANDO BAKING CO 7777 GRAND AVE CLEVELAND OH CUYAHOGA COUNTY RELEASE #18011036-N00001

ADDITIONAL INFORMATION REQUESTED

Dear Mr. Burke:

The Bureau of Underground Storage Tank Regulations (BUSTR) has reviewed your report titled "Additional Information Requested" dated August 4, 2005. Based on our review, BUSTR requests the following:

1. It will be necessary to collect a soil sample from the dispenser island area.

Publications that may help you to understand the requirements for compliance with BUSTR's rules and regulations may be found on the Internet at www.com.state.oh.us or by calling our office.

Nativa Soil

Please submit this information to BUSTR within 60 days from the date of this letter.

Thank you for your cooperation. If you have any questions, please contact me at 614-752-7093.

Since

Environmental Specialist

XC:

Site File

No Ground Water Scenario

If you encounter no ground water, then compare the highest concentration of each COCs in soil to the action levels in the following tables:

- Direct Contact;
- Soil to Indoor Air.

Action Level Tables

The following tables contain the generic action levels for closure assessment and corrective actions:

Closure and Site Check Action Levels (Summary)

Drinking Water	-	S	Soil Action Levels*					
Action Levels	Chemical of Concern	Sand/Gravel	Silty/Clayey Sand	Clay/Silt				
.005	Benzene ·	.150	.240	.910				
1.000	Toluene	58.7	112	520				
.700	Ethylbenzene	71.1	131	230				
10.000	Total Xylenes	1500	1500	1500				
.040	MTBE	.530	.890	3.8				
	Benzo(a)anthracene	5.5	5,5	5.5				
.0002	Benzo(a)pyrene	.550	.550	.550				
	Benzo(b)flouranthene	5.50	5.5	5.5				
<u> </u>	Benzo(k)flouranthene	55	55	<u>55</u>				
	Chrysene	550	550	550				
	Dibenz(a,h)anthracene	.550	.550	.550				
	Indeno(1,2,3-cd) pyrene	5.5	5.5	5.5				
.570	Napthalene	1800	1800	1800				

^{*}Contaminant levels in ppm

^{*}Soil action levels include direct contact and soil to ground water leaching action levels

Note: For the purpose of closure assessment and site check, assume that the ground water
underlying the UST site and surrounding area is a drinking water source.



e-mall: eclabs@juno.com

ANALYTICAL REPORT

38818 Taylor Parkway North Ridgeville, Oh 44039 (440) 353-3700 FAX: (440) 353-3773

Mr. Edward J. Haddad, Jr.,P.E. Clean CEMP Engineering 3619 Walton Ave. Suite #5 Cleveland, OH 44113

E. C. Lab #: Received Date:

0411~16001

Report Date:

11/16/04 11/23/04

Purchase Order #:

Subject: Project 0431 - Stockpile/Excavation

Laboratory #

Client I.D.

Matrix

Sample Date

0411-16001 003

Job 0431 Former Dispense

Solid

11/15/2004

Signed

Yamarie Smith

Wet Chemistry Supervisor

Tec'd 10 H 11/24/04

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If this report must be copied or duplicated, one must copy or duplicate the entire report including the cover page.

Mr. Edward J. Haddad, Jr., P.E. Clean CEMP Engineering

3619 Walton Ave.

Suite #5

Cleveland, OH 44113

E. C. Lab #: Received Date:

0411-16001 11/16/04

ceived Date: Report Date:

11/23/04

Purchase Order #:

Subject: Project 0431 - Stockpile/Excavation

Sample No:

003

Client I.D.

Job 0431 Former Dispense

Sample Date:

11/15/2004

Matrix:

Solid

cran.					
_		Detection			Analysis
Analyte	Method	Limit	Results	Units	Date
TPH (diesel)	8015M	2.0	BDL	mg/kg	11/18/04
TPH (gasoline)	8015M	1.0	N/A	mg/kg	11/18/04
a,a,a-Trifluorotoluene	QC-SURR		82	50 - 150%	11/18/04
Polyaromatic Hydrocarbons	_				11/19/04
Acenaphthene	8270	0.33	BDL	mg/Kg	11/19/04
Acenaphthylene	8270	0.33	BDL,	mg/Kg	11/19/04
Anthracene	8270	0.33	BDL	mg/Kg	11/19/04
Benzo(a)anthracene	8270	0.33	0.419	mg/Kg	11/19/04
Benzo(b)fluoranthene	8270	0.33	0.358	mg/Kg	11/19/04
Benzo(k)fluoranthene	8270	0.33	0.336	mg/Kg	11/19/04
Benzo(a)pyrene	8270	0.33	0.436	mg/Kg	11/19/04
Benzo(g,h,i)perylene	8270	0.33	BDL	mg/Kg	11/19/04
Chrysene	8270	0.33	0.439	mg/Kg	11/19/04
Dibenzo(a,h)anthracene	8270	0.33	BDL	mg/Kg	11/19/04
Fluoranthene	8270	0.33	0.967	mg/Kg	11/19/04
Fluorene	8270	0.33	BDL	mg/Kg	11/19/04
Indeno(1,2,3-cd)pyrene	8270	0.33	BDL	mg/Kg	11/19/04
Naphthalene	8270	0.33	\mathtt{BDL}	mg/Kg	11/19/04
Phenanthrene	8270	0.33	0.627	mg/Kg	11/19/04
Pyrene	8270	0.33	0.846	mg/Kg	11/19/04
2-Fluorophenol	QC SURR	•	102	27 - 112%	11/19/04
Pheno1-d6	QC SURR		96	25 - 113%	11/19/04
Nitrobenzene-d5	QC SURR		105	23 - 120%	11/19/04
2-Fluorobiphenyl	QC SURR	4	104	30 - 107%	11/19/04
2,4,6-Tribromophenol	QC SURR		93	19 - 116%	11/19/04
p-Terpheny1-d14	QC SURR		60	18 - 129%	11/19/04
Aromatic Volatile Organics					11/17/04
Benzene	8260	2.0	BDL	ug/L	11/17/04
Toluene	8260	2.0	BDL	ug/L	11/17/04

(800) 962-0118

38818 Taylor Parkway North Ridgeville, Oh 44039

OK Eg H 11/24/04

Mr. Edward J. Haddad, Jr., P.E.

Clean CEMP Engineering

3619 Walton-Ave.

Suite #5

Cleveland, OH 44113

E. C. Lab #:

0411-16001

Received Date:

11/16/04

Report Date:

11/23/04

Purchase Order #:

Subject: Project 0431 - Stockpile/Excavation

Sample No: 003
Client I.D. Job 0431 Former Dispense
Sample Date: 11/15/2004
Matrix:

Matrix:

Solid

Analyte	Method	Detection Limit	Results	Units	Analysis Date
Ethyl Benzene	8260	2.0	BDL	ug/L	11/17/04
Xylenes (Total)	8260	2.0	\mathtt{BDL}	ug/L	11/17/04
a,a,a-TFT	QC-SURR		89	72 - 123	11/17/04

N/A = NOT APPLICABLE

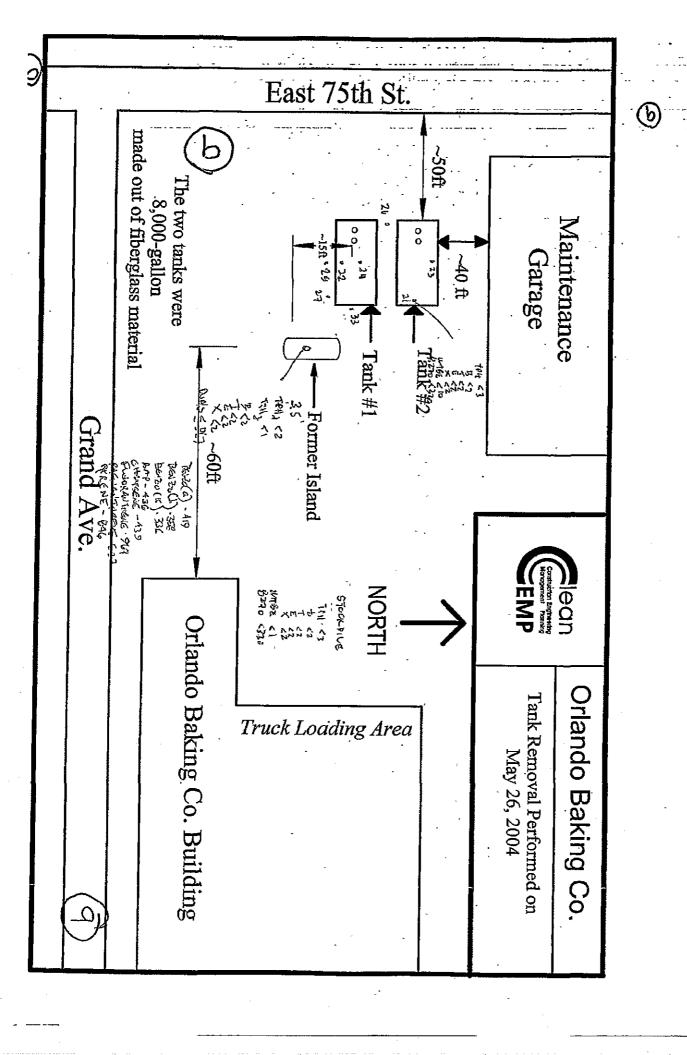
ALL ANALYSIS PERFORMED BY TRI-STATE LABS LOCATED IN YOUNGSTOWN, OH

Note: BDL (Below Detection Limit)

100/1-130

CLIENT NAME: ORLANDO BAKING COMPANY SPECIAL COMMENTS: Project analysis per BUSTR Group 2 Parameters. Per Barry Lateef Notes 0 (SOMOTON NUES) OLGE TO HAVE) Testing Parameters/Methods SAMPLE CUSTODY RECORD 05:0 DATE/TIME PIEX PY 8021 05 108 \$60.070) **CONTROL # 0431** RECEIVED FOR LABORATORY AESERVATIVE ng Bonn (175)och hossill 12:00 PM DATE/TIME: DATE/TIME: 11/15/04 SAMPLE DESCRIPTION Below former dispenser 0091-1160 3619 Walton Avenue, Cleveland, Ohio 44113 (216) 651-3000 Fax: 651-1840 (440) 353-3700 Fax: 353-3773 (800) 962-0118; Organic (800) 523-0347 Clean CEMP Engineering - Edward J. Haddad, Jr., P.E. E. J. Haddad Jr., P.E. PROJECT: 0431 SAMPLED BY: B.K., P.E. and MCM One-8 oz. glass 38818 Taylor Parkway, North Ridgeville, Ohio 44039 RECEIVED BY RECEIVED BY CONT. Clean CEMP Engineering Environmental Control Laboratories, Inc. MAIL CUSTODY RECORD WITH FINAL REPORT Fax: (216) 651-1840 TYPE Grab DATE: November 15, 2004 FAX VERIFIED RESULTS TO: Receiving Laboratory RELINQUISHED BY: RELINQUISHED BY: C. MALYS Dispenser-1 | 11/15/04 DATE E. J. Haddad Jr., P.E. Attn: Lori Rutz mon SAMPLE# ソイジャア

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Edward J. Haddad, Jr., P.E. President

3619 Walton Avenue, #5 Cleveland, Ohio 44113

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Professional Engineering Consultants & Contractors

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- aka -Joe Haddad & Sone Construction Co. (Founded 1923)

E-mail Us At cleancemp@ameritech.net

Or Visit Us At The Hildebrand! Building Ohio Department of Commerce, Division of State Fire Marshal Bureau of Underground Storage Tanks Regulations (BUSTR)

Attention: Closure Review 6606 Tussing Road, P.O. Box 687 Reynoldsburg, OH 43068 (614) 752-7938 Fax 752-7942

and

Attention: Inspector Terrence Chambers Cleveland Fire Department 1645 Superior Avenue

(216) 664-6664

Cleveland, OH 44114

RE: Removal of Two Diesel
Fuel Tanks
Orlando Baking Company
7777 Grand Avenue
Cleveland, Ohio 44104
Cuyahoga County

Ladies and Gentlemen:

As consultant/contractor and on behalf of the owner, Clean CEMP Engineering is submitting this "Closure Report" for your review. The relevant information is in this report.

Clean CEMP Engineering recommends that BUSTR issue the owner a "No Further Action (NFA)" letter related to this underground storage tank closure upon review of this closure report.

Please call with any questions or further considerations. We will make any additions that you may require. Thank you.

Sincerely

Clean CEMP Engineering

Berthold Klein, P.E.

Project Engineer

President

Cc: Orlando Baking Company - Richard W. Burke

BUSTR CLOSURE REPORT ON 3:21 STATE FIRE MARSHAL

For the Removal of Two Diesel Fuel Underground Storage Tanks

Located at

Orlando Baking Company 7777 Grand Avenue Cleveland, Ohio 44104 Cuyahoga County STATE FIRE MARSHAL

Report prepared by



Clean CEMP Engineering 3619 Walton Avenue Cleveland, Ohio 44113 216.651.3000

May 26, 2004

TABLE OF CONTENTS

DESCRIPTION

- 1. Cover Letter
- 2. BUSTR Closure Form
- 3. BUSTR Soil Classification Form
- 4. BUSTR Petroleum Contaminated Soil (PCS) Form

APPENDICES

- 1. Drawing of the Site
- 2. Sample Plan and FID Monitoring Data
- 3. Drawing of Location of Soil Samples and the Stockpile
- 4. Laboratory Analytical Results with Chain of Custody
- 5. City of Cleveland Permit Application to Remove the Tanks
- 6. City of Cleveland Permit Certificate to Remove the Tanks
- 7. Delegated Permit for Underground Storage Tanks submitted to Department of Commerce, Division of State Fire Marshal
- 8. Bureau of Underground Storage Tank Regulations Inspection Field Report
- 9. Non Hazardous Waste Profile Sheet
- 10. Invoice from Everclear for the Disposal of the Residual Diesel Fuel
- 11. Receipt from Harvard Refuse, Inc. for the Disposal of the Tanks



BUSTR CLOSURE FORM

OWNER INFORMATION:

NAME: Orlando Baking Company ADDRESS: 7777 Grand Avenue CITY, STATE: Cleveland, OH ZIP: 44104

CONTACT PERSON: Richard Burke PIIONE #: (216) 361-1872, ext 1380

PERMIT #:

FACILITY INFORMATION:

NAME: Orlando Baking Company ADDRESS: 7777 Grand Avenue

CITY; COUNTY;

Cleveland Cuyahoga

OPERATOR:

PHONE #: (216) 361-1872

FACILITY ID#:

FIRE DEPARTMENT: Cleveland Fire Department

FDID#:

1 5

Two 8,000-gallon fiberglass tanks were installed approximately fifteen years ago at the facility.

Diesel fuel was stored in these tanks. These tanks have not been in use for approximately three years and therefore, it was decided to remove these tanks.

After removal, there was a total of approximately fifteen gallons of residue sludge that remained in the tanks.

There were no holes in the tanks. Ground water was not detected in the excavation process.

The stockpile of excavated material, as well as the excavation itself were clean of any petroleum products.

The tanks were removed on May 26, 2004 by Clean CEMP Engineering and

Richard Taylor, certified UST installer, under permit by Cleveland Fire Department.

TANK#	AGE	CAPACITY	PRODUCT	CONST. MATERIAL	TANK STATUS	HOLES YES/NO	PIPE STATUS	HOLES YES/NO	DISP.	DATE REMOVED
1	~15	8,000 gai	diesel	fiberglass	R	No	R	No	Yes	5/26/04
2	~15	8,000 gal	diesel	fiberglass	R	No	R	No	Yes	5/26/04
						l				
				· · · · · · · · · · · · · · · · · · ·						

STATUS= TC-Temporary Closure RE-Replace R-Removed CIU-Currently In Use NA-Not Applicable CIS-Change in Service A-Abandoned in Place

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CIRCLE CORRECT CHOICE:

SOIL CLASSIFICATION: (SAND/GRAVEL

SILTY/CLAYEY SANDS

CLAY/SILT

SOIL SYMBOL:

GW GP GM (GC) SW SP SM

SC ML CL OL MH

CH OH PT

ATTACH SIGNED BUSTR SOIL CLASSIFICATION CHART AS APPENDICIES

			kindusiini	realling from
SAMPLE ID	LOCATION	DEPTH	FIELD SCREENING READING	SUBMITTED TO LAB? YES/NO
	Stockpile Location			
1	Stockpile west side	10 inches up	1.0	Yes
2.	Stockpile south side	6 inches up	0,7	No
3	Stockpile north side	6 inches up	0.0	No
4	Stockpile top	2 feet up	0.0	_No_
5	Stockpile top of east side	2 feet up	0.0	No
6 .	Stockpile south east side	6 inches up	0.2	No
7	Stockpile north east side close to Tank #2	1 foot up	0.8	No
8	Stockpile top of west side	2 feet up	0.0	No
9	Stockpile east side	1 foot up	0.0	No.
~~~~~~	Tank Location		Water	·
21	East side of excavation under Tank #2	12 feet	0.1	Yes
22	Below Tank #1 (bottom), south end of it	12 feet	0.0	No
_23	Below Tank #1 (bottom), north end of it	12 feet	0.0	No
24	Below Tank #1 (bottom), middle of tank	12 feet	0.0	No
25	South side of excavation	12 feet	0.0	No
26	West side excavation	10 feet	0.0	No.
27	Southeast side excavation	10 feet	0.0	No
	Piping Area			
31	Vent pipe trench		0.0	No
32	Vent pipe at maintenance garage buildi	ıg	0.0	No
33	Dispenser piping		0.3	No

NAME AND AFFILIATION OF PERSON COLLECTING SAMPLES:

Berthold Klein, P.E. from Clean CEMP Engineering

A COPY OF THE CHAIN OF CUSTODY AND THE LABORATORY DATA SHEETS MUST BE ATTACHED AS AN APPENDIX

#### LABORATORY DATA

LABORATORY NAME: Environmental Control Laboratories

ADDRESS: 38818 Taylor Parkway, North Ridgeville, Ohio 44039

PHONE: (440) 353-3700

LABORATORY ANALYST NAME: Yimarie Smith DATE SAMPLES RECEIVED BY LAB: May 27, 2004 DATE SAMPLES ANALYZED BY LAB: June 1, 2004



#### 

#### SAMPLE COLLECTION PROCEDURES:

SAMPLE PRESERVATION:

Refrigeration

SAMPLING EQUIPMENT: Small shovel, glass 4-ounce bottles and Ziplock quart size freezer bags.

SAMPLING METHOD: Samples were collected during and after the tank removal procedure. The ones that were collected during the tank removal procedure were the stockpile samples. The samples that were collected after the tanks were removed were from the north, south, east and west side of each tank and from the bottom below the tanks.

The samples were collected in the Ziplock bags and glass bottles.

The bottom of the excavation was approximately twelve feet below grade; it was slightly damp.

#### FIELD SCREENING:

INSTRUMENT USED: Sensidyne Flame Ionization Detector (FID), Model 47330 S# 408001 4121

#### METHODOLOGY USED:

- 1. Samples excavated from different portions of the hole near where the east oil tank were removed.
- 2. Filled Ziplock bags and bottles.
- 3. Cooled bags for approximately one hour at 55° F.
- 4. Reheated to ambient temperature before screening with FID at 70° F.
- 5. Glass bottles were kept cool for delivery to the lab.

#### CALIBRATION PROCEDURES:

The FID was calibrated per manufacturer's instructions on December 10, 2002 by Gasco, Inc., located in Florida. Recalibrated on November 3, 2003 by Berthold Klein, P.E. of Clean CEMP Engineering.

# CIRCLE CORRECT CHOICE:

SENSITIVE AREA:

YES (NO)

DEPTH TO GROUNDWATER: (<15') 15-30 31-50 >50'
IF UNKNOWN DEPTH TO GROUNDWATER, DEFAULT TO <15 FEET

ACTUAL DEPTH greater than 15 feet

WAS WATER PRESENT IN EXCAVATION? YES (NO)
WAS A WATER SAMPLE TAKEN? YES (NO)
WATER SAMPLE COLLECTED AFTER EXCAVATION EVACUATED: YES (NO)
IF NO EXPLAIN:

No ground water was found during and after the excavation.

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				es is a self and the self and t				
	WATER	SOIL	SOIL	SOIL	SOL	SOIL	SOIL	TEST METHOD
SAMPLE ID:		Exc 21			<u></u>		<u>1</u>	ACOT METEROS
CHEMICAL OF CONCERN:		East sid	e of exc	avation	under I	ank #2		
BENZENE	N/A_	BDL						8021B
TOLUENE	N/A	BDL_					<u> </u>	8021B
ETHYLBENZENE	N/A	BDL					<u> </u>	8021B
TOTAL XYLENES	N/A	BDL.						8021B
МТВЕ	N/A	BDL			T			8270
BENZO (a) ANTHRACENE	N/A	BDL						8270
BENZO (a) PYRENE	N/A	BDL					<u> </u>	8270
BENZO (b) FLUORANTHENE	N/A	BDL						8270
BENZO (k) FLUORANTHENE	N/A	BDL.				<u> </u>	<u> </u>	8270
CHRYSENB	N/A	BDL.						8270
DIBENZ (a,h) ANTHRACENE	N/A	BDL						8270
INDENO (1,2,3,-CD) PYRENE	N/A	BDL						8270
NAPIHALENE	N/A	BDL.		<u> </u>			<u> </u>	8270
TPH (C10-C20)	N/A	BDL						8015M
TPH (C20-C34)	N/A	BDL					<u> </u>	8015M
OTHER:						<u>                                     </u>	<u></u>	<u> </u>

IF ACTION LEVELS ARE EXCEEDED, CONDUCT A TIER I INVESTIGATION ACCORDING TO GAC 1301:7-9-13(H).

STOCKPILE ID:	SPI							maor	
CUBIC YARDS:	120					<u> </u>	<u></u>	TEST METHOD	
STOCKPILE DISPOSITION*	R_						<u> </u>		

*R=RETURNED TO CAVITY L=LANDFILL S=STOCKPILED T=TREATMENT BY O/O

CHEMICAL OF CONCERN:	SP1 - Stockpile west side	
BENZENE	BDL	8260
TOLUENE	BDL	8260
ETHYLBENZENE	BDL	8260
TOTAL XYLENES	BDL	8260
MTBE	BDL	8260
BENZO (a) ANTHRACENE	BDI	8270
BENZO (a) PYRENE	BDL	8270
BENZO (b) FLUORANTHENE	BDL	8270
BENZO (k) FLUORANTHENE	BDL	8270
CHRYSENE	BDL	8270
DIBENZ (a,b) ANTHRACENE	BDL	
INDENO (1,2,3,-CD) PYRENE	BDL	8270
NAPTHALENE	BDL	8270
TPH (C10-C20)	BDL	8015M
TPH (C20-C34)	BDL	8015M
OTHER:		

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TO COMPANY

UST SYSTEM DISPOSITION:

Harvard Refuse, Inc. NAME: ADDRESS: 7720 Harvard Avenue CITY/STATE/ZIP: Cleveland, OH 44105

PRODUCT DISPOSITION:

NAME: PennOhio Corporation ADDRESS: 4813 Woodman Avenue

CITY: STATE/ZIP:

Ashtabula, OH 44004

WASTEWATER DISPOSITION:

NAME:

ADDRESS:

CITY:_ STATE/ZIP:

**Not Applicable** 

VOLUME/GALLONS:

VOLUME/GALLONS: Approximately 450 gallons +/- diesel with approximately 30% water.

The Petroleum Contaminated Soil (PCS) Form must be completed (See Closure Packet, call SFM/BUSTR, or visit our web site). The PCS laboratory data sheets must be attached to the PCS Form.

## 

ADDITIONAL INFORMATION, WHICH CLARIFIES CLOSURE ACTIVITIES, SHALL BE SUBMITTED AS APPENDICIES TO THIS REPORT.

#### **COPY OF PERMIT & FIELD INSPECTION REPORT:**

MUST BE ATTACHED

SITE MAP: Site maps, drawn to scale, must be attached. Maps should include property boundaries, street locations. UST cavity dimensions, above ground structures, UST systems, adjacent properties, sample locations, water wells within 2000 feet of the site, any utilities, and the location(s) of previously closed UST systems.

**CERTIFIED FIRE SAFETY INSPECTOR:** 

NAME: Inspector Terry Chambers

COMPANY/FD: Cleveland Fire Department

ADDRESS: 1645 Superior Avenue, Cleveland, OH 44114

PHONE #:_

(216) 664-6664

INSPECTOR ID#:

64-77-0013

1D#:_

NAME: Richard Taylor

63-43-0007

Closure Form must be signed by the UST owner/operator. The owner/operator is responsible for ensuring all data is accurate, and the closure form is legible and complete.

DATE:

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## BUSTR SOIL CLASSIFICATION FORM

	Major Divisio	18	Letter Symbol	Typical Description	BUSTR Class
<u> </u>	Gravel and	Clean Gravels	GW	Well-Graded Gravels, Gravel-Stod Mixtures, Little or No Fines	Sand/ Gravel
Coarse	Gravelly Solls	(Little or No Pines)	GР	Poorly-Graded Gravels, Gravels, Sund mixtures, Little or No Fines	Soil
Grained	Mare than 30% of Cost 14	Gravels With Fines	GM	Silty Gravels, Gravel-Sand-Silt Missings	
Soils	Fraction Retained on No. 4 Sieve	(Appreciable Autourt of Fines)	(GC)	Clayey Gravels, Gravel-Sand-Clay Mixtures	
	Sand and	Clean Sand	6W	Well-Graded Sands, Gravelly Sends, Links or No Flore	
More than 50% of Material	Sandy Soils	(Little or no fines)	SP	Poorly-Graded Sands, Gravelly Sands, Little or No fines	
is Orestor than #200 Sieve	More then 50% of Coarse	Sands with Fines	SM	Silty-Spotts, Sand-931 Mixtures	
	Fraction Passing No. 4 Sleva	(Appreciable amount of fines)	(SC)	Clayey Sands, Sand-Clay Mixtures	Silty/
			ML	Inorganic Silts and Very Fine Sands, Rock Flour, Silty or Clayey Fine Sands or Clayey Silts with Slight Plasticity	Clayey Sands Soil
Fine Grained	Silts and Clays	Liquid Limit <50	CL	Inorganic Clays of Low to Medium Plasticity. Gravelly Clays, Sandy Clays, Silty Clays, Lean Clays	
Soils			OL	Organic Silts and Organic Silty Clays of Low Planticity	
			мн	Inerganie Sits, Mesceous or Dintomaceous Fine Sand or Sity Sults	
More than 50% of Material	Silts and Clays	Elquid Limit >50	СН	Inorganic Clays of High Plasticity, Fat Clays	Clay/ Silt
is Smaller than #200 Sieve		, injo		Organic Clays of Medium to High Plasticity, Organic Silts	Soils
	Highly Organic	Soils	РТ	Peat, humus, Swamp Soils with High Organic Contents	

Pathway	Symbol	Pathway	Symbol
Direct Contact w/soil	GC	GW to Indoor Air	SC
Soil to DW Leaching	SC	OW Ingestion	GC
Soil to Indoor Air	SC	Soil to Non-DW Leaching	SC

I have inspected th	e soil at:	7777 Grand Ave., (address)	Cleveland (city)	Ohio.
Name (Printed):		d Klein, P.E., Project lassifier, Title, Firm Name)		Date: May 26, 2004 Engineering
	ertho		-PE	

Revised 11/06/00



#### STATE FIRE MARSHAL/BUSTR PETROLEUM CONTAMINATED SOIL (PCS) FORM

This form should be completed and submitted within 90 days of generating a stockpile, within 180 days of placing the soil in portable containers, or prior to treatment, whichever comes first.

A separate PCS form shall be completed for each stockpile generated.

OWNER/OPERATOR NAM			(CT PERSON		area code-phone (216) 361-18	72
Orlando Bakin	g Company	Richard W	. Burke			
crry Cleveland		STATE Oh	io .		^{21P CODE} 441(	)4
FAC	LILITY INFORMATION	V	FACILITY \	WHERE SOILS WII TREATE		of or
FACELITY NAME Orlando Baking	Company		FACILITY NAME	N/A		
ADDRESS 7777 G	rand Avenue		Address			
cny Cleveland	STATE Ohio	ZIP CODE 44104	спу	STATE		ZIP CODE
TELEPHONE (216)	361-1872 союлет Сиуаh		STOCKPILE	i DESIONATION (e.g., pila è l	, pile from waste oil cavily,	ete.}
<u>Cubic Yards</u>			:	(Check appli	cable)	
120	One Time Landfarming Multiple Application L Confined Treatment As Alternative Treatment Soil analysis falls below Returned to excavation Returned to excavation Disposal at a landfill (I Disposal at a treatment Stockpile remains on-s	andfarming (MA rea Process (CA) Method (ALT) w Rule 16 re-use (below site spec (above site spec LFL)	levels (RUL)	on-siteon-siteon-siteon-siteon-siteon-site  RTE BAL)	off-siteoff-siteoff-siteoff-site	
	Multiple Application L Confined Treatment A Alternative Treatment Soil analysis falls below Returned to excavation Returned to excavation Disposal at a landfill (I Disposal at a treatment Stockpile remains on-s	andfarming (MA rea Process (CA) Method (ALT) w Rule 16 re-use (below site spect (above site spect (FL) facility (COM) ite (provide write  CONTINUED ON  FOR OFFICE U	tevels (RUL)	on-siteon-siteon-siteon-siteon-siteon-site Con-siteon-site Con-siteon-site Con-siteon-site Con-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-siteon-site _	off-siteoff-siteoff-siteoff-site	
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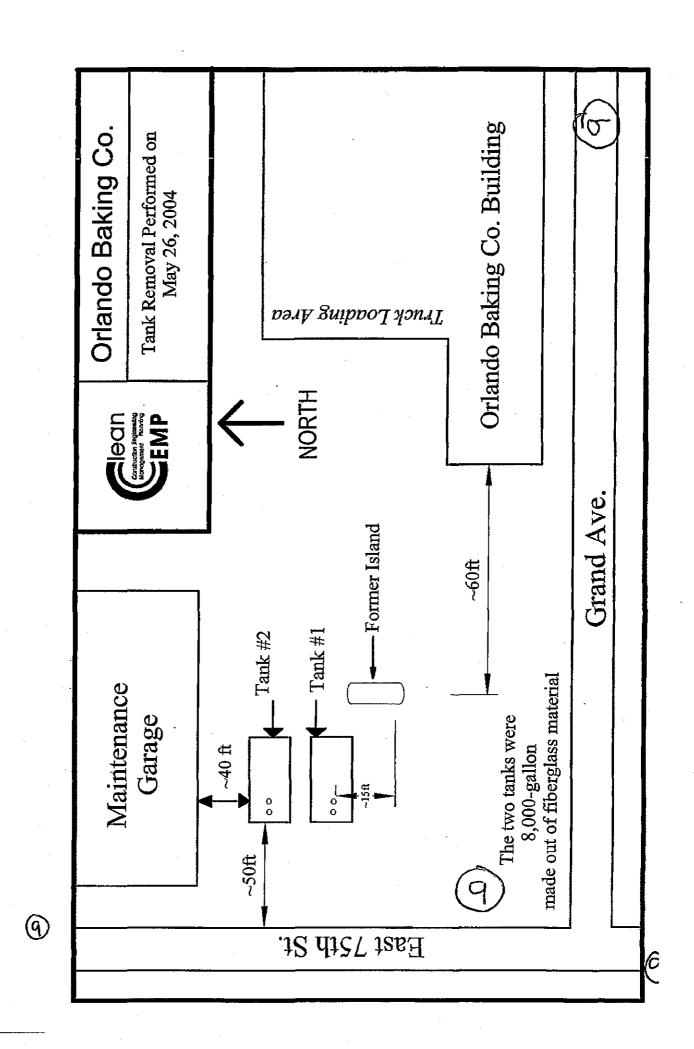
**REVISED 8/22/00** 

May 26, 2004
Page 8

IF PCS IS TO BE TREATED BY THE OWNER/OPERATOR, COMPLETE THIS PAGE BY PROVIDING THE FOLLOWING INFORMATION:

I. A MAP OF THE LOCATION WHERE TREATMENT WILL TAKE PLACE. THE MAP SHOULD DEPICT
PROPERTY BOUNDARIES, STREET LOCATIONS, ABOVE GROUND STRUCTURES, ETC. (REFER TO OAC
§1301:7-9-16 FOR COMPLETE LIST.)
2. A BRIEF DESCRIPTION OF THE TREATMENT METHOD TO BE USED (INCLUDE ADDITIONAL PAGES IF NEEDED)
Excavated soil was clean and was returned to excavation without any treatment.
3. SIGNED WAIVER FORM FROM OFF-SITE OWNER PERSUANT TO OAC \$1301:7-9-16 AS PROVIDED BY THE
STATE PIRE MARSHAL IF ANY OF THE FOLLOWING APPLY:
OFF-SITE TREATMENT LESS THAN 100 FEET FROM OFF-SITE DOMICILE
ON-SITE TREATMENT LESS THAN 50 FEET FROM OFF-SITE DOMICILE
ONE TIME LANDFARMING LESS THAN 50 FEET FROM OFF-SITE DOMICILE
4. THE FOLLOWING WRITTEN STATEMENT SIGNED BY THE UST OWNER OR OPERATOR AND SWORN TO
OR ACKNOWLEDGED BY THE UST OWNER OR OPERATOR BEFORE A NOTARY PUBLIC:
" I STATE UNDER PENALTY OF PERJURY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEP (PLEASE CHECK ONE)
THE ON-SITE TREATMENT AT THE UST SITE DESCRIBED ABOVE
THE OFF-SITE TREATMENT AT THE LOCATION DESCRIBED ABOVE
HAS AND SHALL BE CONDUCTED IN ACCORDANCE WITH ALL APPLICABLE PROVISIONS OF CHAPTER 1301:7-9 OF THE ADMINISTRATIVE CODE, INCLUDING BUT NOT LIMITED TO RULES 1301:7-9-16 AND 1301:7-9-17 OF THE ADMINISTRATIVE CODE."
OWNER/OPERATOR'S NAME SIGNATURE DATE  (TYPED OR PRINTED)
OWNER/OPERATOR'S NAME SIGNATURE DATE (TYPED OR PRINTED)
SUBSCRIBED AND DULY SWORN BEFORE ME ACCORDING TO LAW, BY THE ABOVE NAMED APPLICANT
THIS DAY OF,
COUNTY OF AND STATE OF
SIGNATURE OF NOTARY PUBLIC
OFFICIAL TITLE
OF FORM TIME

COM 5216



# Sample Log Sheet

Clean CEMP Engineering 3619 Walton Ave., Cleveland, OH 44113 (216) 651-3000

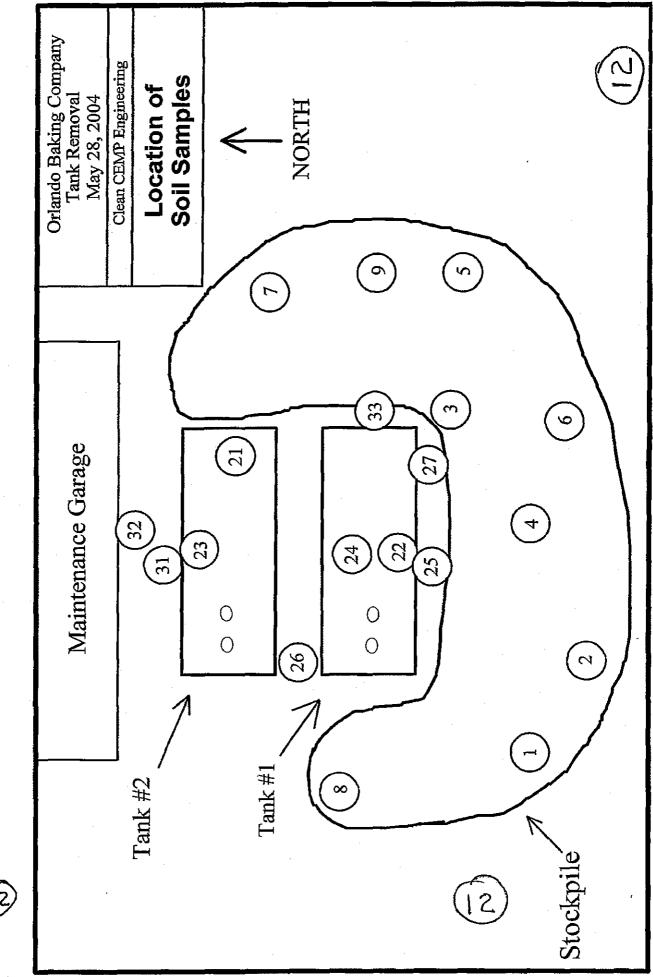
Sample Depth (Ft)	Sample	Date	Description of Sample	Instrument Readout (PPM)	To Lab	Blow Counts Depth	Comments
		·		1	• <u></u>	<del></del>	
to in. UP	1	5/25/04	STOCKPILE WEST SIDE	1.0	Yes	LO INCHES	-
G INCHES UP	ನ		STOCKPILE SOUTH SIDE	0.7	No		
G INCHES	3		STOCKPILE NORTH SIDE	0.00	No		
2 Feet UP	4		STOCKPILE TOP	Q 60	NO		
2 Feet UP	5		STOCKPILE TOP OF EAST SIDE	0, 00	NO		
O IN	6		STOCKPILE SOUTH EAST SIDE	0,2	No		
1 F00T UP	7		STOCKPILE NORTH EAST SIDE CLOSE TO TANK# 2	0,8	NÐ		
2 reer UP	8		STOCKPILE TOP OF WEST SIDE	0,00	B		
1. FOST UP	9		STOCKPILE EAST SIDE	0.00	No		
Instrumen	t: Sensio	yne Flame	Ionization Detector	Sampled By: BK, P.E.			
Model #4	47330 S	erial #4080	00/4121	Verified	By:	EJH, P.E.	
Calibrati	on Date	: 4/3/03				Initials	$\epsilon gH$

## Sample Log Sheet

#### **Clean CEMP Engineering**

3619 Walton Ave., Cleveland, OH 44113 (216) 651-3000

Sample	Sample	Date	Description	instrument	To	Blow Counts	Comments
Depth (Ft)	#		of Sample	Readout (PPM)	Lab		<u> </u>
						·- <u></u>	
12 Feet	ઢા	5/24/04	EAST SIDE OF EXCAVATION UNDER TANK#2	0.1	jes -		
12'	32		CNDERNEATH TANKS (BOTTOMING) LE (BOTTOM) SOUTH END OF IT	0.0	NO		
12'	23		UNDERWEATH TANK 2 (BOTTOM) NORTH END OF IT	0.0	טט		
13,	24		UNDERNEATH TANK 1 (BOTTOM) MIDDLE OF WHERE THIS TANK WAS LOCATED	0,0	W		
12'	25		SOUTH SIDE OF EKCAVATION	0.0	lo		
(0'	26		WEST SIDE EXCAVATION	0,0	NO		
10'	27		SOUTH EAST SIDE EXCAVATION	0.0	Wo		
NA	31		VENT PIPE TRENCH	0,0	No		
N/A	32		VENT PIPE AT MAI NTENANCE BARAGE BLD G.	0.0	No		
NA	33		DISPENSER PIPING	0.3	Na		·
ļ							
Instrumen	f: Sensid	lyne Flame	Ionization Detector	Sampled	Ву:	BK, P.E.	
Model #	47330 S	erial #4080	00/4121	Verified	Ву:	EJH, P.E.	
Calibrati	on Date	: 4/3/03				Initials	EQH



### RECEIVED JUN 1 U 2004



#### ENVIRONMENTAL CONTROL LABORATORIES

ANALYTICAL REPORT

38818 Taylor Parkway North Ridgeville, Oh 44039 (440) 353-3700 FAX: (440) 353-3773

Mr. Edward J. Haddad, Jr., P.E.

Clean CEMP Engineering

3619 Walton Ave.

Suite #5

Cleveland, CH 44113

E. C. Lab #:

0406-07002

Received Date:

6/02/04

Report Date:

6/07/04

Purchase Order #:

Subject: Project 0431 - Stockpile/Excavation

Laboratory #

Client I.9.

Matrix

Sample Date

0406-07002 003

004

SP1 - Stockpile West Side

Solid

5/26/2004

0406-07002

EXC-21 - East Side of Excavation Solid Tank #2

5/26/2004

Signed:

Scott Bolam QA/QC Coordinator

Signed:

arie Smith

₩et Chem/Metals Supervisor

OK Egy Orlando Rec'd 6/10/04

This transmission contains confidential information intended for use only by the above named recipient. Reading, any discussion, distribution, or copying of this information in partial or in full is strictly prohibited by anyone other than the named recipient or his or her authorized agents. If you have received this fax in error, please immediately notify us by telephone (collect) and return the information received to us at the above address via US Postal Service. This report supersades any preliminary report or data discussed in person or on the telephone.

If this report must be copied or duplicated, one must copy or duplicate the entire report including the cover page.

Mr. Edward J. Haddad, Jr., P.E.

Clean CEMP Engineering

3619 Walton Ave.

Suite #5

Cleveland, OH 44113

E. C. Lab #:

0406-07002

Received Date:

6/02/04

Report Date: 6/07/04

Purchase Order #:

Subject: Project 0431 - Stockpile/Excavation

Sample No:

003

Client I.D.

SP1 - Stockpile West Side

Sample Date:

5/26/2004

Matrix:

Solid

	77,7,1					
			Detection			Analysis
	Analyte	Method	Limit	Results	Units	Date
	TPH (diesel)	8015M	2.0	BDL	mg/kg	6/01/04
	TPH (gasoline)	8015M	1.0	N/A	mg/kg	6/01/04
	a,a,a-Trifluorotoluene	QC-SURR		92	50 <b>-</b> 150%	6/01/04
_	Polyaromatic Hydrocarbons					6/01/04
,	Acenaphthene	8270	0,33	BDL	mg/Kg	6/01/04
	Acenaphthylene	8270	0.33	BDL	mg/Kg	6/01/04
	Anthracene	8270	0.33	BDL	mg/Kg	6/01/04
	Benzo(a)anthracene	8270	0.33	BDL	mg/Kg	6/01/04
	Benzo(b)fluoranthene	8270	0.33	BDL	mg/Kg	6/01/04
	Benzo(k)fluoranthene	8270	0.33	BDL	mg/Kg	6/01/04
	Benzo(a)pyrene	8270	0.33	BDL	mg/Kg	6/01/04
	Benzo(g,h,i)perylene	8270	0.33	BDL	mg/Kg	6/01/04
	Chrysene	8270	0.33	BDL	mg/Kg	6/01/04
	Dibenzo(a,h)anthracene	8270	0.33	BDL	mg/Kg	6/01/04
	Fluoranthene	8270	0.33	$\mathtt{BDL}$	mg/Kg	6/01/04
	Fluorene	8270	0.33	<b>BDL</b>	mg/Kg	6/01/04
	Indeno(1,2,3-cd)pyrene	8270	0,33	BDL	mg/Kg	6/01/04
	Naphthalene	8270	0.33	BDL	mg/Kg	6/01/04
	Phenanthrene	8270	0.33	BDL	mg/Kg	6/01/04
	Pyrene	8270	0.33	$\mathtt{BDL}$	mg/Kg .	6/01/04
	2-Fluorophenol	QC SURR		85	27 - 112%	6/01/04
	Phenol-d6	QC SURR		51	25 - 113%	6/01/04
	Nitrobenzene-d5	QC SURR		98	23 - 120%	6/01/04
	2-Fluorobiphenyl	QC SURR		68	30 - 107%	6/01/04
	2,4,6-Tribromophenol	QC SURR		51	19 - 116%	6/01/04
	p-Terphenyl-d14	QC SURR		67	18 - 129%	6/01/04
	Aromatic Volatile Organics		•			6/01/04
	Benzene	8260	2.0	BDL	ug/Kg	6/01/04
_	Toluene	8260	2.0	BDL	ug/Kg	6/01/04



Mr. Edward J. Haddad, Jr., P.E.

Clean CEMP Engineering

3619 Walton Ave.

Suite #5

Cleveland, OH 44113

E. C. Lab #:

0406-07002

Received Date: Report Date:

6/02/04

6/07/04

Purchase Order #:

Subject: Project 0431 - Stockpile/Excavation

Sample No: 003
Client I.D. SP1 - Stockpile West Side
Sample Date: 5/26/2004
Matrix: Solid

		Detection			Analysis
Analyte	Method	Limit	Results	Units	Date
Ethyl Benzene	8260	2.0	BDL	ug/Kg	6/01/04
Xylenes (Total)	8260	2.0	BDL	ug/Kg	6/01/04
a,a,a-TFT	QC-SURR		83	72 - 123	6/01/04
Methyl tert-Butyl Ether	8260	0.01	BDL	mg/Kg	6/01/04

TPH Diesel - C10-C34

Note: BDL (Below Detection Limit)



Mr. Edward J. Haddad, Jr., P.E.

Clean CEMP Engineering

3619 Walton Ave.

Suite #5`

Cleveland, OH 44113

E. C. Lab #: '0406-07002

Received Date: 6/02/04

Report Date:

6/07/04

Purchase Order #:

Subject: Project 0431 - Stockpile/Excavation

Sample No: 004
Client I.D. EXC-21 - East Side of Excavation Under Tank #2
Sample Date: 5/26/2004
Matrix: Solid

•		Detection			Analysis
Analyte	Method	Limit	Results	Units	Date
TPH (diesel)	8015M	2.0	BDL	mg/kg	6/01/04
TPH (gasoline)	8015M	1.0	N/A	mg/kg	6/01/04
a,a,a-Trifluorotoluene	QC-SURR		97	50 <b>- 1</b> 50%	6/01/04
Polyaromatic Hydrocarbons					6/01/04
Acenaphthene	8270	0.33	BDL	mg/Kg	6/01/04
Acenaphthylene	8270	0.33	BDL	mg/Kg	6/01/04
Anthracene	8270	0.33	BDL	mg/Kg	6/01/04
Benzo(a)anthracene	82 <b>70</b>	0.33	BDL	mg/Kg	6/01/04
Benzo(b)fluoranthene	8270	0.33	BDL	mg/Kg	6/01/04
Benzo(k)fluoranthene	8270	0.33	BDL	mg/Kg	6/01/04
Benzo(a)pyrene	8270	0.33	BDL	mg/Kg	6/01/04
Benzo(g,h,i)perylene	8270	0.33	BDĹ	mg/Kg	6/01/04
Chrysene	8270	0.33	$\mathtt{BDL}$	mg/Kg	6/01/04
Dibenzo(a,h)anthracene	8270	0.33	BDL	mg/Kg	6/01/04
Fluoranthene	8270	0.33	BDL	mg/Kg	6/01/04
Fluorene	8270	0.33	BDL	mg/Kg	6/01/04
Indeno(1,2,3-cd)pyrene	8270	0.33	BDL	mg/Kg	6/01/04
Naphthalene	8270	0.33	BDL	mg/Kg	6/01/04
Phenanthrene	8270	0.33	$\mathtt{BDL}$	mg/Kg	6/01/04
Pyrene	8270	0.33	BDL	mg/Kg	6/01/04
2-Fluorophenol	QC SURR	: -	81	27 - 112%	6/01/04
Phenol-d6	QC SURR		53	25 ~ 113%	6/01/04
Nitrobenzene-d5	QC SURR		104	23 - 120%	6/01/04
2-Fluorobiphenyl	QC SURR		72	30 - 107%	6/01/04
2,4,6-Tribromophenol	QC SURR		45	19 - 116%	6/01/04
p-Terphenyl-d14	QC SURR		· <b>7</b> 1	18 - 129%	6/01/04
Aromatic Volatile Organics					6/01/04,
Benzene :	8260	2.0	BDL	ug/Kg	6/01/04
Toluene	8260	2.0	BDL	ug/Kg	6/01/04
·					



Mr. Edward J. Haddad, Jr., P.E.

Clean CEMP Engineering

3619 Walton Ave.

Suite #5

Cleveland, OH 44113

E. C. Lab #: 0406-07002

Received Date: 6/02/04

Report Date:

6/07/04

Purchase Order #:

Subject: Project 0431 - Stockpile/Excavation

Sample No:

004

Client I.D.

EXC-21 - East Side of Excavation Under Tank #2 5/26/2004

Sample Date:

Matrix:

Solid

		Detection			Analysis
Analyte	Method	Limit	Results	Units	Date
Ethyl Benzene	8260	2.0	BDL	N= /K=	C (01 (0)
		<del>-</del>		ug/Kg	6/01/04
Xylenes (Total)	826D	2.0	$\mathtt{BDL}$	ug/Kg	6/01/04
a,a,a-TFT	QC-SURR		72	72 - 123	6/01/04
Methyl tert-Butyl Ether	8260	0.01	BDL	mg/Kg	6/01/04

TPH Diesel - C10-C34

Note: BDL (Below Detection Limit)

SPECIAL COMMENTS: Project analysis per BUSTR Group 2 Parameters. Per Barry Lateef Notes SAMPLE CUSTODY RECORD (Selletov Mes) O'SS Volumes) **CONTROL # 0431** Testing Parameters/Methods DATE/TIME > > STEX by 8027 Total Full Range by GC (CTO, Card Par) GC (CTO, Car > > RECEIVED FOR LABORATORY PRESERVATIVE > (175)` 5/26/04 at 4:00 5/27/04 at 2:00 DATE/TIME: DATE/TIME: East side of Excavation under SAMPLE DESCRIPTION Stockpile West Side P.M. P.M. 3619 Walton Avenue, Cleveland, Ohio 44113 (216) 651-3000 Fax: 651-1840 Tank #2 (440) 353-3700 Fax: 353-3773 (800) 962-0118; Ørganic (800) 523-0347 Clean CEMP Engineering - Edward J. Haddad, Jr., P.E. E. J. Haddad Jr., P.E, RECEIVED BY: One-8 oz. glass 38818 Taylor Parkway, North Ridgeville, Ohio 44039 One-8 oz. glass RECEIVED BY PROJECT: 0431 SAMPLED BY: B.K., P.E. and RT CONT. Clean CEMP Engineering Environmental Control Laboratories, Inc. MAIL CUSTODY RECORD WITH FINAL REPORT FAX VERIFIED RESULTS TO; Fax: (216) 651-1840 TYPE Grab Grab Receiving Laboratory RELINQUISHED BY: RELINOUISHED BY 5/26/04 5/26/04 DATE DATE: May 26, 2004 Attn: Lori Rutz SAIMIPI.E# Rich Taylor Exc-21 SP-1

Total Fee \$ 130, 20

CITY OF CLEVELAND Department of Public Safety Division of Fire

Permit #

Date of Application May 21 2004

Remarks

Richard W. Burke, Project Manager Contact Person Cleveland, OH 44104 7777 Grand Ave. Orlando Baking Company. Owner Information GRAND FYZL 445L escription after some specifical properties and services and services and distances

Phone: (216) 361-1872 Fax: (216) 426-3682

Division of Fire

442005 OIRO, GIVERTENTO GHIO Nº 1852 Chief CLEVELAND, The sceptance of the penult shall constitute an egreement on (my) (our) part to stilke by all the conditions contained in the application and in the gradifications. PERMIT for the REMOVAL of STORAGE TANKS Address 3619 WALTON AVE. Address 7777 CRAND AVE. Š for HAZARDOUS SUBSTANCES DEPARTMENT OF PUBLIC SAFETY 192004 Expires MAY CITY OF CLEVELAND DIVISION OF FIRE Approved by 2-8,000/GALLON LOCATION 7777 GRAND AVE. JORLANDO BAKERY Installer CLEAN C.R.M.P. ENGINEERING DIESEL FUEL, DIESEL FUEL Number and Capacity of tanks ORLANDO BAKERY Installation approved by Date issued MAY Contents FEE Owner ..

To be POSTED in a CONSPICIONE where

(21)

#### DEPARTMENT OF COMMERCE, DIVISION OF STATE FIRE MARSHAL BUREAU OF UNDERGROUND STORAGE TANK REGULATIONS P.O. BOX 687 REYNOLDSBURG, OH 43088-0687

#### DELEGATED PERMIT FOR UNDERGROUND STORAGE TANKS

Permit#

13006

Issue Date: 5-25-04

A CONTROL OF THE PARTY OF THE P	IL LOCATION OF TANK A PACTETY AND A STATE OF THE
Owner/Operator Name	Facility Name
Orlando Baking Company	Orlando Baking Company
Address	Address
. 7777 Grand Ave.	7777 Grand Ave.
City State Zip	City State Zip
Cleveland, Ohio 44104	Cleveland, Ohio 44104
Attn: (Contact Person) Area Code Phone	Area CodePhone County
John Orlando 216-361-1872	Cuyahoga
	IN FOCAL FIRE DEPARTMENT : SALE SUFFAMILY THAN I
Contractor's mange	Fire Department Narro
Clean Cemp Engineering	Cleveland
Con tact Person Area Code - Phone	Address
Edward Haddad 216-651-3000	· 1645 Superior Ave.
Address	City State Zip
3619 Walton Ave.	Cleveland, Ohio 44114
City State Zip	
Cleveland, Ohio 44113	
M. FONDOS YARRADESTERRES SZOZO MONTH STITOM BANE OR S	HIT THE ISHOURIER DUDANTE TO THE WAY THE WAY TO THE WAY THE WAY TO THE WAY TO THE WAY THE WAY TO THE WAY TO THE WAY THE W
Rimovals/Ahamionments:	
The state of the s	5140175 - 4 D. burn
[101] Tank(s): (2) 8000 [102] Piping: A11	[103] Total Systems: 2
Installations:	
:[201] Tank(s) [202] Piping:	[203] Tom) Systems:
Replacements	
[301] Tank(s) [302] Piping:	[303] Total Systems:
	<b> </b>
Repairs	
[407] Tank(s) [402] Piping:	· · · · · · · · · · · · · · · · · · ·
Land timeda	
Lipgrades:	
	contra l'occus
[501] Tank(e): [502] Piping: [503] Total Systems:	[504] Leak Detection
[601] Temporary Closure [701] Changa In Service	
。 1. 14. 1. 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	MATERIAL DE LA COMPANIA DE LA COMPA
Contified Installer Name: Bighard Parlor	No. 63-43-0007
Certified Inspector's Signature Vand Colora Clean	
and the second s	
Property Commencer Street, Street, Street, Commencer,	Among State Piles Manufact Crime Birch Live Manufacture Com

# Burgan of Underground Storage Truk Regulations Inspection Field professional Removals/Abandonments, Replacements and Changes in Service 1990/0000 State of us/odoc/star/ 800-604-2678

Page 1 or 1

aspention: Prelimbary [ ] Final [ X]		Facility#	_ , , , , , ,	, , , , , ,		
Permit Issuance Date: 5-25-04		Facility#				
Ownership of Tanka		Location of Tanky				
Oriando Baking Compa	un y	7777 Grand				
7777 Grand Ave.		Clevelan	d, Ohio 4410	4		
Cleveland, Ohio 4410	4					
		ł				
		{		•		
Tank/System Information:		Sensitive Areas Yes [	No bezd	·		
* Tilling Labor to a tilling and a tilling a	Tank# 1	Tank# 2	Tenk#	Tank#		
	Cavity#1	Cavity® 1	Cavity#	Cavity#		
Inspection Code	103	103	 			
Inspection Description	Removal	Removal				
Date Last Used	UNK	DNK				
Capacity (gallons)	8000	8000		, ]		
Product Stored	Diesel	Diesel		·		
Tank Constitution	FRP	FRP				
Piping Construction	TRP	FRP	<del></del>			
	<del></del>					
Pressure, Suction or Gravity Piping	Pressure	Pressure	<del></del>	]		
LEL/O2 (Indicate %)	0%	0%				
Tank Cleaned on Site	Yes or No	Yes or No	Yes or No	Yes or No		
Holes in Tank.	Yes or No.	Yes or No	Yes of No	Yes or No		
Holes in Piping	Yes or No	Yes or No	Yes or No	Yes or No		
Cavity Appearance*	<u>Clean</u>					
Piping Run Apparance*			·			
Beneath Dispenser Appearance*		<u> </u>				
Abandon-in-place	Yes or No	Yes or No	Yes or No	Yes or No		
Abandon-in-place Approval Obtained	Yes or No	Yes or No	Yes or No	Yes or No		
Remarks: Witnessed removal o	f sald tanks	, tanks remove	d under dire	ction of		
Clean Cemp Engineering 2	16-651-3000.	Environmental	work perform	med by		
Clean Cemp.	····					
CTEBII CEMP.						
			<del></del>	· ·		
	<u>*</u>	<u> </u>				
Findicate O = Odor, W = Water, ST = Staining, FP	= Free Product, SH = Sh		P 11			
Certified Installer Number: 63-43-0007		Certified Inspector Number: _	64-77-0	20/3		
Certified Installer Name (printed): Richard	Tarlor	Certified Inspector Name (prin	Terry C	hamper		
Corrilled Installer Signature . Signature	Ollens.	Cartified inspector Signature:	Treng C	Ham Sein		
Date: 5-26-04		Date: 5-26-04		Hours on Site:		
	gency Copy Capary - Du	mer Copy Pink Inspector C		(23)		

#### SERVICE ENTITY:

PennOhio The PennOhio Corp. Phone: (440) 992-7906 Fax: (440) 992-9462

Profile #_040610-01

(completed by PerroChio)

4813 Woodman Avenue, Ashtabula, Ohio 44004

#### NON HAZARDOUS WASTE PROFILE SHEET

faretaint Infilmention				
Orlando Bakery  Tonpan Name Orlando Bakery  Trand Avenue	City Clevelan	ıd	Siza Ohio	_{Zip} 44104
(alian		, , , , , , , , , , , , , , , , , , ,		Zio
Dave Gulia Tille		Phone 778_	0789 Pax	
hatomer information (if different from above)  CleanCEMP Engineering			,	
utomer 3619 Walton Avenue	City Clev	eland	Kuta Onio	₂₁₀ 44113
Ed Haddad Tilia_		Phone 651-	3000 Bast	_{左诉} 44113 651-1840
Auto Description Rags and Description of Waste Generating Process Rags and Description of Waste Generating Process		I-Deva	<b>^</b>	
ete Characteriales: pH neutral		Chemical Co	superition:	% >90
or (circle) coor (circle) some deisel	•	Rags Deisel fuel,	dirt, water	<10
mber of Phases One Color black				
erifac gravky 17/3 % water <10				
uic quartey One (drawn) selions / tons / yard	once	-		What is
therestor Captification Itin waste incandom as defined in 40 CPR Part 261? Itin waste incandom as defined in 40 CPR Part 261? Itin waste in a used oil, have my substances then added to, what substances? It is abstances? If no, you must altach alther a statement of generator in or include MSDS's where applicable.	to the used oil?	a marin characteristics		Yes No Yes No Yes No
		:08:1	غدران المحادة المحاد	all Proper
ntify that the above information is true and securate and sector for bean disclosed. The (print) Ed Hand dad			1 J Ho	ddes (



Document #

P.O. Box 4058 Austintown, OH 44515 Plant EPA ID # OHR000015792

Service Date <u>5-26-04</u>

## INVOICE

•							
GENERATOR US EPA ID#	BILL T		•				
Name Orland Rakery	Name_	Peno	<u> Op. 12</u>	Coip.			
Address 7777 Sound The							
City, State, Zip Jou chand, Cill (11)							
-							
Phone # 216- 651- 3000	Contac	itact					
Customer PO#	Phone	Phone #					
Tax Code				•			
1				•			
PRODUCT DESCRIPTION	QTY	RATE	AMOUNT				
USED OIL		!		]			
USED OIL/WATER/COOLANT	600res	PPS	Pro				
- THIS IS AN INVOICE. PLEASE PAY FROM THIS RECEIPT -  GENERATOR CLASSIFICATION (CHECK ONLY ONE BOX BELOW)							
[CESQG] Conditionally Exempt Small Quantity Generator 220 lbs or less per 30 days [SQG] Small Quantity Generator 220-2200 lbs per 30 days [LQG] Large Quantity Generator 2200 lbs and over per 30 days							
Customer represents and warrants that the used oil, emulsion, and/or water satisfy all Federal, State and Local laws and regulations governing used oils and materials regulated as used oil; that the oil/water mixtures do not exhibit any hazardous characteristics as defined in all Local, State and Federal regulations; that the used oil/water has not been mixed with, in any quantity, nor does it contain any materials containing any PCBs or other materials defined as a hazardous waste, including but not limited to 40CFR Part 261. Everclear may test and dispose of any material shipped to Everclear by the Customer that does not conform to Everclear's process capabilities or is hazardous at the customer's expense. Customer shall be liable and shall indemnify Everclear for any and all costs and expenses, including but not limited to, fines and cleanup costs Everclear may incur as a consequence of Everclear's acceptance of customer's materials.  Authorized Signature  Print Name & Title							
Andrew ordinarme	• 1	141110 0	;	(25)			

Ph. 800-813-9744 • Fax 330-797-8769

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-						
a de la constitución de la const					4	
***************************************						

Property #207

PPN 126-10-004 9503 Woodland Avenue Cleveland, Ohio

# 

ADDRESS: CITY & ZIP CODE: Cleveland. COUNTY: THE RESERVE OF THE PARTY OF THE

1800773/

DELEGA DPERMIT FOR I	UNDERGROUN STORAGE TANKS
OHIO DEPART	MENT OF COMMERCE
DIVISION OF	STATE FIRE MARSHAL
BUREAU OF UNDERGROUN	ND STORAGETANK REGULATIONS COPY
I. OWNERSHIP OF TANK(S) 이무리	
	IL LOCATION OF TANK(S)
Entity)	racinty reumber
Enzity)  Street Address  Corporation, Individual, Public Agency, or Other  Enzity)  OR PORMore  Street Address	SAME AS OWNER #18-773]
Street Address	Facility Name or Company Site Identifier, as applicable
9.503 Woodan Ave.	1
A / /	Street Address or State Road, as applicable
Area Cude Phone Number	•
Area Code Phone Number 216 - 231 - 2600	County
Type of Owner	City (meanest) State Zip Civin
Private Local State Federal Cov't	The state of the s
Gov't Gov't (CSA facility	Cleveland Oh 94104
LD. re.	<b>,</b>
III. CONTRACTOR	IV. FIRE DEPARTMENT ISSUING PERMIT
Stewart Min tenings	Fire Department Name
Cunton Person Phone Number	Clevel And Free Espl
BUSSEL SEWAR 716-286-4199	Strogt Address
Certified Installer's Name	City / State, Zip Code
Trustil Stewart	Cleveland Of UCO24
Installer ID#	Phone Number
10-89-0063	<u> </u>
V. PER	MIT
PERMIT ISSUED FOR:	il.
REMOVAL INDICATE NUMBER AND SIZE OF	TANKS
	<del></del>
(1) 1,000 gallon =	=lan/
(1) 1,000 gapton =	>(~ <del>``</del>
VI. COND	
1. Inspector will ask to see UST installer's proof of certification. I	nspector must be present for the fullpwing:
	egin, immediately before the tank is out
open for any purpose and the actual removal	Ath, immediately before the tank is cut
The same of the sa	ar care agr alacem recom the Stands.
	•
2. Charlet installer mostler on the factor fallening	
2. Certified installer must be on-site for the following:  1. The cleaning and purging of the UST system.	
	ien;
<ol> <li>The actual excavation and removal of the</li> <li>All testing associated with the cleaning</li> </ol>	of average or any of the components;
4. Any time during the removal in which	and backing brocesses:
<ol> <li>Any time during the removal, in which disconnected or capped.</li> </ol>	components of the ust system are
disconnection of cappens.	
PERMIT NOT VALID UNLESS SIG	NED BY LOCAL FIRE OFFICIAL
nel 8	
Permit Island by: / zen/ C. / Jon Chr.	
	Table 8-19-92
1520	No. 8-19-92
11-mm No. 0524	1811627

# CERTIFICATE OF AUTHENTICITY

THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHS APPEARING
ON THIS FILM ARE ACCURATE AND COMPLETE REPRODUCTIONS
OF THE RECORDS OF

Dept. of Commerce / S.F.M. - "BUSTR"

(COMPANY OR AGENCY)

AS DELIVERED IN THE REGULAR COURSE OF BUSINESS FOR MICROFILMING.

Aug 9, 1991 (PRINT) REDECCA K. YOUR CAMERA OPERATOR

Columbus Ohio Kebeccack Chork

City STATE SIGNATURE

#### SUSPECTED RELEASE REPORT

REPORT #1_181_11612171-10101-141411	DATE: 7/22/51
- [1] PERSON REPORTING THE RELEASE	TIME: 10:45
	PHONE: (216 ) 524-0888
	LATION TO SITE: C/C
	اروس ST: O# ZIP: 44125):
REMARKS:	
== [2] SUSPECTED RELEASE LUCATION	(4,1,6)
MULTIPLE SUSPECTED SOURCES? YES NO UNDETERMINED	COUNTY: Curahaga 10
FACILITY: Model Box Co.	USTR ID#
ADDRESS: 9503 Woodland Blud	
CITY: Cloveland ST: OH ZIP: 44164	PHONE: (216) 791 - 1208
UST OWNER: Model Box Co (Comy Sudder or	PHONE: (216) 791-358
	PHONE: (244) TRILLIOS
REMARKS: 8000 & gallon UST removed Aug. 20 1996	
problems in May 1991. Mevelond FD report of	lared 8/20/90 notes
Contamination or time of ust removed &	
Bluser Also removed 3-15000 gallow USTO Ju	me 25-28 1991.
FIRE DEPT: Cleveland CONTACT: Tarry Chambe	
[3] CONDITIONS LEADING TO REPORT OF SUSPECTED RELEASE (C)	
Inventory control results indicate a release may have or	
Testing, monitoring or sampling results indicate a release	ase may have occurred.
Unusual operating conditions observed (e.g., sudden drop	in cank volume).
Impacts noticed in area surrounding tank (e.g., vapors,	well contaminated, run-off).
Spill or overfill of petroleum in excess of 25 gallons.	=
Soil/Groundwater contamination discovered during non-clo	sure related investigation.
Closure (or replacement) assessment results indicate that	
OTHER CONDITIONS: Discolored Soil and some Free ?	to age in prepare
Former Fire oil not All 4 uptre containle	1) hearing oil for
severimprios use	
	37
*******COMPLETE REVERSE SIDE******	,
[10] REPORT DISPOSITION (Indicate actions taken on rev	erse side)
TAKEN BY: SMITH EMERGENCY ACTION? YES NO BY	FM _OEPA ( )
COORD: RAHMA REPORT/ACTION APPROVED:	DATE: 7/25/21
LOGGED BY: DATE: JUL 2 9 1991 ENTERED BY:	St DATEHUL 2 9 1991
CIRCLE STATUS: RPT SUS DIS CON ICA ICR PRIORITY: 1 3 4	CLASS: A B CD LTF NON-LTP
ICC SAS SAC CAS CAP NFA	

Andrew Commence of the Commenc

A] REMEASE INFORMATION  FIRST DETECTED: D/ 2D / 90 TIME: DIESEL  FIRST DETECTED: GASOLINE UNKNOWN EST. DURA  OTHER PETRO HAZ SUBST UNKNOWN SOIL	THE WAR THE TAIL	
To the state of th	ST. QUANTILL. USED OLD	
A] REMEASE INFORMATION AND TIME:  FIRST DETECTED: D/ 20 / 90 TIME:  DIESEL  TANGE RELEASED/DETECTED: GASOLINE  UNKNOWN EST. DURA  OTHER PETRO HAZ SUBST UNKNOWN SOIL  OTHER PETRO Check all that apply): OTHER:	FUEL KERUSZIII	
FIRST DETECTED: GASOLINE DIESEL  TANGE RELEASED/DETECTED: UNKNOWN EST. DURA  OTHER PETRO HAZ SUBST UNKNOWN SOIL  TA EFFECTED (Check all that apply): DTHER:  SURFACE WATER UNKNOWN SOIL	TYON: SEWERS	
FIRST HEIBOURETECTED: EST. DURA	BASEMENT	9 9 5
TANGE RELEASED/ UNKNOWN COIL	PAVEMENT	<b>3</b>
ATHER PETRO RAL apply):	Tuel Tuel	a na
IN SURFACE SURFACE Why?: Lausten	all facilities)	
TANGE RELEASED, HAZ SUBST UNKNOWN OTHER PETRO HAZ SUBST UNKNOWN TA EFFECTED (Check all that apply): GROUNDWATER GROUNDWATER F ELIGIBLE? F RELEASE DETECTION METHOD: RELEASE DETECTION METHOD:	Arrach USTR's for all	
ELIGIBLE? WINKING UNKNO	WN (ALCOHOL)	E
15] UST INFORMATION CHERENT? YES HO	CONST - SUBSTANCE STATUS	
REGISTRATION COMMENTS DETECTION METHOD.	-CONST - STORED SPATE	
TANKS: LE RELEASE	CAPACITY MATERIAL A	- 7
UMBER OF THE SUBSTANCE CTATUS - AU	GAPACITY MATERIAL SUBSTANCE STATUS  STATUS  MATERIAL MACTINAL SUBSTANCE  STATUS	- 1
AGE CAPACITY MATERIAL NAME OF THE PARTY OF T	_ 194	<u> </u>
OGE CAPACITY MAISE		
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	THE REN	-
FROBABLE LOCATION OF RELEASE: TANK NO. PIPE BE	THOSE	
OF RELEASE: TANK		
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IMPORTANT SITE OR SURROUNDING AREA  PROXIMITY TO DRINKING WATER SOURCES: CICY WATER  WATER S	that apply)	
IMPORTANT SITE OR SURROUNDING AREA  PROXIMITY TO DRINKING WATER SOURCES: CITY USAGE  OTHER FIRE/WATER/HEALTH HAZARDS AT THE SITE:  OTHER FIRE/WATER/HEALTH HAZARDS BY OWNER/OR	Check all that apply)  [Check all that apply]  [Initial site investigation  [Site/Assessment/Exposure Assessment  [Site/Assessment/Exposure Assessment]	
IMPORTANT SITE OR SURROUNDING AREA  PROXIMITY TO DRINKING WATER SOURCES: CITY WATER  OTHER FIRE/WATER/HEALTH HAZARDS AT THE SITE:  OTHER FIRE/WATER/HEALTH HAZARDS BY OWNER/OR	Check all that apply)  [Check all that apply]  [Initial site investigation  [Site/Assessment/Exposure Assessment  [Site/Assessment/Exposure Assessment]	
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# Property #209

# PPNs 126-11-001 and 126-11-002 9515 Woodland Avenue and 10500 Quincy Avenue Cleveland, Ohio

# 1890371-00

CUYAHOGA /8008859



## **Ohio Department of Commerce**

Division of State Fire Marshal Bureau of Underground Storage Tank Regulation 6606 Tussing Road • P.O. Box 687 Reynoldsburg, OH 43068-9009 (614) 752-7938 FAX (614) 752-7942 www.com.state.oh.us

Bob Tafe Governor

Gary C. Schadolnik Director

May 20, 1999

STEVE HAYNOSCH ATLAS LEDERER CO 9515 WOODLAND AVE CLEVELAND OH 44104

ATLAS LEDERER CO 9515 WOODLAND AVE CLEVELAND OH CUYAHOGA COUNTY INCIDENT # 1890371-00

RE: NO FURTHER ACTION STATUS REGARDING CLOSURE REQUIREMENTS

Dear Mr. Haynosch:

The Bureau of Underground Storage Tank Regulations (BUSTR) has reviewed all information submitted for this incident number. Based on this information, BUSTR requires no further action involving closure under Ohio Administrative Code 1301:7-9-12

Thank you for your cooperation. If you have any questions, please contact our office at (614) 752-7938.

Kelly Gill

Corrective Actives Supervisor

KJG:anc

Æ.

Site File

Inspector Terry Chambers, Cleveland Fire Department

### ROUTING AND CONCURRENCE SLIP

INCEDENT#:	1890371-00	DATE AUTHOR PREPARED:		
DATE OF REQUEST		PROOF AND/OR CONCUR-	DATE	INITIAL
NAME OF SITE:		PIA NAME:CRUIT	5/17/99	Buc
REQUESTED BY:		AUTHOR NAME:		
ROUTE FROM.		SUPERVISOR NAME: GILL	digle	Koto
ROUTE TO		ROUTE TO:	3/190	
ROUTE 34		ROUTE TO:		<b>†</b>
COORDINA 100R NAME:		ROUTE TO:		<del>                                     </del>
	PREPARE A RESPONSE			
	STATUS UPDATE			1
	FYI			
RESPOND BY DATE:				
BOILERPLATE NAME	NFA	DATE LETTER MAILED:		
REMARKS				-L

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OWNER INFO	ORMATION	OUNE MOO			Y INFORMATIO		
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5-leve H	NYDOSEN	<del></del>			رے	yahoga I	COUNTY
				NCIDE	NT# 18903.	71-00	
FD:0# 18-	-027			Fac. ID			
Date Recort R	laceived: Li-	5-99		Date of	Removal or Aba	ndosement ).	2-4-98
TANK#	CAPACITY	PRODUCT	MATE	Rial	TANK	PIPE	DISP
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4	:500	hydraulic a, 1	14		<b>E</b>	8	
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SFSS SCORE	E 70cat. 1	23 4			Y (N) APPE		1
		Closu	re Data		Steckpile 1	Stockpile 2	Stockpile 3
LABORAT	TORY RESULTS		Water	(ppb)	118.6 yds	yds	yds
	BENZENE			_/_	<2_5		
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=	THYL8ENZENE XYLENE		<del> </del> -	/	42-5		
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Status: DEF	NEAY ICR P			<u>ر</u> ۱.۲۴	: 1 ( <u>6 /)</u> Co	ord: CLOS F	ICHE COCA
Reviewed By:	MARK,	AA RICKA	(CFI)	<u>**</u>	_ Date	4-28	-99
Approved By:	m/ 1	11/19		p ^r	Date:	-/10	199
• -		111	ate the same of the		-		<del></del>
Entered Sy:					_ Date: _		
CAR FORM.xis		<i>[</i>					3/1/9

YES N	O NA	SAMPLING	YEŞ	NO	N/A	Report
71		Samples Split Screen/Lab	1			Owner, operator, facility info.
7		Field screening methods	1		1	Closure form complete
		Field screening readings				UST contents disposal
7,		Container/equipment/preservation	1	· .		UST waste water
J		Locations/number of samples	1			UST system disposal
		Excavation water info.	J.			Site map of facility/area
		Laboratory	1			Copy of pamit
17		Correct samples submitted		7.50		<u>rcs</u>
		Chain-of-Custody	J.			PCS form
7.1		Analyzed within holding time	<u>_</u> √,			Correct number of samples
V,!		Test methods/detection limits	IV			Acceptable diposal
JI		Lab reports		Γ		

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**以外的** 

1890371-00-	
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1	.10 Ca
JAMES - BANK NS EST	= 4-8-77
	· •

#### CLOSURE REPORT

FOR

ATLAS LEDERER COMPANY 9515 WOODLAND AVENUE CLEVELAND. OHIG 44104

UST LOCATED AT: ATLAS LEDERER COMPANY 9515 WOODLAND AVENUE CLEVELAND, OHIO 44194 CUYAHOGA COUNTY

PREPARED BY

RUSSELL STEWART GREAT LAKES RESPONSE, INC.

LIVIO STIPCIC PRESIDENT

1) 36 Stydenskie dil (1) 36 Stydenskie dil (1) 50 Stydenskie dil Romered Miller

CUSTOMER COPY

IXI STATE FIRE MARSHAL OFFICE COPY

GREAT LAKES RESPONSE, INC. COPY

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LABORATORY ANALYTICAL REPORTS AND CHAIN OF CUSTODY RECORDS	В
LABORATORY INSTRUMENT CALIBRATION METHODOLOGY	В

#### CLOSURE FORM (PART I)

#### -CLOSURE CHECKLIST

REAST TO STREET	LGCATION OF TANKS
MENSHIP OF TANKS ATLAS LEDERER COMPANY ASIS TUDOLDLAND AVENUE LEVELAND, OHIO 44104	ATLAS NEDERER COMPANY 9515 WOODLAND AVENUE CLEVELAND, CHIO 44104

#### FILING INSTRUCTIONS

- 1. IN THE COLUMN ON THE LEFT SIDE OF THE FORM, PLACE EXTREM THE PAGE MUMBER OR APPENDIX DESIGNATION WHERE EACH ITEM ON THE CRECKLIST CAN BE FOUND IN THE CLOSURE REPORT OR "N/A" (NOT APPLICABLE) FOR ITEMS THAT DO NOT APPLY TO YOUR CLOSURE REPORT. "
- 2. UST OWNER HUST SIGN WHERE INDICATED AT THE END OF THIS FORM AND ATTACH IT TO THE CLOSURE REPORT. DEFICIENT CLOSURE REPORTS SUBMITTED TO OUR OFFICE WILL BE RETURNED TO THE UST OWNER FOR COMPLETION. SEND THE CLOSURE FORM AND THE CLOSURE REPORT TO THE ATTENTION OF THE "CLOSURE REVIEW SECTION".

3

- MOTE: UST OWNER/OPERATORS SHALL SUSHIT <u>ONE</u> COPY OF THE WRITTEN CLOSURE REPORT WHICH SHALL BE RECEIVED BY THE STATE FIRE HARSHAL WITHIN 45 DAYS OF RECEIPT BY THE UST OWNER/OPERATOR OF SOIL AND/OR GROUND WATER LABORATORY ANALYSIS BUT HOT LATER THAN 90 DAYS FROM THE DATE OF COLLECTING SOIL AND/OR GROUND FIRE SAMPLES.
- I. UST SYSTEM OWNER, OPERATOR, AND FACILITY DATA
- UST OWNER (MAME: ADDRESS: ZIP CODE: COUNTY: PHONE NO.)

  UST OPERATOR (MAME: ADDRESS: ZIP CODE: COUNTY: PHONE NO.)
- 7 UST FACILITY LOCATION (HAME: ADDRESS: ZIP CODE: COUNTY: PHONE NO.)
- 7 UST FACILITY CHNER (MAME: ADDRESS; ZIP CODE: COUNTY: PHONE NO.)
- II. UST SYSTEM DATA
- 7 DATE OF UST REMOVAL OR ABANDONMENT
- 7 UST SYSTEM AGE (YEARS)
- 7 UST CAPACITY (GALLORS)
- 7 UST SYSTEM CONSTRUCTION (E.G., STEEL, FISERGLASS, ETC.)
- 7 DATE UST SYSTEM LAST USED
- 7 PERSON WPO LAST USED UST SYSTEM
- 7 SUBSTANCE STORED IN UST BOTH PAST AND PRESENT (E.G. GASOLINE, DIESEL FUEL, USED OIL, ETC.)
  - UST SYSTEM USE (E.G. RETAIL SALES, RESIDENTIAL, FARM, BUSINESS, ETC.)
- 1 UST SYSTEM STATUS (PERMANENTLY REMOVED, ABANDONED-IN-PLACE, CHANGE-IN-SERVICE, OR TEMPORARY CLOSURE DEVOND TWELVE MONTHS)
- III. WASTE DISPOSAL DATA
- OISPOSAL OF UST SYSTEM

  OISPOSAL AND FINAL LOCATION OF ANY LIQUIDS FROM UST SYSTEM OR UST SYSTEM EXCAVAYION

. IV.	SAMPLING DATA
	(GROUND WATER SAMPLING DATA ONLY REQUIRED IF GROUND WATER EXCOUNTERED DURING CLOSURE ACTIVITIES)
-	· · · · · · · · · · · · · · · · · · ·
4	SOIL AND/OR GROUND WATER SAMPLE COLLECTION PROCEDURES
. 4	TYPE OF SAMPLE CONTAINERS AND SAMPLE PRESERVATION TECHNIQUES USED FOR SOIL AND/OR GROUND WATER SAMPLES
10	LABILING NUMBER OR DESIGNATION OF SOIL AND/OR GROUND WATER SAMPLE USED
9_	TYPE OF SAMPLING EQUIPHENT USED (E.G. SPLIT SPOOM, SHELBY TUBE, ETC.)
9	PROCEDURES USED FOR DECONTANTHATION OF SAMPLING EQUIPMENT
4	FIELD SCREENING HETHODOLOGY USED FOR EACH SOIL AND/OR GROUND WATER SAMPLES DETAINED
10 9 9 10-11 9	TYPE OF FIELD SCREENING INSTRUMENT USED
10-11	LISTING OF FIELD SCREENING READINGS FOR EACH SOIL AND/OR GROUND NATER SAMPLE OBTAINED
	LOCATIONS AND DEPTHS OF ALL SOIL AND/OR GROUND WATER SAMPLES OBTAINED
APP. B	COPY OF CHAIN OF CUSTODY DOCUMENTATION FOR SOIL AND/OR GROUND WATER SAMPLES SUBHITTED TO LABORATORY
<u> 9</u> _	SAMPLE COLLECTOR NAME AND COMPANY AFFILIATION
٧.	LABORATORY DATA
•	(GROUND WATER LABORATORY DATA ONLY REQUIRED IF GROUND WATER ENCOUNTERED DURING CLOSURE ACTIVITIES)
APP. B	COPIES OF LABORATORY SAMPLE AMALYSIS DATA SKEETS FOR SOIL AMD/OR GROUND WATER SAMPLES
	DATE SOIL AND/OR GROUND WATER SAMPLES COLLECTED
<u>  </u> 	DATE SOIL AND/OR GROUND WATER SAMPLES RECEIVED BY LABORATORY
7/	DATE SOIL AND/OR GROUND WATER SAMPLES ANALYZED BY LABORATORY AND TYPE OF MATRIX AMALYZED (SOIL OR WATER)
	MAME, ADDRESS. AND PHONE NUMBER OF LABORATORY AND NAME OF SAMPLE ANALYST
II, ATP. B	AMALYTICAL TEST METHODS USED FOR SOIL AND/ON GROUND WATER SAMPLES
II, APP. B	DETECTION/QUANTITATION LIMITS USED FOR LABORATORY TEST HETHODS
APP.B	DATE OF LABORATORY INSTRUMENT CALIBRATION
¥I.	HISCELLAKEOUS BATA
P#	
<u> 7</u>	VISUAL SITE EVALUATION
_8	SITE HAP ACCURATELY DEPICTING DIMENSIONS OF FACILITY PROPERTY BOUNDARIES, ABOVE GROUND STRUCTURES,
8 8 3	ADJACENT STREET LOCATIONS, AND UST SYSTEMS (NUMBER OF TANKS AND PRODUCT LINES)
-3	MAPPED LOCATIONS OF KNOWN PRIVATE WELLS, PUBLIC MATER WELLS, OR MAINTORING WELLS ON FACILITY
-8-	HAPPED LOCATIONS OF ARY UTILITIES EXPOSED RURING UST SYSTEM EXCAVATION
=====	DESCRIPTION OF NATIVE SOILS ENCOUNTERED DURING UST SYSTEM EXCAVATION (E.G. SAND, GRAVEL, CLAY, ETC.)
<u>13</u>	HAPPED DEPTHS AND LOCATIONS OF ALL SOIL AND/OR GROUND WATER SAMPLES TAKEN FROM EXCAVATION
	MAPPED LOCATION OF UST RECENTLY OR HISTORICALLY REMOVED, ABANDONED-IN-PLACE, OR HAS UNDERGONE A
a [*]	CHANGE IN SERVICE, OR TEMPORARY CLOSURE REYORD TWELVE MONTHS
8 13 13 7 7	HAPPED LOCATIONS OF OTHER UST STILL IN SERVICE
12	HAPPED LENGTH OF UST AND PRODUCT LINE
12	HAPPED EXCAVATION LIMITS CERTIFIED FIRE SAFETY INSPECTOR HAME AND CERTIFICATE HUMBER
-/	LUCAL FIRE DEPARTMENT (MANE: ADDRESS: ZIP CODE: COUNTY: PHONE)
Amos A	COPY OF 10 DAY CLOSURE HOTIFICATION AND CLOSURE PERMIT
17 11 F	Mild Of TO DMI STADOME DAILLICHTON WED PERSONS LEWER,

SITE FEATURE SCORING SYSTEM (SESS) CHART								
	COLUM	DLUMNA COLUMN B COLUMN C		COLUMN D				
SITE FEATURES	Score 20	Score	Score 15	Score:	Score 10	Score	Score 5	Score
Distance of ust system from closest portable water supply source carrently in use is:	>1000 ft.	20	30:0-100:0 fl.		⊲00 fL		Inside of designated sensitive men	
2. Depth to ground water is.	>50 ft.		31-50 ft.	15	15-30 ft, or unknown		<15 ft	
Predominant soil type of substrutum is:	Clay or shale	20	Silt or clayey sunds or fine sandstone		Silty sand or fine sand, unknown, or sandstone		Clean sand, gravel, or conglom- Erate	
4. Natural and/or man- made conduits or receptions are: (worksheet below)	<8 points		8-10 paints	15	11-13 points		>13 points	
Add subtotals	<b></b>	40	- <del>-</del> -	30	4-		+	70

SITE FEATURE 4 WORKSHEET	4 points	0
Basements or subsurface foundations within 100 feet of ust system		
Storm sewer within 50 feet of ust system	4 points	4
Sanitary Sewer within 50 rect or ust system	4 points	4
Septic system leach field within 50 feet of ust system	2 points	0
Water line main with 50 feet of ust system	1 point	0
Natural gas line main with 50 feet of ust system	1 point	Ü
Bedrock area prone to dissolution along joints of fractures with 100 feet of ust system	1 point	O
Faults or known fractures with 100 feet of ust system	1 point	0
Buried telephone/television cable main within 50 feet of ust system	1 point	0
Buried electrical cable main within 50 feet of ust system	l point	0
	Total points	8

SFSS Action Levels (PPM)						
Constituent	Category 1	Category 2	Category 3	Category 4		
Total Score	<31	31 - 50	51 - 70	>71		
Soil BTEX	.006/4/6/28	.170/7/10/47	.335/9/14/67	.500/12/18/85		
Groundwater BTEX	.005/1/.700/10	.005/1/.700/10	,005/1/.700/10	.005/1/.700/10		
Soil TPH (Gasoline)	105	300	450	600		
Soil TPH (Others)	380	642	904	1156		

IF PCS IS TO BE TREATED AT A DESIGNATED FACILITY, COMPLETE THIS PACE BY PROVIDING THE FOLLOWING INFORMATION:

1. A MAP OF THE LOCATION WHERE TREATMENT WILL TAKE PLACE. THE MAP SHOULD DEPICT

PROPERTY SOUNDARIES, STREET LOCATIONS, ABOVE GROUND STRUCTURES, ETC. (REFER TO OAC 1301:7-9-16 FOR COMPLETE LIST.)
2. A BRIEF DESCRIPTION OF THE TREATMENT METHOD TO BE USED (INCLUDE ADDITIONAL PAGES IF NEEDED)
OFF. SITE TREATMENT AT PETRO ENVIRONMENTAL TECHNOLOGIES
8200 Senille Road
<u>1051, 0410 44254</u>
3. THE FOLLOWING WRITTEN STATEMENT SIGNED BY THE UST OWNER OR OPERATOR AND SWORN TO OR ACKNOWLEDGED BY THE UST OWNER OR OPERATOR REPORT A NOTARY PUBLIC:
" I STATE UNDER PENALTY OF PERJURY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF (PLEASE CHECK ONE)
THE ON-SITE TREATMENT AT THE UST SITE DESCRIBED ABOVE
THE OFF-SITE TREATMENT AT THE LOCATION DESCRIBED ABOVE
HAS AND SHALL BE CONDUCTED IN ACCORDANCE WITH ALL APPLICABLE PROVISIONS OF CHAPTER 1301:7-9 OF THE ADMINISTRATIVE CODE. INCLUDING BUT NUT LIMITED TO RULES 1301:7-9-16 AND 1301.7-9-17 OF THE ADMINISTRATIVE CODE.*
SEVE HALNOSCH SIGNATURE DATE DATE
(TYPED OR PRINTED)
SUBSCRIBED AND DULY SWORN BEFORE ME ACCURDING TO LAW, BY THE ABOVE NAMED APPLICANT
THIS AL DAY OF March 1999 AT Cleveland
COUNTY OF Cumbers AND STATE OF ALL
SIGNATURE OF NOTARY PUBLIC Acta Schuster
RITA S. CELINSKI Hotory Public for the State of Otho My Commission Expires Merch 25, 2002

#### STATE FIRE MARSHAL/BUSTR SOIL DISPOSAL/TREATMENT NOTIFICATION FORM

THIS FORM SHOULD BE COMPLETED AND SUBMITTED WITHIN 90 DAYS OF GENERATING A STOCKPILE, WITHIN 180 DAYS OF PLACING THE SOIL IN PORTABLE CONTAINERS, OR PRIOR TO TREATMENT, WHICHEVER COMES FIRST. A SEPARATE FORM SHOULD BE COMPLETED FOR EACH STOCKPILE GENERATED.

OWNER/OPE	RATOR INFORMATION				
OWNERADPENATOR NAME CONTACT  ATLAS LEDELER COMPANY STEVE	HAYNOSCH (216) 231-2430				
ADDRESS 9515 LUCCDLAIND AVENUE	CIEVELAND OHIO 44104				
FACILITY WHERE SOILS WERE GENERATED	FACILITY WHERE SOILS WILL BE DISPOSED OF OR TREATED				
ATLAS LEDERER COMPANY	PETRO ENVIRONMENTAL TEXAMOLOGIES				
9515 WCCDLAND AVENUE	ADDRESS BZOO GEVILLE ROAD				
CIEVELAND 0410 44104	CITY STATE ZIP COOR 44254				
AREA CODE-HIGHE COUNTY (216) 131-2430 (LUYAHGA	MEDINA ALL STOCKPILES ABSOLUTED BY STOCK PILES				
DATE STOCKPILE WAS GENERATED DECEMB	ER 4, 1998				
DISPOSITION OR TREATMENT OF STOCKPILE (pro	vide the number of cubic yards in the appropriate place below)				
Cubic Yards	(Check applicable)				
O Soil analysis falls below category ! act	on levelson-siteoff-site				
One Time Landfarming	on-site off-site				
O Multiple Application Landfarming	on-site off-site				
Confined Treatment Area Process	on-siteoff-site				
O Alternative Treatment Method	on-siteoff-site				
118.6 Disposal at a treatment facility	.i				
O Remmed to excavation (below site spec	ifie rategory <u>action levels)</u>				
O Remined to excavation (above site spec	ific category action levels)				
O Disposal at a landfill					
	•				
**************************************					
FOR OFFICE US					
REPORT # 1 18 10 3					
COORD: CLOS STAT NEW PRIO: 2	CLASS: D LTF: 6 CYDS: 118-6				
ENTERED BY:	DATE:				

MANUFEST 8 18793

The same of the sa	Manager Manager Miles	12 Control Number	2
	nateby's US EPA (O No. (II applicable)	5T9-06	2
PETRO CELL PETRO MARGEST CONTAMINATED SOIL MARGEST Demerolors Name and Site Address	ATLAS LEDERER 9515 WOODLOXA (1 (1) 0 pieland Oh (1) 0 pieland Oh	A Fransporter's Phone	
4. Generator's Phone ( )	S US EPA ID Number	A Transporter & Priories	
5. Transporter ! Company Name	i.	H. Transporter's Phone	
Name Name	8. US EFA ID Number	EC 130000	
7. Transportor 2 Company Name	10. US EPA ID Number	C. Facility's Photo (216) 94	0.1404
9. Designater, Facility Name and Site Advisors	OHR 6000 02659		
BETRO ENV. TZCHHOLOGIES, NC.		(800) 8	5-7350
6200 Seville Road	Name Hererd Class, and ID Number)	12 Tabli Quantly	Yards/Tons
S200 Series Road Lod. CH 44554  11. US DOT Description (Including Proper Shippin	4 11-11-11		ا سر سر
HM		24.29	TONS
	ED 2017		
PETACLEUS CONTACTOR			
			11111
		K. Handling Codes to	Wastes Listed Above
J. Accidental Description for Metaristic Listed Abo			
	1 Information		
14. Special Handing Instructions and Addisons			
	·		revision tricator dispossi al
*5. CERTIFICATION: I hereby disclare that the	ात अर्थकारिक को क्षेत्र क्यां इतिसासकार स्था not su	rject to lecteral regularies no re Diso Environmental Protection	Agenty.
+5. CERTIFICATION: I hereby disclare that the Hazardone Wazie. The contents are Petro	pleum Contention with Sous Content of State		
	Signature		
Printed/Typed Plame	nr et Kisteriale		Ing Dry J
Transporter 1 Advantedgment of Receipt	Senson	Melle	103 154 1
1 6 1 1 4 网络时间带线电影机 网络红色 广泛			Honds Day
I Till Minister			1 • 1 • 1
Transporter 2 Advantagement of Recei	Signature Signature		
Transporter 2 Advanced ment of Rocki	pt of water.	esired	<u> </u>
7 Transporter 2 Advances of ment of Roce 17. Printed Typed Name 18. Discrepancy indication Space	19. Caudiant R		
7 Transporter 2 Advances of ment of Roce 17. Printed Typed Name 18. Discrepancy indication Space	19. Caudiant R		
7 Transporter 2 Advances of ment of Roce 17. Printed Typed Name 18. Discrepancy indication Space	19. Canadiant R	med of better an openio teetho	18.
Transporter 2 Advantagement of Rocking 17. Printed Typed Name  18. Observe pency inclusion Space  SOMTING: Yes No. 20. Facility Center or Operator: Certification	19. Canadrant R	med of better an openio teetho	18.
7 Transporter 2 Advances of ment of Roce 17. Printed Typed Name 18. Discrepancy indication Space	19. Canadrant R	med of better an openio teetho	18.

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HANGEST # B 19419

_	PETRO CELL PETROLEUM 1. Sentemo	rs US EPA (D No (Espipilicable)	2. Control Number ST 9-	೧63	
<b>†</b>	3. Generative Hans and Site Address: Atlas Let 9510 Wood Cleveland	derer dland Ave. d, OH 44104			
	4. Generate's Phone ( ) 5. Transporter 1 Company Name	6. US EPA ID Number	А. Тгеларолег'я Ріцпе		
	7. Tourisporter 2 Company Name	B. US SPA ID Number	D. Transporter's Phone		
	9. Configured Facily Name and Site Address PETRO CELL DIVISION OF PETRO ENV. TECHNOLOGIES, INC.	10, US EFA ID Mumber OMP: 8000 02559	C. Facility's Phone (215) 948-1494		
	8299 Seyfio Road Lock, CH 44254	ľ	D. Clāce Phone (800) 9:	S-7360	
	11. US DOT Descripton (Including Proper Shipping Hame, I  HM	Hazard Class, and ID Number)	12 Total Outerally	13 Yerds/Tons	
	NON HAZARDOUS PETROLSUM CONTAMINATED SOI	L	33,51	TONS	
10 - Y	h.	•		*	
	<u>c</u>				
***************************************	J. Additional Description for Materials Listed Above	;	K. Handing Codes for V	Yestes Listed Above	
	14. Special Hending Instructions and Additional Information	·	<u> </u>		
	15. CERTIFICATION: I heraby declare that the contents of Hazardous Waste. The contents are Petroleum Coman	this consignment are not subject to this consignment are not subject to this En	ederei regulation lor repori viranmental Protection Ago	ing proper disposal of toy.	
-	. PrintedTyped Namo Steve Haynosch	Signature Gr	Lacari	Monat Ney Year	
7	Fernepower 1 Acknowl@Oppent of Fleceipt of Materials	1/ K	11		
YES	15 Printed Typed Name 1. LOTH C.	Signstille		10329175	
	Transporter 2 Acknowledgment of Receipt of Materials  17. Printed/Typed Name	Signature		Month Day Year	
F	18. Discrepancy indication Space	19. Quadrant Received			
# A	SOATING: Yes No		1 To 1	<b>WANT</b>	
FAG! L2TT	20. Facility Owner or Operator: Certification of repelpt of ma	1	ept as hoted in Jiwin 16.		
	Pringer Type thans HANOVER	Marco	Honoree	Norm Day Your	

PETRO CELL PETROLEUM

	Manifest #	19420
3. Generator's US EPA ID No. (If applicable)	2. Gantol Hun	9-063
tlas Lederer '		 ······································

1 2. Generator's Name and Sits Address		519	
Atlas Le 9515-Woo Cievolăr	aderer odland Ava. od, OH 44104		
4. Gissosiatoria Floren ( )			
5. Transporter 1 Gempery Habita	6. US EPA ID Nymber	A. Tishtsporter's Phone	
11 5.5-6	Ī	1948-18	
7. Transporter 2 Company Name	IL US SPAID Number		7 2
1	I to servito tention	S. Transportar's Phone	. •
9. Oszignated Facility Name and title Address			
FEIRO CELL DIVISION OF	10. US EPA (D Number OHR 0000 02659	C. Facility's Phone	
FETRO ENV. TECHHOLOGIES, INC. 8200 Serile Road	Otth Coop Cases	<u> </u>	16-1494
Lodi, Oli 46284	1	D. Office Phone	88-7389
11. US DOT Description (Including Proper Shipping Narra,	Hazard Class, sord (D Nomber)	12	19
6 1141	-	Total Curnity	Yards/Tons
NON HAZARDOUS			
PETROLEUM CONTAMINATED SO	il.	24.33	ور سا
( b)		0.7.37	JONS
<u> </u>	м		
6			
J Additional Description for Materials Listed Aboyo			
in woodcourse contaction to the total of the Spoke			
	· · · · · · · · · · · · · · · · · · ·	K. Handling Codes for V	ratios Little Abovo
		N. Handling Codes for V	reside Listed Abovo
		R. Handling Codes for V	fasins Listed Above
	* 4	K. Handing Codes for V	rasias Listed Abovo
	* 4	K. Handing Codes for V	facina Listad Abovo
	* 4	K. Handing Codes for V	failes Listed Abovo
14. Spacial Handing Instructions and Additional Information	, to a second se		
14. Spacial Hamding Instructions and Additional Information 15. CERTURGATION: I batchy dealers that the	,		***
14. Spacial Hamding Instructions and Additional Information 15. CERTURGATION: I batchy dealers that the	,		***
14. Spacial Handing Instructions and Additional Information 15. CERTIFICATION: I height declare that the contents of the Hazardous Waste. The contents are Patroleum Contents.	this cansignment are not subject to fa husted Soils defined by the Ohio Env		ed huches quaderyl of
14. Spacial Hamding Instructions and Additional Information  15. CERTIFICATION: I helpfu declare that the contents of the Hazardous Waste. The contents are Patroleum Contents  Primed/Typed Name  Stance Haynosich	,		***
14. Special Handing Instructions and Additional Information  15. CERTIFICATION: I helichy declare that the contents of the Hazardous Waste. The contents are Patroleum Contents  Primed/Typed Name  Stage Hayrides to Farming of Management of	this cansignment are not subject to fa husted Soils defined by the Ohio Env		ed huches quaderyl of
14. Spacial Handing Instructions and Additional Information  15. CERTIFICATION: I helichy declare that the contents of the Hazardous Waste. The contents are Patroleum Contents  Primar/Typed Name  Stave Haynorick  Transporter 1 Address and of Exercical Management of Exer	this cansignment are not subject to fa husted Soils defined by the Ohio Env		ng proper disposal of cy. Manh Day Year 13 124 199
14. Spacial Hamding Instructions and Additional Information  15. CERTIFICATION: I helpfu declare that the contents of the Hazardous Waste. The contents are Patroleum Contents  Primed/Typed Name  Siteure Haynopicti  Transporter 1 Advanced generat of Receipt of Materials  (5. Transporter 1 Advanced generat of Receipt of Materials  (6. Transporter 1 Advanced generation of Receipt of Materials	this consignment are not subject to fa house Soils defined by the Ohio Env		ng proper disposal of sy. Manh Day Year 13 124 199 Monta Day Year
14. Spacial Hamding Instructions and Additional Information  15. CERTIFICATION: I help the declare that the contents of the Hazardous Waste. The contents are Patroleum Contents  Primed/Typed Name  Siteue Hayridischi  Transporter 1 Actoroxisogment of Receipt of Materials  (5. Primed/Typed Name)  Transporter 2 Actoroxisogment of Florospe of Materials	this consignment are not subject to fa house Soils defined by the Ohio Env		ng proper disposal of cy. Magnin Day Year 13 124 199
14. Spacial Hamding Instructions and Additional Information  15. CERTIFICATION: I helpfu declare that the contents of the Hazardous Waste. The contents are Patroleum Contents  Primed/Typed Name  Siteure Haynopicti  Transporter 1 Advanced generat of Receipt of Materials  (5. Transporter 1 Advanced generat of Receipt of Materials  (6. Transporter 1 Advanced generation of Receipt of Materials	this consignment are not subject to fa house Soils defined by the Ohio Env		Month Day Year   3   24   99
14. Special Handing Instructions and Additional Information 15. CHRTIMCATION: I helphy declare that the contents of the Hazardous Waste. The contents are Patroleum Contents Primary Typed Name Steve Haynough Transporter 1 Advantadgment of Receipt of Materials  (5. Primary Typed Name Transporter 2 Advantadgment of Floreipt of Materials Transporter 2 Advantadgment of Floreipt of Materials 17. Printed/Typed Name	bis consignment are not subject to fa instance Scale defined by the Ohio Env Signature  Signature  Signature		ng proper disposal of sy. Manh Day Year 13 124 199 Monta Day Year
14. Spacial Hamoling Instructions and Additional Information  15. CERTIFICATION: I help the section that the contents of the Hazardous Waste. The contents are Patroleum Contents  Primary Typed Name  Sitema Haynopicis  Transporter 1 Administration of Receipt of Materials  5. Transporter 2 Administration of Floreign of Materials  17. Printed/Typed Name  18. Discrepancy Indication Space	this consignment are not subject to fall that so Soils defined by the Chio Environment Signature  Signature  Signature  A  A  A  A  A  A  A  A  A  A  A  A  A		Month Day Year   3   24   99
14. Special Handing Instructions and Additional Information 15. CHRTIMCATION: I helphy declare that the contents of the Hazardous Waste. The contents are Patroleum Contents Primary Typed Name Steve Haynough Transporter 1 Advantadgment of Receipt of Materials  (5. Primary Typed Name Transporter 2 Advantadgment of Floreipt of Materials Transporter 2 Advantadgment of Floreipt of Materials 17. Printed/Typed Name	bis consignment are not subject to fa instance Scale defined by the Ohio Env Signature  Signature  Signature		ing proper disposal of cy.  March Day Year   3   34   99  Moran Day Year   3   6   6   6   6   6   6   6   6   6
14. Spacial Hampling Instructions and Additional Information  15. CERTIFICATION: I help declare that the contents of the Hample Waste. The contents are Patroleum Contents  Primary Typed Name  Stave Haynoris (I)  Transporter 1 Advictoriseignment of Receipt of Materials  (5. Friggschilder Advictoriseignment of Florospe of Materials  17. Primary Typed Name  18. Discrepancy instanton Space  SCRTING: Yes No	Signature  19. Quantinant Received	rderal regulation for reporting from the Again	ing proper disposal of cy.  March Day Year   3   34   99  Moran Day Year   3   6   6   6   6   6   6   6   6   6
14. Spacial Hamding Instructions and Additional Information  15. CERTIFICATION: I helphy declare that the contents of the Hazardous Waste. The contents are Patroleum Contents  Primed/Typed Name  Site we Haynoric City  Transporter 1 Advantagement of Receipt of Materials  15. Primed/Typed Name  17. Primed/Typed Name  18. Discrepancy indication Space	Signature  19. Quantinant Received	rderal regulation for reporting from the Again	ing proper disposal of cy.  March Day Year   3   34   99  Moran Day Year   3   6   6   6   6   6   6   6   6   6
14. Spacial Hamoling Instructions and Additional Information  15. CERTIFICATION: I help by declare that the contents of the Hazardous Waste. The contents are Patroleum Contents  Primary Typed Name  Site we Hay notify:  Transporter 1 Advanced gineral of Receipt of Materials  16. Primary Typed Name  18. Discrepancy Instanton Space  SCRTING: Yes No  20. Facility Christ or Operator: Certification of receipt of materials  Primary Type Hame.	Signature  19. Quantum Received  Signature  19. Quantum Received	rderal regulation for reporting from the Again	Month Day Year   3   24   99
14. Spacial Hamding Instructions and Additional Information  15. CERTIFICATION: I help declare that the contents of the Hazardous Waste. The contents are Patroleum Contents  Primary Typed Name  Side Well Hay Tipes (1)  Transporter 1 Advantagement of Receipt of Materials  (5. Transporter 2 Advantagement of Floreipt of Materials  17. Primary Typed Name  18. Discrepancy inscription Space  SCRTING: Yes No	Signature  19. Quadrant Received  Signature  19. Quadrant Received  Signature	rderal regulation for reporting from the Again	ing proper disposal of cy.  March Day Year   3   34   99  Moran Day Year   3   5   6   6   6

MANIFEST 8 19421

	1	PETRO CELL PETROLEUTA 1. CONTAMINATED SOIL MANIFEST	Generator's US EPA ID No. (if applicable)	2. Central Number	
ŀ.		3. Genniziora Huma and Sito Address		214	~063
		95ÎÎ Clev	ns Lederer 5 Woodland Avm, veland, OH 44104		<del>1</del>
Į	-	4. Generator's Phone ( ) 5. Transporter y Company Name			
		-	6. US SPAID Number	A. Transporter's Fhore	
		7. Transporter 2 Company Name  J. Designated Facility Name and Site Address:	8. US EPA IO Number	B. Transporter's Phone	
		PETRO CELL DIVISION OF PETRO ENV. TECHNOLOGIES, INC. 8200 Sevile Rosi.	10. US EPA ID Number OHR 0000 02659		48-1494
	<u> </u>	Lock OH 44284		D. Cisca Phone (Spn) o	55-7360
	1	US DOT Description (Including Proper Shipping   HM	Name, Hazzed Class, and ID Number)	12 Total Coantly	13 Yardi/Tona
PHENTO	6	PETROLEUM CONTAMINATE	o soil	22.14	TOUS
100	L				
	٤				
	J.	Additional Dissolption for Manufals Listed Above		<u> </u>	
	id	. Special Handling Instructions and Additional Inlet	таўод	K. Handing Codes for Y	Series Field Works
	15	CERTIFICATION: Thereby contare that the contact Hazardous Weste. The contents are Petoleum (	mix of this consignment are not subject to h Contaminated Solid defin: "by the Ohio Em	ederal regulation for reports	त्र. विभागक संस्कृतस्य सं
Ш		Printed/Typed Name	Signatura		
귀	_5	Transporter 1 Admonfredgment of Receipt of Mass	29 72 20 13 16 90	120/5	Mornin Dey Year
• <b>5</b> [:	16.	Printed Typed Hama . 7	Signature .	13	Licate Plan Year
5		Transporter 2 Activative agricult of Receipt of Man	- June 110	affect of the	3 12/99
Ë	17.	PrintedTyped Name	Mghaters .		Profits Day Year
	18.	Discrepancy indication Space	10. Ottatiran Fectives		
å	20.	SORTING: Yes No			
ţ		Facility Owner of Operator: Certification of receipt	or manufact covered by this marriest excep	t as noted in Karn IE.	
		Printed Parties	of Synature Mary	Honover	Month Day Year

MANIFEST # B 19422

_	PETRO CELL PETROLEUM CONTAMINATED SOIL MANIFEST	1. Gámerator's Lig	EFA ID No. (E sp	pilestois)	2. Cersol Number ST9-4	263	
<u> </u>	To Character's Name and Site Address	<del></del>					
	95 C1	las Leder 15 Woodla eveland, I	nd Ave.				
	d. Generalor's Phone ( )  5. Transporter 1 Company Hame	\$, U	S EPA ID Numbe		A. Transporter's Phone		
	7. Transporter 2 Company Name	8. U	S EFA ID Numbe		B. Trensports/'s Phone		
	S. Designated Fadity Name and Site Address PRITATI CELL DIVISION OF PETRO ENV. TECHNOLIKSES, NC.	; ;	13 EPA ID Rumb OHR 0000 029	59	C. Facility's Phone (216) 948-1494		
	8200 Southe Road Lots, OH 44254	1	ij		D Office Phone (800) 95	5-7380	
	11. US DOT Dentription (Including Proper Ship)	ong Name, Places	f Class, and fig Hu	mber]	12 Total Cuantry	13 Yanis/Jons	
m Kris p.	NON HAZARDOUS PETROLEUM CONTAMBIA	ted soil	i,		26.59	TOUS	
HAYOR .	b.		9				
	E i		~				
	J. Additional Description for Materials Listed Ab			K. Hendling Codes for W	astes Usted Above		
	Tá. Special Hundling instructions and Addisons	(lalojmetion		k			
	16. CERTIFICATION: I hareby declare that the Hazardous Weste. The contents are People	contents of this co num Contaminated	malgrument are no i Solla delined by	t subject to led the Ohio Envir	eral regulation for reports convented Protection Again	eð. Eð bushar æsbæragal	
ļ	PrintedTyped Rame Steve Haynosch		Signature///	2//	A STANDARD OF THE STANDARD OF	Month Day Year	
丁卯八元 元元 から	Transporter 1 Actnowedgment of Receipt of 15. Printed/Typed Name Transporter 2 Actnowedgment of Receipt of		Signatura	M	<u> </u>	North Day No.	
だする	17. Printed/Typed Name	1 1111111111111111111111111111111111111	Signature			Month Day Year	
FAC	18. Discrepancy Indection Space SORTING: Yes No		19. Quadrant	Place/ved			
T T	20. Facility Owner of Operator: Certification of s	ectifit of materials	covered by this n	unilest except	as noted in Italia 18.		
	Printed Type Partie	ovek	Signature	Mary	Hanou	11 3 H	
	" / "		,		<i>p</i>	<b>- - - - - - -</b>	

B 19424

PETRO CELL PETROLEUM	1. Generate	rs US EPA ID No. (il applicable)	2. Control Number	
CONTAMINATED SOIL MANIFEST	11 41.0.1		ST9-	-063
1 3. Generator's Name and Site Address	<u> </u>			
A A	tlas Le	derer		
		dland Ave.		
[	levelan	d, QH 44104		
4 Generator's Phone ( )				
5. Transporter I Company Name		S. US EPA ID Number	A. Transporter's Phone	
115.5.6			948-181	/2
	·····			
7. Transporter 2 Company Name		e. US EPA IO Number	B. Trensporter's Phone	
		<u>[</u>		
9. Designated Facility Name and Site Address	i	10, US EPA IO Number	C. Facility's Phone	· · · · <del>- · · · · · · · · · · · · · · ·</del>
PETRO CELL DIVISION OF		OHR 0'.00 02659	(216) \$	18-1494
PETRO ENV. TECHNOLOGIES, IN	G.	L.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	D. Office Phone	
5200 Seviše Froed Lodi, Off 44254				55-7380
11. US DOY Description (Inchesing Proper Six	opine Name. I	lagard L. sas, and ID Humber)	12	13
[HM]			Total Quartity	Yarde/Tons
a NON HAZARDOUS				
PETROLEUM CONTAMIN	ated so:	L i	23.64	
5		<u> </u>	3 - C - C	70NS
PETROLEUM CONTAMIN		•		j
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			Life Wanding Codes for t	I
J. Additional Description for Materials Listed A	SADON S	•	IC Handling Godes for	NEEDIN LIEBU ADOYS
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ਾਰ. ਕੇਰਦਨਜ਼ਾਂ ਜਗਾਹੰਗਿਤ ਹਿਤਵਪਾਲੰਗਰ ਵਸਤੀ ਨੈਚੰਦੀ ਉਹ	en miounasou			
		-		
15. CERTIFICATION: I hereby decime that t	कि स्थानिक्षा को	this consignment are not subject to	lederal regulation for report	ing proper disposes of
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Steve Haynosch		Man A	angent	Hom Day Yau 13 135199
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BOOK MCKENZ	15	TOUTON MIC	Kypa	3 25 90
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7 1 47 Chiefal/Tunest blama		Soneture		Donn Day Year
R .		•		[-]-[-
18. Discrepancy Indication Space		19. Guadrant Received	·	10,1, 1-11-1,1
<b> </b>		1		
SORTING: Yes No			*******	
L 20. Facility Owner or Operator: Certification o	ी एक प्रसंहते को तह	stantels covered by this mariffel and	apt as noted in item 18.	
SORTING: Yes No	3.4 = 4.44			
Printed Type Name		Signature	<del></del>	Money Cay Year
	<del></del>	any minimum k	11	mario day 199
GOODS O CESS	<u></u>			- J S Z 会) 2 7

MANIFEST # B 19423

THO CELL PETROLEUM 1. GAT	remor's 11S EPA (D Ho. (Rapplicable)	2. Control Number ST9	-063	
1 3. Gamerator's Name and Site Fabress Atlas	Ledarer		-	
Cleve]	Voodland Ave. Land, OH 44104			
4. Generate's Plane ( ) 5. Graneporter 1 Company Name	6, US EPA ID Number	A. Transporter's Phone		
5.5.6.	a, an ti kin italian	0-18-1812		
7. Transporter 2 Company Norna	8. US EPA ID Number	3. Transportore Phony		
9. Oversheed feeby Reine and She Advance PETRO CELL DIVISION OF PETRO ENV. TECHNOLOGIES, INC.	10. US EPA ID NUMBER OHR 0800 02659	C. Facility's Phone (216) 948-1494 D. Office Phone (800) 955-7360		
B200 Service Road Lodi, OH 44254	į			
11. US DOT Description (including Proper Shipping No  HM	na, Hazard Glass, and ID Number)	1.2 Total Guentity	18 Yank/Tons	
NON HAZARDOUS PETROLEUM CONTAMINATED	son	29.00	TONS	
PETROLEJM CONTAMINATED	Þ			
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J. Additional Docarbition for Mercutals Listed Above		K. Handling Codex for	Wastas Listoxi Above	
	i			
14. Special Handling Instructions and Additional Information	aljon t		-,	
	ì			
15. GERTYPICATION: I haveby decising that the company Hazardaus Waste. The contents are Petroleum Co	ts of this consignment are not subject to maninated Solis deligned by the Oble El	leteral regulation for report refrentieral Protection Age	मेल् proper वीक्रवस्त्री भी स्तिपुर	
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18. Discrepancy indication Space	19, Quadrant Received		**************************************	
E SORTING: Yes No		-	į	
SORTING: Yes No 20 Facility Owner or Operator: Cartification of receipt of	f materiale covered by this thanilast each	ept as noted in Harm 18.		
PrimedType Harre MARY HANDIPOL	D Story	Tanover	Month Day Year	
15	J. (1)	PROJECTOR		

#### CLOSURE FORM (PART III)

#### SOIL DISPOSAL/TREATMENT REQUIREMENTS

Please provide the page number or appendix designation where the following items may be found in the closure report:

_/O Calculated stockpile volume in cubic yards

Description of stockpile storage and staging (e.g., bermed, covered, etc.)

10 Stockpile sampling and field screening procedures, locations, dates, and results

APP, B Stockpile laboratory reports and chain of custody form

In order to comply with the reporting requirements of OAC 1301:7-9-16, please refer to the Soil Disposal/Treatment Notification Form on the following page. The first page of the Soil Disposal/Treatment Notification Form should be completed for each stockpile generated. The second page of the Soil Disposal/Treatment Notification Form should be completed if the PCS is to be treated at a designated facility.

Please consolidate the Soil Disposal/Treatment Notification Form and related PCS information in a separate section of the closure report. The State Fire Marshal is required to track and manage all information derived from PCS generated in compliance with OAC 1301:7-9-16. Consolidating the PCS information in a separate section of the closure report will facilitate a faster review of the site file.

#### CLOSURE FORM (PART IV)

#### CLOSURE FORM CERTIFICATION STATEMENT

The following certification statement must be completed by the UST owner/operator. The notarized written statement found at the end of the Soil Disposal/Treatment Notification Form must also be completed if the PCS is to be treated.

I certify that I have personally examined and that I am familiar with the information submitted in this form, and based on my inquiry of those individuals immediately responsible for obtaining the information. I believe that the submitted information is true, occurate, and complete.

STOVE FLOWINGER

wner/operator's neme (print)

Signature

dure

MARCH III. 19

Date

Revised on 11-01-95

#### Entroduction

Great Lakes Response, Inc. was contracted to provide underground storage tank closure services for Atlas Lederer Company (UST owner/operator and facility owner) for the following tanks located at 9515 Woodland Avenue, Cleveland, Ohio (facility location):

(2) 6,000 gallon diesel. (1) 3,000 gallon hydraulic oil, and (1) 500 gallon hydraulic oil underground storage tanks

Great Lakes Response, Inc. has prepared this closure report as required by the Ohic Department of Commerce and the Ohio State Fire Marshal's Bureau of Underground Storage Tank Regulations (BUSTR) 1301:7-9(L). Table 1 has UST system data and Table 2 provides information regarding the certified Fire Safety Inspector and Local Fire Department.

TABLE 1: HST SYSTEM DATA

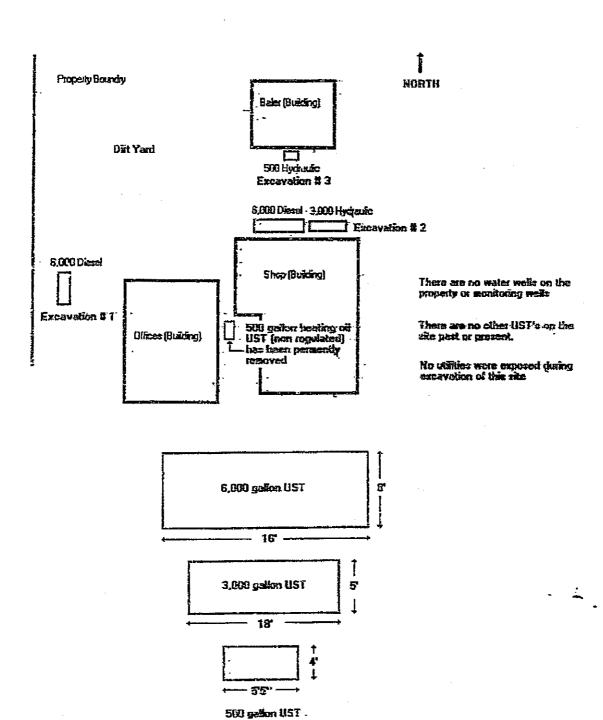
December 4, 1998
32 years
(2) 6,000; (1) 3,000; (1) 500
Steil
December 3, 1998
Atlas Lederer Company
Diesel; hydraulic oil; hydraulic oil
Diesel; hydrzulie oil; hydraulie oil
Private fixeling for vehicles
Permanently rensoved
Atlas Lederer Company (This is a steel recycling facility)

TABLE 2: CERTIFIED FIRE SAFETY INSPECTOR/ LOCAL FIRE DEPARTMENT

CERTIFIED FIRE SAFETY INSPECTOR	Terry Chambers
CERTIFICATE NUMBER	97-0029
LOCAL FIRE DEPARTMENT	Cleveland Fire Dept.

#### Visual Site Evaluation

On December 3, 1998, a visual site evaluation was performed to identify evidence of past or present operational problems and found visual signs of contamination.



#### Soil Sampling/Sample Handling

All soil sampling was completed in accordance with Ohio Administrative Code 1301:7-9-12(K). Soil sampling was performed in such a manner as to cause the least amount of soil disturbance in the area to be sampled. Four inches of soil were scraped off the sample area prior to the sample being retrieved through the use of a hand soil sample tube. All samples were placed in clean new containers with Teflon lined lids. The sample jars were completely filled to avoid any head space. Between samples, all sampling equipment was decontaminated, as described in the next section. All samples were immediately piaced into an ice filled cooler (4 degrees c) for preservation. A chain-of-custody form was prepared to document sample identification and handling. Harvey Stewart of Great Lakes Response, Inc. collected the soil samples.

#### Sampling Equipment Decontamination

All sampling equipment was decontaminated between sample locations to reduce the possibility of cross contamination. The sampling spoon was decontaminated with a laboratory grade soap, rinsed with distilled water, and wiped dry between each use.

#### Field Screening Methodology

Soil samples were field screened with a Photovac Micro-tip PHOTOIONIZATION Detector (PID) for the presence of volatile organic compounds (VCCs). In this test, a portion of each sample was placed into a clean, air tight glass jer. The mouth of each jar was covered with aluminum foil, and secured with a screw on lid. After at least ten minutes holding time, the head space above each sample was scanned for VOCs with the PiD, by piercing the aluminum foil seal with the instrument probe and recording the maximum observed VOC reading.

On December 3, 1998, the PID (Photovac Micro Tip II) was calibrated with 100 p.p.m. isobutylene in air commercial gas standard. Calibration and user techniques were in accordance with the manufacturers instructions.

#### Stockpiled Soil Sampling Criteria

In accordance with The Ohio Department of Commerce Division of State Fire Marshal Bureau of Underground Storage Tank Stockpile Guidance Document dated August, 1994, Great Lakes Response utilized the following method to calculate stockpile volume:

Length x width x depth = volume of cavity in cubic feet; Volume of cavity x (1 cubic yard/27 cubic ft.) = volume of cavity in cubic yards; Total tank capacity x (0.00495 cubic yards/1 U.S. gai.) = cubic yards occupied by tank(s); Volume of cavity - total volume of all tank(s) = cubic yards removed; Cubic yards removed x 1.5 (expansion factor) = total stockpile volume.

#### Stockpiled Soil Volume Calculation

On December 4, 1998, the excavation 1 size was 20' long x 12' wide x 12' deep, excavation 2 size was 35' long x 10' wide x 10' deep, excavation 3 size was 7' long x 6' wide x 6' deep. Calculation of the stockpiled soils (all 3 combined) came to 168.88 cubic yards of fill material from the underground storage tank excavation in accordance with The Ohio Administrative Code 1301:7-9-17. The stockpile was staged on double layer 4 mil polyethylene and, after 3 samples were taken from the stockpile, was covered with plastic. The following table is used as a guideline to determine the minimum number of field screenings needed and minimum number of samples needed for analytical.

	Cubic 3	erds of so	il per stock	qile	
	0-25	26-100	101-500	501-1000	>2060
Minimum # of grab samples to collect and field screen	2	6	8	10	10 plus 3 samples per additional 500 cubic yards
Minimum # of grab samples to submit to the lab field screened	1	1	2	3	4 plus I sample per additional 500 cabic yards

#### Field Screening Data

18 field screenings were taken on 12-4-98, the following table gives the results:

TABLE 3: FIELD SCREENING RESULTS

Number	Sample	PPM	Location	Depth
F\$-1	001	6	Tank Excavation 1 North	12'
FS-2	002	8	Tank Excavation 1 South	12'
FS-3	003	7	Tank Excavation 1 East	12'
FS-4	004	10	Tank Excavation I West	12'
FS-5	005	170	Tank Excavation 2 East	10,
FS-6	006	14	Tank Excavation 2 West	10"
FS-7	007	12	Tank Excavation 2 North	10'

FS-8	008	10	Tank Excavation 2 South	10'
FS-9	009	7	Tank Excavation 3 West	6,
FS-10	010	5	Tank Excavation 3 East	6,
FS-11	011	63	Stockpile	1,
FS-12	012	51	Stockpile	i'
FS-13	013	29	Stockpile	1'
FS-14	014	68	Stockpile	1*
FS-15	015	59	Stockpile	I,
FS-16	016	34	Stockpile	ľ
FS-17	017	38	Stockpile	1,
FS-18	1118	35	Stockpile	l'

### Laboratory Analytical Information

A total of 6 samples were submitted to Electro-Analytical Group, 7118 Industrial Park Boulevard, Mentor, OH 44060, Michael Salem, 440 951-3514 for analytical testing. The tank excavation analytical samples were collected 12-4-98. A second set of stockpile soil samples were collected 12-21-98. The lab received the tank excavation samples 12-7-98 and analyzed them on 12-10-98. The lab received the second set of stockpile soil samples on 12-22-98 and analyzed them on 12-30-98. Methods BTEX 8020; PNA 8270; TPH 418.1; TPH 8015 (modified) were used to analyze the samples and to obtain the following results:

TABLE 4: ANALYTICAL RESULTS - SOIL SAMPLES

	Soil	Metrix	Benzene ug/kg	Ethylbenzene og/kg	Toluene ng/kg	Xylenes (total) ug/kg	Total Petroleum Hydrocarbons mg/kg
ł	Detection L		2.5	2.5	2,5	2.5	25
	004 (excavation 1 West )	Soil	<b>₹2.5</b>	<b>&lt;2.5</b>	<b>4</b> 25	- 25	260
ţ	Detection Limit	Used	2.4	2:4	24/200		24
	005 (excavation 2 East)	Scil	<b>52.</b> ‡	<b>4</b> 4	***	2.4	320
I	Detection Limit	Used	2.4	73//24/	24.	79 A. (1984)	24
	009 (excavation 3 West)	Soil	₹2.#	. <2.4	<2.4	<b>C</b> #	230 230
_	Detection Limit	Used	<b>223</b> 75.	. 2.3	998,235 ···	2.3	
•	011 (stockpile)	Soil	<23:	9.3	. 2523		
	Detection ? mit	Used	2.5%	122	25	25	42039
Ì	014 (stockpile)	Soil	<2.5	<2.5	3825	2.5	290-
1	Delection Limit	Used	(22)	#**/1 <b>23</b> 7//	K (44)		1000
	015 (stockpile)	Soil	×2.5	F25	7.2	25	300
-	Detection Limit	Used		**************************************	great dear		0.0
1	016 (stockpile)	Soii	21	1000	\$ <b>\$2.</b> Ls	32 S2 I W	
	Detection Limit	Uscd	2.1			444	41
_	- 017 (stockpile)	Soil	200	<b>10.3</b> 5		71 <b>21</b>	A3090

Ú/s

Figure 2 indicates all analytical sample locations. Appendix B contains the laboratory analytical reports and chain of custody records. Laboratory Instrument Calibration Methodology can be found in Appendix B.

### Waste Product Disposal

2,000 gallons of oil and water were generated and disposed at Penn Ohio Corp., 4813 Woodman Avc., Ashtabula, Ohio 44004.

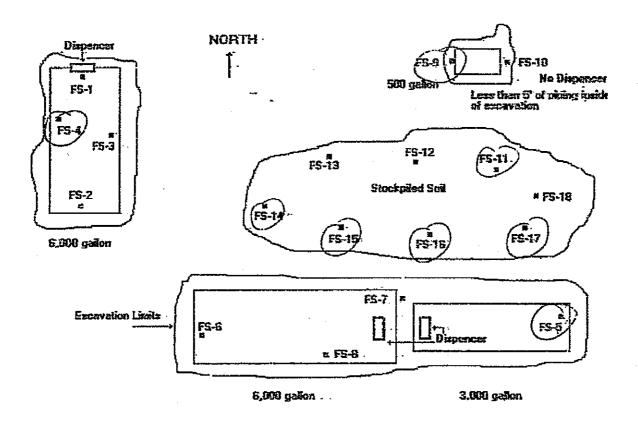
### Remedial Options

Great Lakes Response, Inc. reviewed with Atlas Lederer the following remedial options and their associated liabilities:

- A. Landfilling
- B. Thermo Destruction
- C Bio-Remediation
- D. Aeration
- E. Vapor Extraction
- F. Utilized as Backfill
- G. Remained on Site

### Soil Disposal

Of the above stated options, the stockpile was E.



### Remedial Recommendations

In accordance with OAC 1301:7-9-12(L)(2)(b)(vi) and SFM Site Feature Scoring System Chart, Great Lakes Response, Inc., recommends the following remedial actions:

### No further action at this time.

This recommendation is based on the Site Feature Scoring System (SFSS) Chart (and supporting tables) on page 3 along with the table below:

TABLE 5: SITE FEATURES

ATTION OF DEVELOPERS	
CLOSEST POTABLE WATER SUPPLY SOURCE:	Over 1,000 ft.
DEPTH TO GROUNDWATER:	31-50 ft.
PREDOMINANT SOIL TYPE:	Clay
natural and/or man-made conduits or	8 Points
RECEPTORS (worksheet on page 2):	
SITE SCORING CATEGORY	Calegory 3

This information is "PROPRIFTARY AND CONFIDENTIAL" and is the exclusive property of Great Lakes Response, Inc and Atlas Lederer Company.

This information shall not be copied or disseminated without their prior written consent. Great Lakes Response, Inc. assumes no responsibility or hability for the relicance hereon or use hereof by anyone other than the party to whom it is addressed.

### APPENDIX A

### DEPARTMENT OF COMMERCE, DIVISION OF STATE FIRE MARSHAL BUREAU OF UNDERGROUND STORAGE TANK REGULATIONS P.O. BOX 687

REYNOLDSBURG, OH 43068-0687

06512

# DELEGATED PERMIT FOR UNDERGROUND STORAGE TANKS Permit No. 1 434

27 - C C. O. C C. W C. O. C. C. S. C. G. S. C. G. G. C. G.	Institution July 162-10-9 P
I OWNERSHIE OF TANK	ILLOCATION OF TANKEN OF THE STATE OF THE STA
ATLAS Legien Company	Atlac Leaver Company
9515 Woodhus Ave	9515 Woodland Ave
City Clevelano Ohio CHIO4	Circlevelano Ohio GLADA
Stove HAYNOSh 216-231-2430	Area Code - Phone 216 - 231 - 2430 Carrier
ILEONTRACTOR 3	JV.TOCAL FIREDIPARIMENT
CONSTRUCT S Name CARS BECOMES TICE	Fire Department Name Clevel Aug Fiere Rest
Control Person Area Code - Phone 1105581 Stauget 440-953-0706	Address 1645 SufakiaR
38316 Areport Phuy	Clevelano Otio
City Willoughby Chio 44094	
y complitions permit expines six (6) months from pathof is	SUE FEE IS NOW REPURDANT P
VETERANT ISSUED FOR SEE BELOW	
Removals/Ationdocuments;	
[101] Tank(s): (2) (400 (1) 3000 (1) 500 [162] Piping: AL	C [103] Total Systems:
[201] Tank(s): [202] Piping:	[203] Total Systems:
Replacement:	·
[301] Tank(s): [302] Pipung:	T3  Total Systems:
Repulss:	ļ
[401] Tank(s): [402] Piping:	į
Upgrades:	
[501] Tank(s): [502] Piping. [503] 1	Otal Systems: [504] Leak Detection
[601] Temporta_ Closure [701] Change in Serv	
FIRE CEPARTME	NT USE CONLY
Cortified Installer Name: 1 USSELL STREAMENT	No. 10-94-2456
Catified inspector's Signature They Charles	No. 97-0029 me 12-4-98
OM 1710 Revised 207 Dinabution: White-Owner Copy	Canary-State Fire Marchal Copy Fink-Fire Department Conv



STATE OF OHIO

Department of Commerce

Division of State For Manhal

UST Installer Certification Harvey Stewart 11745 Kile-Road Chardon, Dh. 44024

10-90-1360

11/13/99

Installer ID No:

Exp. Date:

## APPENDIX B



### Laboratory Analytical Report

Great Lakes Response 38316 Airport Parkway Willoughby, OH 44094

> Attention: Russell Stewart

Project Identification
Atlas Lederer

Purchase Order: 92140

EA Group Order Number 9812-00325

Michael Salem Laboratory Manager

mille

January 5, 1999



#### Project Summary

The following analytical report commins the results as requested for samples submitted to EA Group. The results included in this report have been reviewed for compliance with the analytical methods indicated in this report. All data have been found to be compliant with accepted laboratory protocol. Exceptions, if any, are noted below. Analytes appearing in bold type were analyzed at a subcontract racility.

#### Sample Summary

Sample Receive Date: 12.22/98

EAG Sample Iden	tification	Client Sample Identification	EAG Sample Identification	Client Sample Identification
981200325 981200325 981200325	- 003	Tank Excavation 1 Tank Excavation 3 Stockpile 2	981200325 - 004	Tank Excavation 2 Stockpile 1 Stockpile 3

### **Quality Control Narrative**

Reproduction of this report is prohibited except in its entirety. Unless noted, soil, sludge, and settiment results are reported on dry weight Easis. The "Sample Reporting Limit" is based on the method used for analysis and does not refer to my regulatory limit.

Workorder: 9812-00325



<u>.</u>	_		have to	-		
EAG ID: 9812-00325-1	Client ID:	Tank Excava	ition 1	Sampled: 12/04/1998	Received:	12/22/98
<u>Parameter</u>		Result	Sample Reporting <u>Limit</u>	<u>Units</u>	Prep <u>Date</u>	Analysis <u>Dato</u>
TPH: Solid 9071/418.1	-	260	25	mg/kg	12/30/1998	12/30/1998
EAG ID: 9812-00325-2	Client ID:	Tank Excava	ition 2	Sampled: 12/04/1998	Received:	12/22/98
<u>Parameter</u>		Result	Sample Reporting <u>Limit</u>	<u>Units</u>	Prep <u>Daie</u>	Anatysis <u>Date</u>
TPH: Solid 9071/418.1		320	24	mg/kg	12/30/1998	12/30/1998
EAG ID: 9812-00325-3	Client ID:	Tank Excava	ution 3	Sampled: 12/04/1998	Received:	12/22/98
Parameter		Result	Sample Reporting Limit	<u> Linita</u>	Prep <u>Date</u>	Analysis Date
-						12/30/1998
TPH: Solid 9071/418.1		230	24	यादीहरू	12/30/1998	1230/1390
EAG ID: 9812-00325-4	Client ID:	Stockpile 1		Sampled: 12/04/1998	Received:	12/22/98
			Sample Reporting		Prep	Analysis
<u>Parameter</u>		Result	<u>Limit</u>	<u>Units</u>	<u>Date</u>	Date
TPH: Solid 9071/418.1		230	23	т <u>Б</u> /қб	12/30/1998	12/30/1998
EAG ID: 9812-00325-5	Client ID:	Stuckplie 2		Sampled: 12/04/1998	Received:	12/22/98
			Sample Reporting		Prep	Analysis
<u>Parameter</u>		Result	<u>Limit</u>	<u>Units</u>	<u>Date</u>	<u>Dzte</u>
TPH; Solid 9071/418.1		290	25	zzg/kg	12/30/1998	12/30/1998
EAG ID: 9812-00325-6	Client ID:	Stockpile 3		Sampled: 12/04/1998	Received:	12/22/98
			Sample Reporting		Prep	Analysis
Parameter		Result	Limit	Units	Date	<u>Data</u>
TPH: Solid 9071/418.1		360	25	mg/kg	12/30/1998	12/30/1998



Workorder:	9812-00325	Metrix	Solid	Date Sampled:	12/04/1998
Client ID:	Tank Excavation 1	QC Batch:	006018	Date Received:	12/22/1998
EAG ID:	9812-00325-001	Moisture (%)	19	Data Propped:	12/23/1998
		Transcence ( ro)	**	Date Analyzed:	12/23/1998

<b>*</b>		YT_IA_
Result	Kepatnos tyunt	<u>Units</u>
	•	
<2.5	2.5	n6/k8
<2.5	2.5	ug∕kg
<2.5	2.5	ug/kg
<2.5	2.5	गर्ह <b>\</b> हरू
Percent	Recovery	
Recovery	<u>Livits</u>	
92.9	(47 - 125)	
	<2.5 <2.5 <2.5 <2.5 Percent <u>Recovery</u>	<2.5



₩	orkorder:	

9812-00325

Matrix:

Solid

19

Date Sampled:

12/04/1998 12/22/1998

Client ID: EAG ID:

2-Fluorobiphenyi

p-Terphenyl-d14

Tank Excavation 1 9812-00325-001

QC Batch:
Moisture (%)

006021

Date Received: Ozte Prepped: Date Analyzed:

(43 - 116)

(33 - 141)

12/29/1998 12/29/1998

~		190 dans de 444 - 140	
Parameter	95 44	Sample	
	Result	Reporting Limit	<u>Units</u>
Semivolatile Organic Compounds: SW	7846-8270B		
Acenaphthene	<350	350	ug/kg
Accusphthylene	<359	350	ug/kg
Authracene	<350	350	ug/kg
Benzo(a)anthrecene	<350	350	u <i>g</i> /kg
Benzo(a)authrzeene Benzo(a)pyrene	<350	350	uz'kg
Benzo(b)lluoranthene	<350	350	ug/kg
Benzo(g,h,1)perylene	<350	350	ug/kg
Benzo(k)fluoranthene	<350	350	រាជិ\្រទី
Cinysene	<350	350	ug/kg
Dibenz[a,h]anthracene	<350	350	ug/kg
Fluoranthene	<350	350	ug/kg
Fluorene	<350	350	ng/kg
Indeno[1,2,3-cd]pyrene	<350	350	ug/kg
Naphthalene	<350	350	ug/kg
Phenanthrene	<350	350	ug/kg
Phenanthrene Pyrene <u>Surrogate</u> Nitrobenzene-d5	<350	350	n8/kg
	Percent	Recover	y
<u>Surrogate</u>	Recovery	Limits	
Nitrobenzene-d5	67.8	(35 - 114	1)

73.4

94.8



Workorder: 9812-60325 Tank Excavation 1 Client ID: EAG ID:

9812-00325-001

Matrix: Solid QC Batch: 006049

19

Date Sampled: Date Received: Date Frepped:

12/04/1998 12/22/1998 01/04/1999

Date Analyzed:

01/04/1999

<u>Parameter</u>

Diesel Range Organics: SW346-8015M

Diesel Range Organics

Surrogate Tricontana Resuit

Moisture (%)

10 J

12

Sample

Reporting Limit

10

<u>Units</u>

Percent Recovery 121

Limits (30 - 130)

Recovery



Workorder: Client ID: 9812-00325 Tank Excavation 2 Matrix: QC Batch: Solid 006018

Date Sampled: Date Received: Date Prepped: 12/04/1998 12/22/1998 12/23/1998

EAG ID:

9812-00325-002

Moisture (%)

17

Date Analyzed:

12/23/1998

Paramater	<u>Result</u>	Sample <u>Reporting Limit</u>	Units
BTEX: SW846-8021			
Benzene	<2.4	2.4	ug/kg
Tol-ana	<2.4	2.4	ug/kg
Ethylbenzene	<2.4	2.4	ng/kg
Xylenes (total)	<2.4	2,4	ug/kg
	Percent	Recovery	~~ ~
<u>Surrogate</u>	Recovery	Limits	
Isopropylbenzene	79.3	(47 - 125)	



Workorder: 9812-00325 Matrix: Solid Date Sai Client ID: Tank Excavation 2 QC Batch 006021 Date Re EAG ID: 9812-00325-002 Moisture (%) 17

Date Sampled: 12/04/1998
Date Received: 12/22/1998
Date Prepped: 12/29/1998
Date Analyzed: 12/29/1998

<b></b> •			
Parameter	Result	Sample <u>Reporting Limit</u>	<u>Units</u>
<u> </u>		veborans rinic	Diver
Semivolatile Organic Compounds: SW846-827		350	
Acenaphthene	<350	350	ug/kg
Acenaphthylene	<350	350	galgu
Anthracena	<350	350	RAKE
Benze(a)andrracene	<350	350	<i>n</i> €\្π <u>ច</u>
Benzo(s )pyrene	<350	350	ug/kg
Benzo(b)fluoranthene	<350	350	ug/kg
Benzo(g,h,i)perylene	<350	350	<i>ਨ</i> ਬੋ\ੂਸਬੋ
Benzo(k)fluoranthene	<350	350	nā/kā
Chrysene	<350	350	rig/kg
Dilænz[a,b]anthracene	<350	350	ug/kg
Phoranthene	<350	359	ug/kg
Fluorenc	<350	350	ug/kg
Indeno[1,2 ^-:d]pyrene	<350	350	ਪੁਲੀਵਿਸ਼
Naphthalen	<350	350	ug/kg
Phenanthrane	<350	350	ug/kg
Pyrene	<350	350	ug/kg
:	Percent	Recover	г <b>у</b>
Surrogate	Recovery	Limits	
Nitrobenzen⇔u5	53.3	(35 - 114	<b>‡</b> }
2-Fluorobiphenyl	55.5	(43 - 110	5)
p-Temhenyl-d14	26.2	(33 - 141	1)



Workerdert Cliest ID:

EAG ID:

9812-00324

Tank Excavation 2

9812-09325-002

Solid

Matrix: QC Batch:

006049

Moisture (%) 17

Date Sampled:

12/04/1998 12/22/1998

Date Received: Date Prepped: Date Analyzed:

01/04/1999 01/04/1999

<u>Parameter</u>

Diesel Range Organics: SW846-8015M

Diesel Range Organics

Surrogate Tricontane Result

14

Sample Reporting Limit

12

mg/kg

<u>Units</u>

Percent Recovery

118

Recovery <u>Limits</u>

(30 - 130)



Workorder

EAG ID:

9812-00325

Client ID:

Tank Excavation 3

9812-00325-003

Matrix:

Solid

QC Batch:

006018

Meisture (%)

18

Date Sampled:

Date Received:

12/04/1998 12/22/1998 12/23/1998

Date Prepped: Date Analyzed:

12/23/1998

Paramete <u>r</u>	Result	Sample <u>Reporting Limit</u>	<u>Units</u>
RIEX: SW846-8C21 Renzene Toluene Ethylbenzene	<2.4 <2.4 <2.4 <2.4	2.4 2.4 2.4 2.4	näykä näykä näykä näykä
Xylenes (total)  Surrogate  Isopropylbenzene	Percent <u>Recovery</u> 98.0	Recovery <u>Limits</u> (47 - 125)	



Workorder:	9812-00325	Matrix:	Solid
Client ID:	Tank Excavation 3	QC Betch:	906021
EAG ID:	9812-00325-003	Moisture (%)	18

 Date Sampled:
 12/04/1998

 Date Received:
 12/22/1998

 Date Prepped:
 12/29/1998

 Date Analyzed:
 12/29/1998

ŗ.				- u
	Parameter	Resuit	Sample <u>Reporting Limit</u>	Units
į	Semivolatile Organic Compounds: SW846-8270B			
•	Accuaphthene	<360	360	ug/kg
	Acenaphthylene	<360	360	a6∖kō
į	Anthracene	<360	360	ug/kg
	Benzo(a)anthracene	<360	360	nê/kā
į	Вегго(в)ругеле	<360	360	ug/kg
	Benzo(b)fluoranthene	<360	360	ug/kg
i,	Benzo(g,n,i)perylene	<360	369	ug/kg
Ċ	Benzo(k)fluoranthene	<360	360	ug/kg
j	Chrysene	<360	360	ug/kg
	Dibenz[a,h]anthracene	<350	360	ug/kg
i	Fivoranthene	<360	360	ug/kg
	Fluorene	<360	-	ug/kg
•	Indeno[1,2,3-cd]pyrene	<350	•	ug/kg
ı	Naphthalene	<360		ug/kg
	Phenanthrene	<360		սչ/հը
,	Pyrene	<360	•	ug/kg
3		Percent	Recovery	
É	<u>Surrogate</u>	Recovery	Limits	
-	Nitrobenzene-d5	69.6	(35 - 114)	
	2-Fluorobiphenyl	71.4	(43 - 116)	
Ì	p-Terphenyl-d14	98.9	(33 - 141)	



Workorder:

9812-00325

Tank Excavation 3

Client ID: EAG ID:

9812-00325-003

Matrix:

Solid

QC Batch:

006049

18 Moisture (%)

Date Sampled:

Date Received:

12/04/1998 12/22/1998

Date Propped:

01/04/1999

Date Analyzed:

01/04/1999

Parameter

Diesel Range Organics: SW846-8015M

Diesel Range Organics

ण न्द<u>शों</u>

Sample Reporting Limit

<u>Units</u>

120

mg/kg

verv

Recovery

Limits

Surrogate

Tricontane

190

(30 - 130)

Francis Boston Amilanti Ginep



Workorder: 9812-00325 Client ID: Stockpile 1 EAG ID: 9812-00325-004 Matrix: Solid
QC Batch: 006018
Moisture (%) 14

Date Sampled: 12/04/1998
Date Received: 12/27/1998
Date Prepped: 12/31/1998
Date Analyzed: 12/31/1998

			=
Parameter BTEX: SW845-8021	Result	Sample <u>Reporting Limit</u>	<u>Units</u>
Benzene	<2.3	2.3	ug/kg
Toluene	<2.3	2.3	ug/kg
Ethylbenzene	<23	2.3	ug/kg
Xylenes (total)	<33	2.3	π8\κδ π2\ψ2
	Percent	Recovery	
<u>Surrogate</u>	Recovery	Limits	
Isopropylbenzene	94.2	(47 - 125)	



Workorder: 9812-00325 Client ID: Stockpile 1

Matrix: QC Batch: Solid 006021

14

Date Sampled: 12/04/1998 Date Received: 12/22/1998 Date Prepped: 12/29/1998 Date Analyzed:

ug/kg

ug/kg

ug/kg

ug/kg

ug/kg

12/79/1998

EAG ID:

**Parameter** 

Anthracene

.Carysene

Fluorene

Pyrene

Fluorauthene

Naphthalene

Plananthrene

Acenaphthene

Acenaphthylene

E≳nzo(a)pyrene

Benzo(2)anthracene

Benzo(b)fluoranthene

Benzo(g,n,i)perylene

Benzo(k)fluoranthene

Dibenz[a,h]anthracene

Indeno[1,2,3-cd]pyrene

9812-00325-004

Semivolatile Organic Compounds: SW846-8270B

Moisture (%)

Sample Result Reporting Limit <u>Units</u> <3400 3400 ug/kg <3400 34.1 ug/kg <3400 3400 ug/kg <3400 3400 ug/kg <3400 3400 ug/kg <3400 3400 ug!kg <3400 3400 иа∖ка

3400

3400

3400

3400

3400

Surrogate	Percent <u>Recovery</u>	Recovery <u>Limits</u>
Nitrobenzene-d5	58.7	(35 - 114)
2-Fluorobiphenyl	79.0	(43 - 116)
p-Terphenyl-d14	108	(33 - 141)

<3400

<3400

<3400

<3400

<3400



Workorder:

9812-00325

Client ID:

Stockpile I

EAG'ID:

9812-00325-004

Matrix:

Solid

QC Batch:

Moisture (%)

006049

14

Date Sampled:

Date Sampled: Date Received:

12/22/1998 01/04/1999

12/04/1998

Date Prepped: Date Analyzed:

01/04/1999

<u>Parameter</u>

Diesel Range Organics: SW846-8015M

Diesel Range Organics

Surrogate

Tricontane

<u>Result</u>

Sample Reporting Limit

<u>Units</u>

<120

Percent Recovery

Recovery

120

mg/kg

Recovery Limits

(30 - 130)



Workerder: 9812-00325 Client ID: Stockpile 2 EAG ID: 9812-00325-005 Matrin: QC Batch:

Moisture (%)

Solīd 005018

20

Date Sampled: Date Received: Date Prepped: Date Analyzed:

12/04/1998 12/22/1998 12/23/1998 12/23/1993

Parameter	Result	Sample Reporting Limit	<u>Unit</u>
BTEX: SW846-8021 Benzene Toluene Ethylbenzene Xylenes (total)	<2.5 <2.5 <2.5 <2.5	2.5 2.5 2.5 2.5	ug/kg ug/kg ug/kg ug/kg
Surrogate  Isopropylbenzene	Percent <u>Recoverv</u> 77.4	Recover <u>Limíts</u> (47 - 123	•



Workorder:

9812-00325

Matrix:

Solid

Date Sampled: Date Received: 12/04/1998

Client ID:

Stockpile 2

QC Batch:

006021

Date Prepped:

12/22/1998 12/29/1998

EAG ID:

9812-00325-005

Moisture (%)

26

Date Analyzed:

12/29/1998

	•	-
Parnit	Sample Parastine Limit	Unite
resour	Reporting Little	ភពក
		_
		ug/kg
	•	ng/kg
	340	ng/kg
<340	340	ug/kg
<340	340	ng/kg
<340	340	ug/kg
<340	340	ng/kg
<340	340	ug/kg
<340	340	n&\KG
<340	340	n8/K8
<340	340	ug/kg
<340	340	п8.кš
<340	340	ug/kg
<340	340	ug∕kg
<340	340	ug/kg
<340	340	ug/kg
Parcent	Recovery	
Recovery	<u>Limits</u>	
72.1	(35 - 114)	
74.1	(43 - 116)	
108	(33 - 141)	
	<340 <340 <340 <340 <340 <340 <340 <340	Result         Reporting Limit           <340



Workorder:

9812-00325

Client ID:

Stockpile 2

EAG ID:

9812-00325-005

ivîatrix: QC Batch:

Solid 606049

20

Moisture (%)

Result

Date Sampled:

12/04/1998

Date Received: Date Frepped: 12/22/1998 01/04/1999

Date Analyzed:

01/04/1999

<u>Parameter</u>

Surrogate

Tricontane

Diesel Range Organics: SW846-8015M

Diesel Range Organics

<120

Sample Reporting Limit

Units

Percent

Recovery

45.5

120

mg/kg

Recovery

Limits

(30 - 130)



Workorder:	9312-00325
Client ID:	Stockpile 3
eag id:	9812-00325-006

Matrix: Solid
QC Batch: 006018
Moisture (%) 20

Date Sampled: 12/04/1998
Date Received: 12/22/1998
Date Prepped: 12/23/1998
Date Analyzed: 12/23/1998

-	<u>Pasult</u>	Sample Reporting Limit	<u>Units</u>
Srameter STEX: SW846-8021 Senzene foluene thylbenzene (ylenes (total)	<2.5 <2.5 <2.5 <2.5 Percent <u>Recovery</u>	2.5 2.5 2.5 2.5 Recovery <u>Limits</u> (47 - 125)	ug/kg ug/kg ug/kg ug/kg
Surrogate Isopropylbenzene	79.0	•	



Werkorder:

9812-90325

Matrix:

Solid

Date Sampled: Date Received: 12/04/1998 !2/22/1998

Client ID: EAG ID: Stockpile 3 9812-00325-006 QC Batch: Moisture (%) 006921 20

Date Prepped: Date Analyzed: 12/29/1998 -12/29/1998

i Denometou	<u>Result</u>	Sample Reporting Limit	Units
Parameter	1600,449	2409010130 201111	<u> </u>
Semivolatile Organic Compounds: SW846-8270B		4	
Acenaphthene	<3'70	370	ng/kg
Accusphthylene	<370	370	n8\Kā
Anthracene	<370	<i>3</i> 70	ng/kg
Benzo(a)anthracene	<370	370	ug/kg
Benzo(a)pyrene	<370	370	n <b>ā</b> /ķā
Benzo(b)fluoranthene	<370	370	ng/jck
Benzo(g,h,i)perylene	<370	370	ng/kg
Benzo(k)fluorenthene	<370	370	ug/kg
Chrysene	<370	<del>37</del> 0	ug/kg
Dibenz[a,h]anthracene	<370	370	ug/kg
Fluoranthene	<370	370	ug/kg
Fluorene	<370	370	ug/kg
Indeno[1,2,3-cd]pyrene	<370	370	u <b>g/k</b> g
Naphthalone	<370	370	ug/kg
Phenanthrene	<370	370	ug/kg
Pyrene	<370	370	ug/kg

Surragate
Nitrobenzene-d5
2-Fluorobiphenyl
p-Terphenyl-d14

Percent
Recovery
74.6
75.2

Recovery <u>Limits</u> (35 - 114) (43 - 116) (33 - 141)



Workorder:

9812-00325

Client ID:

Stockpile 3

EAG ID:

9812-00325-006

Matrix:

QC Batch:

Solid 006049

Moisture (%) 20 Date Sampled:

12/04/1998

Date Received: Date Prepped:

12/22/1998

Date Analyzed:

01/04/1999 01/04/1999

**Parameter** 

Diesel Range Organics: SW846-8015M

Diesel Range Organics

Result

Sample Reporting Limit

<u>Unis</u>

11 J

12

11

Surrogate

Tricontane

Percent

Recovery

97.8

Recovery

Lim

(30 - 130)

TESTRICTIONS SAMPLE REMARKS: CONDITION, ETC. PAGE ____ OF ___ SEE PEVERSE Fev 8 - 2'13.37 HOLD TiME 5 EAG WORK ORDER #_______ C ANALYSIS REQUESTED GREEN - CUSTOMER Additional Comments: PLEASE DO NOT SEPARATE FORMS CHAIN OF CUSTODY ング PINK - REPORT COLLECTION COLLECTION Z TURMAROUND (7) 1-1-309N 12 61FM 345 Rull Anta RESULTS (7) NORMAL_X 3.00m RUSH ¥ Recen. Jy (sign) W.TE.IX ō Huggest. Dans YELLOW - INVOICE SAMPLE IDENTIFICATION " 1CAUA 410A L. K.A. A Llan Reinquistred by (sign) Roport Address W. HIE - FILE



### Laboratory Analytical Report

Great Lakes Response 38316 Airport Parkway Willoughby, OH 44094

> Attention: Russell Stewart

Project Identification
Atlas Lederer

Purchase Order: 92145

EA Group Order Number 9812-00324

Michael Salem
Laboratory Manager

January 4, 1999



### Project Summary

The following analytical report certains the results as requested for samples submitted to EA Group. The results included in this report have been reviewed for compliance with the analytical methods indicated in this report. All data have been found to be compliant with accepted laboratory protocol. Exceptions, if any, are noted below. Analysis appearing in bold type were analyzed at a subcontract facility.

#### Sample Summary

Sample Receive Date: 12/22/98

Client

Client

Sample Identification Sample Identification

Sample Identification Sample Identification

981200324 - 601 Stockpile

981200324 - 1912 Stockpile

#### Quality Control Narrative

Reproduction of this report is prohibited except in its entirety. Unless noted, soil, sludge, and sediment result are reported on dry wiight basis. The "Sample Reporting Limit" is based on the method used for analysis and does not refer to any regulatory limit.

Workorder: 9812-00324



EAG ID: 9812-00324-1	Client ID:	Stockpile		Sampled: 12/21/1998	Received:	12/22/98
<u>Psrameter</u> TPH: Solid 9071/418.1		<u>Result</u> 15,000	Sample Reporting <u>Limit</u> 21	<u>Units</u> mg/kg	Prep <u>Date</u> 12/30/1998	Analysis <u>Date</u> 12/30/1998
EAG ID: 9812-00324-2	Client ID:	Stockpile		Sampled: 13/21/1993	Received:	12/22/98
Parameter_		<u>Result</u>	Sample Reporting <u>Limit</u>	<u>L'nīts</u>	Prep Date	Analysis <u>Date</u>
TPH: Solid 9071/418.1		13,206	21	mg/kg	12/30/1998	12/30/1998



Workorder: Client ID:

9812-00324 Tank Bottom Matrix: Q Patch: Solid 006006

Date Sempled: Date Received:

12/21/1998 12/22/1993 12/31/1998

EAG ID:

9812-00324-001

Moisture (%)

6.4

Date Prepped: Date Analyzed:

12/31/1998

Result	Sample <u>Reporting Limit</u>	Units
<2.1	2.1	ug/kg
<21	2.1	ng/kg
<2:	21	ug kg
<2.1	2.1	ug/kg
Percent	R.zove	ry
Recovery	Limits	•
64.6	(*7 - 12:	5)
	<2.I <2 ! <2 : <2.1  Percent Recovery	Result         Reporting Limit           <2.1



Workorder: Client ID:

9812-00324 Tank Bottom Matrix: QC Batch Solid 006021 Date Sampled: Date Received: Date Prepped:

Date Analyzed:

12/21/1998 12/22/1998 12/29/1998 12/29/1998

EAG ID:

9812-00324-001

Moisture (%)

Sample Result Reporting Limit Units <u>Parameter</u> Semivolatile Organic Compounds: SWF46-8270B 300  $\triangleleft 00$ ug kg Acenaplithene 500 ug'kg Acenaphthylene 64.1 3000 <300 ng kg Antaracene 300 140 J ug/kg Benzo(a)anthracene 300 ug/kg 160 J Benzu(a)pyrene **300** ug/kg 200 J Benzo(b)fluoranthene 300 ug/kg 100 J Benzo(g,h,i)perylene 300 nā\ķā Benzo(k)fluoranthene 140 J ug/i:g 306 130 J Chrysene 300 ug/kg <309 Dibenz[a,h]anthracene 180 J **⊅**00 ug/kg Fhorasthene 300 ug/kg <300 Fluorene 369 ug/kg 97 J Indeno[1,2,3-cd]pyrene 300 ug/kg <300 a Naphthalene 300 ug/kg 61 J Phenonthrene 1703 30C ug/kg Pyrene Percent Recovery

Surrogate
Nitrobenzene-d5
2-f probiphenyl
p-Terphenyl-d14

Percent Recovery 54.8 60.2 94.8

Recovery <u>Limits</u> (3.7 - 114) (43 - 16) (33 - 141)



9812-00324 Workorder: Stockpile Client ID:

l'iatria:

Solid QC Batch: 006006 Date sampled: Date Received: Date Prepped:

12/21/1998 12/22/1998 12/31/1998 Date Analyzed: 12/31/1998

EAGID:

9812-00324-002

Moisture (%) 2.5

Sample Reporting Limit Result <u>Units</u> P<u>arameter</u> PTEX: W845-8021 2.1 ug/kg **⊘**.I Benzene nō,ķā <2 i 2.1 Toluene <2.1 2.1  $\alpha \bar{\alpha}, k \bar{r}$ Ethylbenzene <2.1 t:g/kg Xylenes (total) Percent Recovery Limits Recovery Surrogate (47 125) 111 Isopropyibenzene



Wor! order: Client ID:

9812-00324

Stockpile

E4G ID

9812-00324-002

Matrix:

Solid

QC Batch:

006021

Moisture (%)

2.8

Date Sampled:

Date Received:

12/21/1998 12/22/1913

Date Prepped: Date Analyzed:

12/29/1998 12/29/1998

Parameter	Result	Sample Reporting Limit	<u>Units</u>
Samivolotile Organic Compounds: SW84		reporting limit	Onnis
Acemphihene	<300	300	ug/kg
Acenaphthylene	<306	300	eg/kg
Anthracene	<300	3(H)	ug kg
Benzo(a)anthracene	56 J	300	ug/kg
Banzo(a)pyrene	50 J	300	ug/kg
Benzo(b)fluorauthene	54 J	300	ug/kg
Benze(g,h,i)perylene	<b>-</b> 300	300	ug/kg
Benzo(k)fluoranthene	<300	300	nā\ķā - P
Chrysene	<i>5</i> 9 J	300	nS\ķē
Dibenz[a,h]anthracenc	< 00	309	ug/kg
Fluoranthène	96 J	31	ng/kg
Fluorene	<3∩0	300	ug/kg
Indeno[1,2,3-ed]pyrene	<300	300	ug/kg
Naphthalene	<300	300	ug/kg
Phenanthrone	<300	306	ng/kg
Рукеве	81 J	36,	ug/kg
	Percent	Recover	
Surregute	Recovery	Limits	•
Nitrobenzane-35	55.0	(35 - 114	
2-Fluorobiphenyl	56.2	(43 - 116	~
p-Terphenyl-d14	96.2	(33 - 141	•

Ruv B · 2/13/97 RESTRICTION SAMFLE REMARI'S CONDITION, ETC HEVERSE 집 뜐 ő 35. TIME PAGE EAG WORK ORDER # ANALYSIS REQUESTED GREEN - CUSTOMER Additional Comments PLEASE DO NOT SEPARATE FORMS CHAIN OF CUSTODY 1217430 1014/11mg Date(Time イルフィイ PINK - REPORT 12/0/28 COLLECTION 4:10m byte TURNAROUND (V) RESULTS (7) NORMAL 4.12Pm COLLECTION TIME AUSH 절 Š Received by (sign) 1001100 **AIATRIX** Ş Dato Time YELLOW - #WOICE Environmental Consultants • Certified Laboratories 7118 INDLISTRIAL PARK BLVD MENIOR CHICA 40:00 44:00 5314 (215) 851 3514 (800) 875-3514 (800) 875-3514 (800) 875-3514 Dato/Time Stalk Electro-Analytical ساور محدد ورو SAMPLE IDENTIFICATION Hapon Kudiass 21a_ CHY Willowah Ly Con part Name Rollinguishod by (sign) Billing Address toport Attention Project Name WHITE - FILE 칠 PO.# COMPLETEL DELAYS TUO FILL **GIOVA** 

_		4us-992-790	<b>3</b> 6					142		
	NON-HAZARDOUS WASTE MANIFEST	1. Generator's US EPA ID	No In	Manifest cument No. 1 - O. O. I	2 Page	1				<u> </u>
I A		CES.Q.G.		1.0.0.1	or .	t				9
Î		ATLAS LEDERER								
	4. Generator's Phone ( )	1000 CO	DLAND ATE,							3
	5. Transporter ? Company Name	CLEVE LAND, O	US EPA ID Humbe	ſ	A Tra	sporte a P	hone	<del></del>		
	DEL TRANSPORT	<u>-</u>	<u> N. (A</u>		33	3- <b>7</b> 9	2- 8	416	_	
	7. Transporter 2 Company Name	a. I	US EPA ID Numbe	•	B Tran	sporter's F	กากกา			ĺ
	9. Designated Facility Name and Site Address VENHOWNO CORPORATION	10.	US EPA ID Numbe	۲	C Faci	nys Phone	<del>}</del>		·	¥
	MBIS WOODMAN AVE.									Ĭ
	Asmadous, One 44004		. N.A.		h	40-				
	11. Waste Shipp: Warne and Description					12 Cont	Type	13 Tet Outr	21 21 11 tu	14. Unit WWat
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از		At Title Manager								i i
H	D. Additional Descriptions for Malertals Eisted Abov	9			E Hand	liny Codes	for Was	ies Listed	Abuve	3
H										
	15. Special Hundling Instructions and Additional Info	നാദ്യാറ								
		-								9
İ	•									
	16 GEMERATOR'S CENTIFICATION: 1 centy tress	sterials described above on this n	sanifest anymost embloct to	federal regulati	ona for re;	XX/Ting pres	ecquio *i	al of Hacers	lous wast	r. 2
	PrintedTyped Name FOWALD S. STITCHICK (Assur Fo		ignstury 4	15	カ			Month	5ay T	
¥	17. Transporter 1 Administration of Receipt of M	zienet:	ferm of	200	<u>~</u>			io,	04	177
A .	Printed/Typed Name		gnaturo	100	·			Month		Yeer
š Į	Shane A. Pratt			Lot of		<u> </u>		<u> </u>	24	
Ĭ	<ol> <li>Transporter 2 Acknowledgement of Receipt of M. Printed/Typed Nama</li> </ol>		lgnatura			<del></del>	<del></del>	Afondi	Day	Yest of
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Í	19. Discrepancy Indication Space	•								
F	-									Year
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# PennOhio

Phone: (440) 992-7906

Profile# 99 01 04-01

The PennOhio Corp.

Fax: (440) 992-9462 4613 Woodman Ave., Ashtabula, Ohio 44004

(complexed by FemOhio)

# NON HAZARDOŬS-WASTE PROFILE SHEET

Generator Information			
Company Name A-LAS LEDERER Sile Address 9515 Woodland Ave. City	CLEVELAND	State_Oh.a	Zip
Molling Address Clis		State	_Zip
ContactTitle		Fax	
Customer Information (if different than above)  Customer Name GREAT LAKES RESPONSE	•		
Customer Cante Open Purposer Pulmy City Address 28 314 Austoner Pulmy City		State Ohio	_Zip_ 44 074
Contact Risk Harris Tillo	Phone 740.942.60s	<u> ۲۵× ۲۲۷۰۰</u>	441.72 0
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Generator Certification Is this waste intendous as defined in 40 CFR Part 2617 Dres this waste contain PCB's or other TSCA regulated substaits a detailed chemical analysis attached to this characterization If no, you must attach a statement of generator knowledge or including MSDS's where applicable.	form?	Yes Ye	s Ro
I certify that the above information is true and accurate and the all known hazards have been disclosed.  Name (print)	.11	s of proporiles exi T	र्ज and that
Company GREAT LAKES RESPINSE IN		1/4/79	

Property #240

PPN 126-20-027 2686 Lisbon Road Cleveland, Ohio

#### BRADLEY SQUARE 30855 Center Ridge Road Westlake, OH 44145 (440) 871-8800

March 12, 1999

Ohio Department of Commerce Division of State Fire Marshal Bureau of Underground Storage Tank Regulations P.O. Box 687 Reynoldsburg, Ohio 43068-9009

Re: Closure Report For BUSTR

Dear Sir.

I've enclosed your file copy of the closure report for BUSTR. If you have any further questions please do not he sitate to contact me.

Sincerely,

Donald E. Wagner

# UST SYSTEM CLOSURE REPORT COMPLETED FOR: CWC INDUSTRIES, INC

REMOVAL OF ONE GASOLINE UST LOCATED AT: 2686 LISBON ROAD CLEVELAND, OHIO

OCTOBER 23, 1998

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CICATE SCENETE ## 2.6-1/ GATE  APPROVE: 1/1/ GATE - STEEL DS SATE	3-19-99

# DIVISION OF STATE FIRE MARSHAL-BUREAU OF UNDERGROUND STORAGE TANK REGULATIONS

# CLOSURE REPORT CHECKLIST FORM

OWNERSHIP OF TANKS	LOCATION OF TANKS	
CWC Industries 2686 Lisbon Road Cleveland, Ohio 44104 Contact: G.D. Lancaster Phone: (216) 721-4747	Same	

#### I. FILING INSTRUCTIONS

- A. In the column on the left side of the form, place either the page number or appendix designation where each item on the checklist can be found in the closure report or "N/A" (Not Applicable) for items that do not apply to your closure report. If "N/A" is indicated, you must also indicate the
- page number accordingly.

  B. UST owner must sign where indicated on page 2 of this form and attach it to the Closure Report. Deficient closure reports submitted to our office will be returned to the UST owner for completion. Send the closure report checklist form and the closure report to the address as indicated on the

NOTE: UST OWNER/OPERATORS SHALL SUBMIT ONE COPY OF THE WRITTEN CLOSURE REPORT WHICH SHALL BE RECEIVED BY THE STATE FIRE MARSHAL WITHIN 45 DAYS OF RECEIPT BY THE UST OWNER/OPERATOR OF SOIL AND/OR GROUNDWATER LABORATORY ANALYSIS BUT NOT LATER THAN 90 DAYS FROM THE DATE OF COLLECTING SOIL AND/OR GROUNDWATER SAMPLES.

# II. UST SYSTEM OWNER, OPERATOR, AND FACILITY DATA

- UST Owner (name; address; zip code; county; phone no.)
- UST Operator (name; address; zip code; county; phone no.)
- UST Facility Location (name; address; zip code; county; phone no.) UST Facility Owner (name; address; zip code; county; phone no.)

### III. UST SYSTEM DATA

- UST System(s) Age (years)
- UST(s) Capacity (gallons)
- UST System(s) Construction (e.i., steel, fiberglass, etc.)
- _ Date UST System(s) Last Used
- Person(s) Who Last Used UST System
- Substance(s) Stored in UST(s) both past and present(i.e., gasoline, diesel fuel, used oil, etc.)
- UST System Use (i.e., retail sales, residential, farm, business, etc.)
  UST(s) System Status (Permanently Removed or Abandoned-In-Place)
- 7 Disposal of UST(s) system

<u>IV.</u>	WASTE	DISPOSAL	DATA
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- _ Method of Disposal and Final Location of Excavated Soil(s) and Backfill
- Amount of Soils and Backfill Excavated (cubic yards)
- Disposal and Final Locations of any liquids from UST System or UST System Excavation
- App A Location of Soil Samples taken from Excavated Soil Waste Pile(s)
- App D Copies of Laboratory Data Sheets of Soil Samples taken from Excavated Soil(s) and Backfill Materials

#### SAMPLING DATA

- (Groundwater sampling data only required if groundwater encounter during closure activities)
- _ Soil and/or Groundwater Sample Collection Procedures
- Type of sample Containers and Samples Preservation Techniques Used for Soil and/or Groundwater Samples
- App C Labeling Number or Designation of Soil and/or Groundwater Sample(s) Used
- Type of Sampling Equipment Used (i.e., split spoon, shelby tube, etc.)
- Decontamination Procedures of Sampling Equipment Used
- Field Screening Methodology Used for each Soil and/or Groundwater Sample 10 Obtained
- 10 Type of Field Screening Instrument Used
  App C Listing of Field Screening Readings for each Soil and/or Groundwater Sample
- Calibration Methodology Used for Field Screening Instrument
- App C Locations and Depths of all Soil and/or Groundwater Samples Obtained
- App D Copy of Chain of Custody Documentation for Soil and/or Groundwater Samples submitted to laboratory
- Sample Collector(s) Name and Company Affiliation

#### VI. LABORATORY DATA

- (Groundwater laboratory data only required if groundwater encountered during closure activities)
- App D Copies of Laboratory Sample Analysis Data Sheets for Soil and/or Groundwater Samples
- App D Date Soil and/or Groundwater Samples Collected
- App D Date Soil and/or Groundwater Samples Received by Laboratory
- App D Date Soil and/or Groundwater Samples Analyzed by laboratory and type of Matrix Analyzed (soil or water)
- App D Name, Address, and Phone No. of Laboratory and name of Sample Analyst
- App D Analytical Test Methods Used for Soil and/or Groundwater Samples
- App D Detection/Quantitation Limits Used for laboratory Test Methods
- App D Laboratory Instrument Calibration Used

#### VII. MISCELLANEOUS DATA

- App A Site Map Accurately Depicting Dimensions of Facility Boundaries, Above Ground Structures, Adjacent Street App A Locations, and UST Systems (no. of tanks and product lines)
- App A Mapped Locations of Known Private Wells, Public Water Wells, or Monitoring Wells on Facility.
- App A Mapped Locations of Any Utilities Exposed During UST System Excavation
  - Description of Native Soils Encountered During UST System Excavation (i.e., sands, gravels, clays, etc.)
- App A Mapped depths and Locations of all Soil and/or Groundwater Samples taken from Excavation
- 6 Visual Site Evaluation

App A Mapped Locations of UST(s) Recently or Historically Removed, A Place, or have Undergone a Change in Service  App A Mapped Location of Other UST Still in Service  App A Mapped Length of UST(s) and Product Line(s)  App A Mapped Excavation Limits  Certified Fire Safety Inspector Name and Certificate Number  Local Fire Department (name; address; zip code; county; phone)  Jurisdiction over UST Site  App B Copy of 30 Day Closure Notification and Closure Permit	
UST(s) Owner Signature: Herold Q. forcastio	Date: 3/1/9
DIVISION USE ONLY	,
Reviewed By:	Date:
closure2	

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#### 1.0 PROJECT INFORMATION

UST Facility Location:

CWC Industries, Inc. 2686 Lisbon Road Cleveland, Ohio 44104 Cuyahoga County

UST Location Owner, UST System Owner, and UST System Operator:

G.D. Lancaster CWC Industries, Inc. 2686 Lisbon Road Cleveland, Ohio 44104 Phone: (216) 721-4747

Removal Contractor:

Underground Construction, Inc.

1815 Columbus Road Cleveland, Ohio 44113 Phone: (216) 771-4323

Certified Installer on Site:

William Kirkpatrick #10-97-2788

Date of Removal:

October 14, 1998

Local Fire Jurisdiction:

Cleveland Fire Department 1645 Superior Avenue

Cleveland, Ohio 44114 Phone: (216) 664-6664

Sample Collection:

William R. Barth Jr.

Staff Geologist GETCO, Inc.

2710 Detroit Avenue Cleveland, Ohio 44113 Phone: (216) 522-1850

Report Preparation:

William R. Barth Jr. Staff Geologist

GETCO, Inc.

Laboratory and

Laboratory Director:

Summit Environmental Technologies Inc.

595 East Tallmadge Avenue

Akron, Ohio 44310 Phone: (330) 253-8211

Mo Osman

# 2.0 INTRODUCTION

This report summarizes and details environmental services performed by GETCO, Inc. at the property located at 2686 Lisbon Road, in Cleveland, Ohio. All activities were performed with the advanced approval of G.D. Lancaster of CWC Industries, Inc.

# 2.1 Background Information

GETCO Inc. was contracted by CWC Industries, Inc. to sample and analyze soil for possible contamination, and to document closure activities associated with the removal of one (1) regulated gasoline underground storage tank (UST) system.

#### 3.0 DESCRIPTIONS

#### 3.1 UST Location

The facility is located at CWC Industries, Inc., 2686 Lisbon Road in the City of Cleveland, Ohio (refer to Appendix A, Figure 1, Site Location Map). Land use in the area of the subject property consists of commercial properties.

## 3.2 UST Site

The UST system was located west of the existing structure onsite. The location of the UST system and excavation in relation to surrounding structures and utilities can be seen on the Site Features Map located in Appendix A, Figure 2. The supply piping from the UST system traversed northwest into the building at a depth of approximately three (3) feet below existing grade. A visual site evaluation of the UST facility prior to excavation revealed no visible surface staining or signs of contamination.

# 3.3 UST System

The UST system was of steel construction. The age and last date of use of the UST system is unknown. The last operator of the UST system was CWC Industries Inc. The capacity and contents of the UST are as follows:

Tank Tank	<b>Excavation</b>	<b>Capacity</b>	<b>Contents</b>
#1	#1	500 gallons	Gasoline

#### 3.4 UST Removal and Disposal

On October 14, 1998, the UST was uncovered, accessed and cleaned by Underground Construction, Inc. Approximately 55 gallons of water and gasoline product present in the UST was pumped into a 55 gallon drum. The containerized liquid was labeled and left on site pending removal. The drum of residual product was transported by Research Oil Company to 4655 Transport Road, Cleveland, Ohio 44115 for appropriate disposal.

On October 14, 1998, the UST system was removed by Underground Construction, Inc. Upon removal of the UST, the stockpile soils were staged temporarily on the east side of the UST cavity. The UST appeared in poor condition and visible pitting and holes were noted. The piping run was cut and capped prior to the removal of the UST. The UST was hauled to Cleveland Scrap, located at 3018 East 55th Street, Cleveland, Ohio by Underground Construction, Inc., where it was disposed of as scrap metal. Documentation of the UST disposal can be seen in Appendix B, Document 2. Following UST removal, the stockpile soils were placed back in the original UST cavity pending the receipt of confirmatory analytical data.

# 3.5 Sampling Operations

Prior to removal of the UST system, the UST cavity was excavated in order to remove all necessary overburden soils. All excavated material was placed east of the UST cavity (refer to Appendix A, Figure 2). Total excavated material removed from the UST cavity consisted of approximately five (5) cubic yards of material.

Following removal of the UST system, two (2) soil samples were obtained from native

sandy soils beneath the UST at depths ranging from eight (8) to nine (9) feet below existing grades. Four (4) soil samples were collected from the side walls of the excavation at depths ranging from six (6) to seven (7) feet below grade. Eight (8) samples were obtained from the stockpiled soils.

The samples were field screened utilizing an HNU model DL-101 Photoionization

Detector (PID). The PID readings were high for most UST cavity and stockpile samples. The samples from the UST cavity that exhibited the highest PID readings, labeled F-2 (Floor) and ST-7 (Stockpile), respectively, were submitted to Summit Environmental Technologies, Inc. for laboratory analysis. Field screening results, sample locations, and sample depths are documented in Appendix C, Table 1.

A total of eight (8) samples obtained from the stockpile that was generated as a result of the UST removal were also field screened using the PID. The stockpile field screening results are documented in Appendix C, Table 1. The stockpile sample that exhibited the highest PID reading, labeled ST-7, was submitted to Summit Environmental Technologies, Inc. for laboratory analysis. The stockpiled soils revealed high readings and were subsequently placed back into the UST cavity.

#### **4.0 SAMPLES**

## 4.1 Field Screening

All samples that were collected were split into two components, one packaged for field screening and the other packaged for potential laboratory analysis. The samples were then field screened with an H-NU DL-101 Photoionization Detector (PID). The samples were field screened in accordance with BUSTR stockpile guidance document, dated September 8, 1993, and BUSTR 1301: 7-9-17, dated January 23, 1995. Field screening results can be seen in Appendix C, Table 1.

## 4.2 Laboratory Analysis

A total of eight (8) grab soil samples were collected from the UST cavity and a total of ten (8) grab soil samples were collected from the stockpiled soils associated with the UST removal. The UST cavity samples, labeled F-1 (Floor) and the stockpile sample labeled ST-7 (Stockpile), which exhibited the highest PID readings, were submitted to Summit Environmental Technologies, Inc. for laboratory analysis. Analysis parameters consisted of total petroleum hydrocarbons (TPH-GRO) per EPA method 8015M and benzene, toluene, ethylbenzene and xylene (BTEX) per EPA method 8020.

Upon completion of the State Fire Marshal (SFM) Site Feature Scoring System (SFSS)

Chart, the site was determined to have action levels corresponding to a Category three site

(refer to Appendix E). A comparison of the analytical results with the State Fire Marshal

(SFM) Site Feature Scoring System (SFSS) Category three allowable limits was performed.

Based on a comparison with the category three action levels, TPH-GRO and BTEX concentrations for samples F1 and ST-7 were found to be significantly above action levels. A table documenting the comparison is attached in Appendix C, Table 2. Complete laboratory documentation is presented in Appendix D.

#### 4.3 Field Instrument Calibration

The H-NU DL-101 Photoionization Detector is calibrated before each use. First, a supply of zero gas which contains no ionizable gases or vapors is used to set H-NU's zero point. Then, span gas containing isobutylene at 100 ppm in zero air is used to fill the calibration bag. The calibration bag is filled and flushed out with the calibration gas three times. After the air is evacuated from the calibration bag, the meter tube is connected to a hose fitting and valve on the bag. The bag is filled once more with the span gas, and the valve to the meter is opened. The calibration memory is then selected. The known span gas concentration is entered. After entering the known concentration, pressing the enter key sets H-NU's sensitivity. When H-NU's display reverts back to normal, the instrument is calibrated and ready for use.

The battery strength is tested before each use, the instrument is periodically dismantled and replacement parts are installed according to maintenance charts and the instrument's hour meter. A list of H-NU's relative responses to known ionizable compounds is presented in Appendix C, Table 3.

## 4.4 Sampling Procedures

Each soil sample that was collected was split into two components, one packaged for field screening and the other packaged for potential laboratory analysis. The portion of the sample set aside for field screening is placed in a plastic, zip lock type bag and labeled. The sample is then agitated and, if necessary, warmed to approximately 70 degrees Fahrenheit to allow vapors to accumulate. A small incision is made in the side of the bag and the PID probe is inserted. The field screening results are then recorded in a field log book.

The portions of the soil samples set aside for laboratory analysis are placed in 250 milliliter glass jars that are prewashed and secured with teflon-lined lids and custody seals. The samples are labeled and placed in a cooler where the temperature is maintained at approximately 39 degrees Fahrenheit during delivery to the lab for analysis.

Soil samples are collected with either a stainless steel trowel, a split spoon, or a core sampler. Latex, surgical type gloves are worn during sampling and discarded after each sample is taken. All sampling equipment is decontaminated before and after each use with a laboratory grade detergent and water solution, and then rinsed with distilled water.

# **5.0 MISCELLANEOUS INFORMATION**

# 5.1 Miscellaneous Geological Information

The UST system was excavated to depths of approximately eight (8) to ten (10) feet below original grade. The primary soil type in the area of the excavation consists of brown sandy soil. The original backfill material consisted of a medium to coarse grained fill sand.

### 5.2 Miscellaneous Site Characteristics

There are no USTs still in service at this location. There is no evidence that USTs have been recently or historically removed, abandoned-in-place, or have undergone a change in service. Existing utilities and site features in the area of the UST system are identified in Appendix A, Figure 2. Mapped sample locations are also identified in Appendix A, Figure 2.

#### **6.0 SUMMARY AND CONCLUSIONS**

On October 14, 1998, one (1) regulated underground storage tank containing gasoline was permanently removed from CWC Industries Inc. located at 2686 Lisbon Road in Cleveland, Ohio. Upon removal of the UST system, confirmatory soil samples were collected and field screened. Field screening readings were elevated. A total of one (1) soil sample from the UST cavity, labeled F-2, and one (1) sample from the stockpile, labeled ST-7, were submitted for laboratory analysis. Stockpiled soils were placed back into the excavation pending the results of soil analysis.

Upon completion of the State Fire Marshal (SFM) Site Feature Scoring System (SFSS) Chart, the site was determined to have action levels corresponding to a Category three site (refer to Appendix E). Based on a comparison with the category three action levels, TPH-GRO and BTEX concentrations for samples F-2 and ST-7 were found to be above the Category three action levels (refer to Appendix C, Table 2, and Appendix D).

This report is a summary of the environmental services performed at CWC Industries Inc. in Cleveland, Ohio. This report makes no representations concerning conditions that were not discovered by the methods used in this investigation and described in this report. It is understood that some of the information contained in this report was obtained from various sources and deemed reliable, but it is the UST owner's responsibility to review this report and make any changes as needed.

One copy of this report should be sent to the local fire department for their files (address located on page 4). One copy of this report should also be kept at the subject site for

five (5) years.

We appreciate the opportunity to be of service to you on this project. If you have any questions or comments concerning the information in this report or if we can be of any further assistance, please feel free to contact our office.

GETCO, Inc.

Prepared by:

William R. Barth Jr. Staff Geologist

Reviewed by:

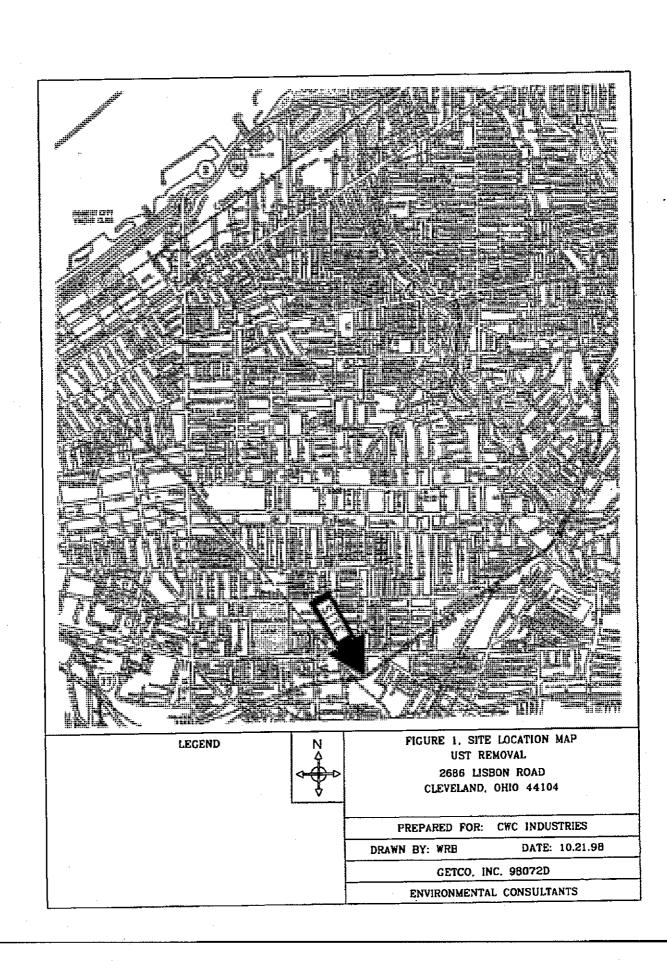
Thomas E. Gillespie
President/Principal G

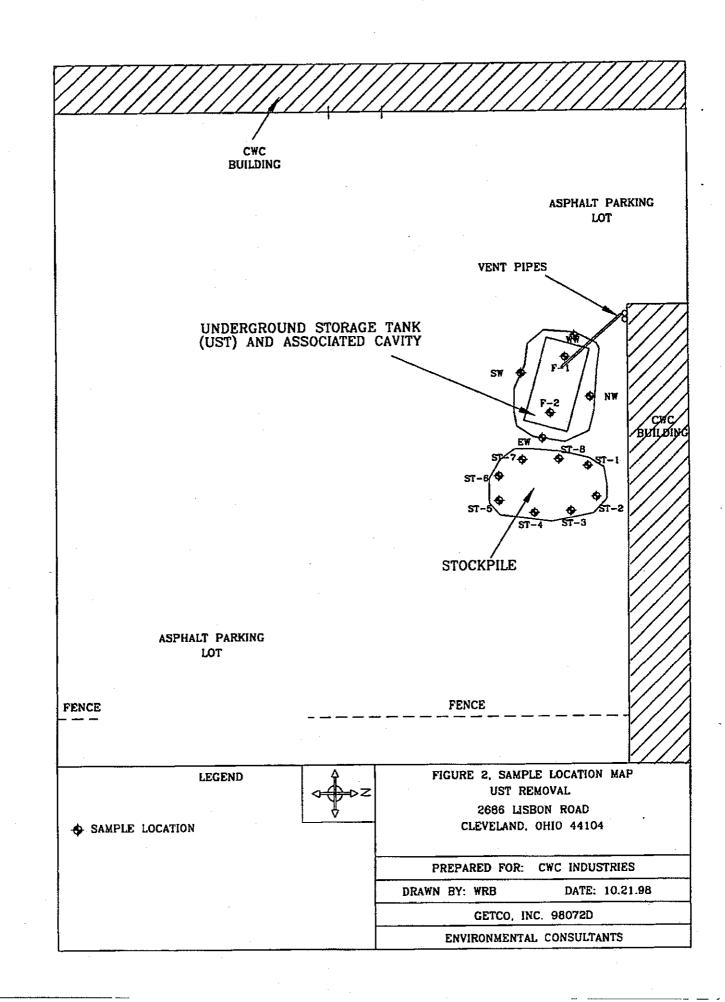
President/Principal Geologist Certified Environmental Inspector

Certification #12901

APPENDIX A

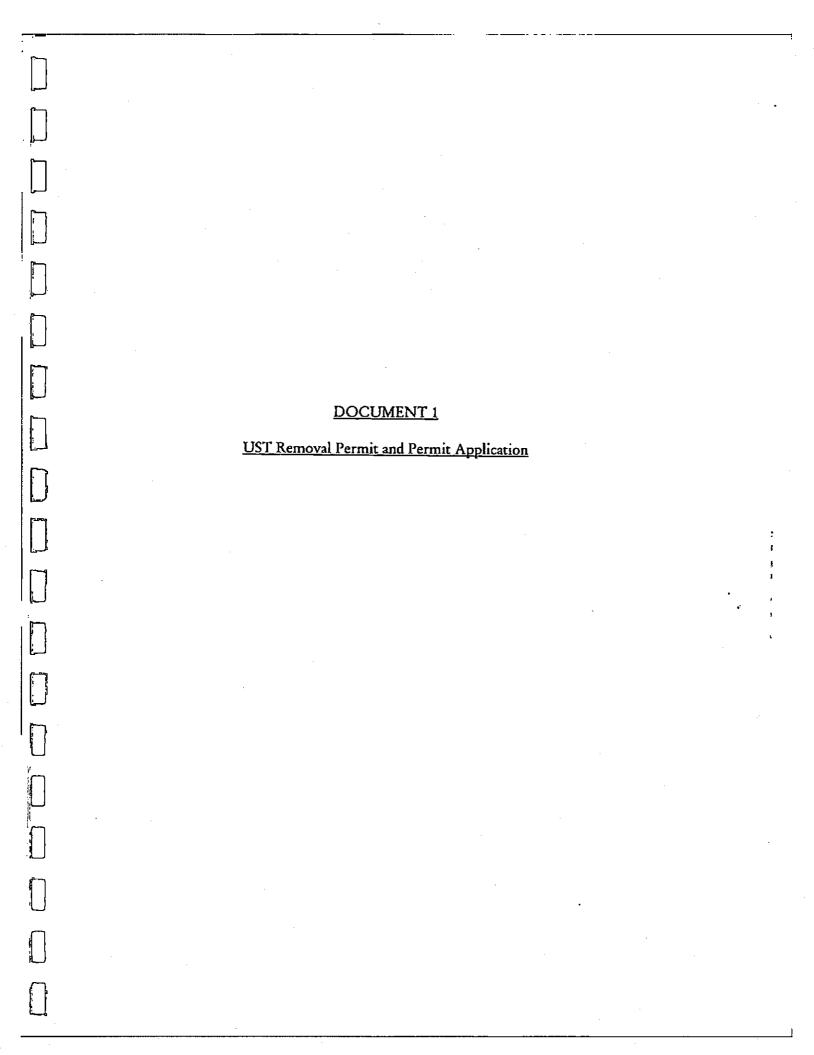
RELEVANT MAPS





# APPENDIX B

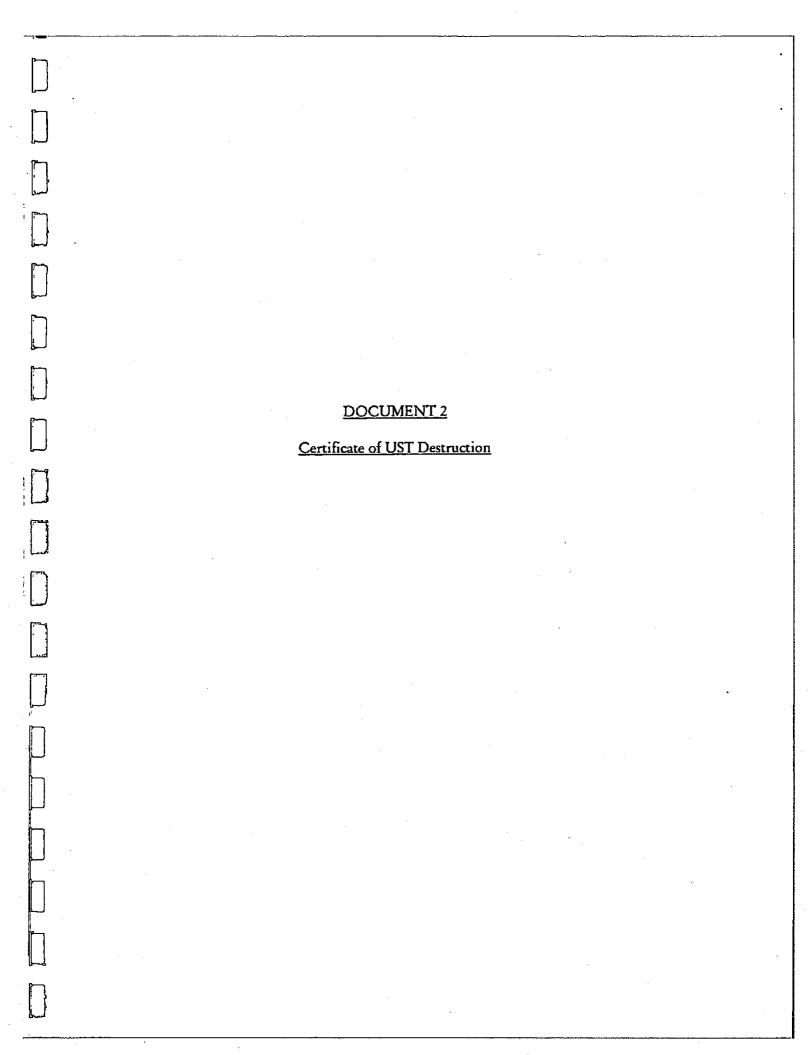
RELEVANT DOCUMENTATION



#### OHIO DEPARTMENT OF COMMERCE DIVISION OF STATE FIRE MARSHAL - BUSTR P.O. BOX 687

REYNOLDSBURG, OH 43068-0687

0.4 5088 APPLICATION FOR UNDERGROUND STORAGE TANK PERMIT					
OWNERSHIP OF STARKS OWNERS NO.	LOCATION OF TANKS FACILITY NO.				
OWNER/OPERATOR NAME G.D. Lancoster/CWC Industrial Inc.	FACILITY NAME CWC . Industries .				
ADDRESS 2686 Lisbon Rd.	ADDRESS 2680 Lisbon Rd.				
Cleveland OH 194104	Cleveland OH 44104				
ATTN: (CONTACT PERSON) AREA CODE-PHONE G.D. Lancaster (216) 721-4747	AREA CODE-PHONE COUNTY				
GEOGRAPHIC LOCATION: RANGETOWNSHIPSECTION	TRACT SENSITIVE AREA? YES NO NO				
CONTRACTOR INFORMATION	LOCALS FIRE DEPARTMENT ENFORMATION				
contractor's NAME Ect.	FIRE DEPARTMENT NAME, Cleucland Fire Dept.				
contact person AREA CODE-PHONE TOM GILLESDIE (26) 522-1850	address 310 Carnegie Ave.				
2710 Detroit Ave	Cleveland State 4415				
cleveland of 44113					
HOTE: PERMIT EXPIRES SIX (6) MONTHS FROM	M DATE OF ISSUE, FEE IS NON-REFUNDABLE.				
REMOVALS OHLY: TANKS PRESENTLY IN USE? YES NO Y Date Last Used: WKINCON (Attach Separate Sheet If Needed)					
PLEASE INDICATE WORK TO BE PERFORMED:					
REHOVALS/ABANDONMENTS: TOTAL SYSTEM GOSoline (Stokaller) TANKS ONLY PIPING ONLY FEET	REPAIRS: TANKS ONLY PIPING ONLY UPGRADES:				
INSTALLATIONS: TOTAL SYSTEM* TANKS ONLY	TOTAL SYSTEM  YANKS ONLY PIPING ONLY LEAK DETECTION				
PIPING ONLY					
REPLACEMENT: TOTAL SYSTEM* TANKS ONLY	TEMPORARY CLOSURE:				
PIPING ONLY	INCLUDES TANK, PIPING, SPILL/OVERFILL, AND LEAK DETECTION.				
◆ THE PERMIT FEE S \$35.00 PER FACILITY WHEN APPLYING FOR A PERMIT.  ◆ THE STATE INSPECTOR FEE PER FACILITY IS \$60.00 PER HOUR OR FRACTION THEREOF WHILE ON SITE.					
→ THE STATE INSPECTOR FEE PER FACILITY IS \$50.00 PER HOUR OR FRACTION THEREOF WHILE ON SITE.  → INDICATE WHAT TYPE OF INSPECTOR WILL BE USED: STATE INSPECTOR CERTIFIED UST INSPECTOR					
◆ WHEN USING A STATE INSPECTOR, YOU WILL BE BILLED AT A LATER DATE FOR THE INSPECTION FEE.					
PLEASE COMPLETE A SEPARATE PERMIT APPLICATION FOR EACH FACILITY.					
♦ MAKE YOUR CHECK PAYABLE TO "TREASURER, STATE OF CHIO".					
F YOU HAVE ANY QUESTIONS PLEASE CALL BEVERLY SPEARS AT 6	14-752-7938. Todas 0/20/100				
SIGNATURE OF APPLICANT: MULLIAN K. Barth Jun Coc Ind Bate: 8/08/98					
	BRREAU USES ONLY				
AMOURT PAID: CHECK NO:	FEE NO: DISTRICT NUMBER:				



#### Underground Construction Inc



#### Industrial & Commercial Services

(218) 771-4323 FAX 771-0452

1815 Columbus Road Claveland, Ohio 44113

October 23, 1998

Mr. Tom Gillespie Geico Environmental 2710 Detroit Ave. Cleveland, Ohio 44113

RE: UST Removal

CWC Industries, Inc./2686 Lizbon Rd., Cleveland, Ohio 44104

Dear Mr. Gillespie;

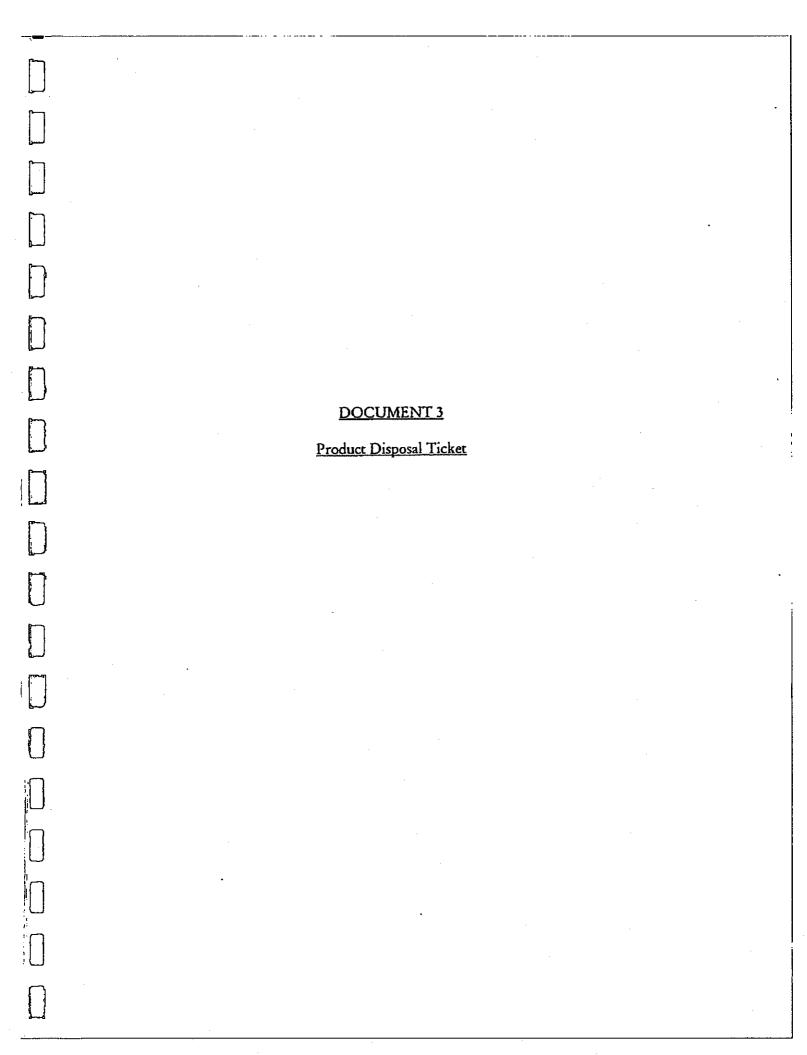
On October 15, 1998the following Underground Storage Tanks were cleaned and transported to Cleveland Scrap located at 3018 E. 55th Street Cleveland, Ohio 44127 for disposal as scrap metal.

One (1) 500 gallon gasoline

Patrick T. Gillespie

President

Sincerely



**DOCUMENT 4** Backfill Ticket

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APPENDIX C

**TABLES** 

TABLE 1 FIELD SCREENING READINGS								
Sample #	Depth	PID Reading						
F-1	8'	685.6 ppm						
F-2.	1 2 3 8 1 2 5	-1225 ppm						
NW	6.5'	23.0 ppm						
SW	6.5'	20.5 ppm						
EW	6.5'	22.4 ppm						
WW	6.5'	20.6 ppm						
ST-1	2'	15.6 ppm						
ST-2	2'	14.3 ppm						
ST3	2'	14.0 ppm						
ST-4	2'	17.9 ppm						
ST-5	2'	15.8 ppm						
ST-6	2'	416.5 ppm						
ST-7	## ###25 SE	988 ppm:						
ST-8	2'	845 ppm						

Shaded areas indicate samples submitted to laboratory for analysis.

ppm denotes parts per million. See Appendix A, Figure 2 for specific sample locations.

Sample #	Description	Analysis	Result	Allowable Limit
F-2	Cavity Floor	ТРН	32,624 mg/kg	904 mg/kg
		Benzene	11.0 mg/kg	0.335 mg/kg
		Toluene	71.0 mg/kg	9.0 mg/kg
		Ethylbenzene	57.0 mg/kg	14.0 mg/kg
		Xylene	354.0 mg/kg	67.0 mg/kg
ST-7	Stockpile	TPH	16,531 mg/kg	904 mg/kg
		Benzene	16.0 mg/kg	0.335 mg/kg
		Toluene	121.0 mg/kg	9.0 mg/kg
		Ethylbenzene	44.0 mg/kg	14.0 mg/kg
		Xylene	248.0 mg/kg	67.0 mg/kg

Notes: mg/kg denotes milligram per kilogram BDL denotes Below Detection Limit.

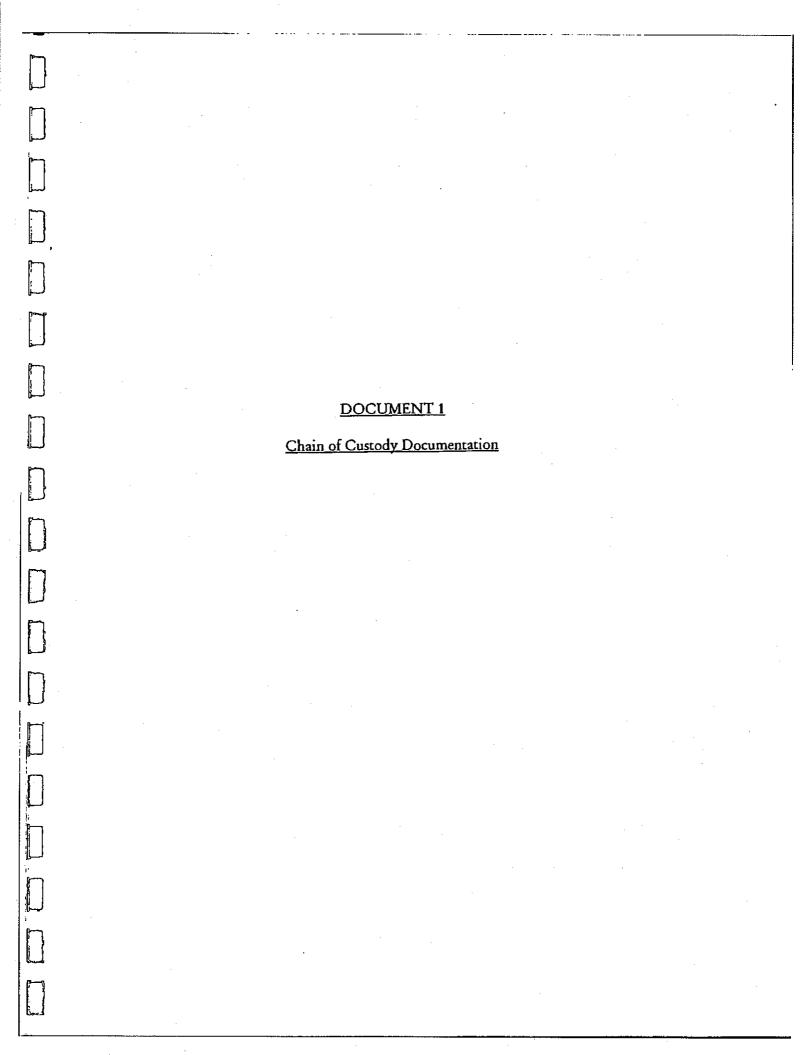
Bold denotes result above Category 3 action levels.

TABLE 3 H-NU-DL101 RELATIVE RESPONSES TO KNOWN IONIZABLE COMPOUNDS									
Compound	Response	Compound	Response						
Acetone	0.86 ppm	Trichloroethylene	1.61 ppm						
Benzene	1.78 ppm	Toluene	1.91. ppm						
Butyl Acetate	0.35 ppm	Styrene	2.20 ppm						
Cyclohexane	0.53 ppm	Perchloroethylene	1.40 ppm						
Cyclohexanone	1.11 ppm	n-Octane	0.39 ppm						
1,2-Dichlorobenzene	2.25 ppm	Methyl Methacrylate	0.67 ppm						
Ethyl Acrylate	0.30 ppm	Methyl Isobutyl Ketone	0.87 ppm						
n-Heptane	0.27 ppm	Methyl Ethyl Ketone	1.10 ppm						

Note: These relative responses serve as a guide to concentrations measured by HNU with a 10.2 eV lamp. Results are expected to be accurate to within +/- 10 ppm or +/- 25% of result, whichever is greater. Accuracy of relative responses to other gases and vapors may differ from that stated. These responses are measured relative to a 100 ppm isobutylene span gas in zero air.

APPENDIX D

ANALYTICAL DATA



SUMMIT ENVIRONMENTAL TECHNOLOGIES, INC. 895 EAST TALLMADGE AVENUE

ì

595 EAST TALLMADGE AVENUE AKRON, OHIO 44310 TEL: 330/253-8211; FAX: 330/253-4489

CHAIN OF CUSTODY

ALLA CERTIFICATION =: 0724-01



GIITH HO 98075T - P CONTACT PERSON: B111 BOUTLY PHONE "(216)522-1850 FAX" (16)566-9996 Derceit PROJECT NAME: CASC INDICATION PROJECT LOCATION BEST CLENT NAME: GREACE, INC. CLENT ADDRESS, 2710

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SPECIAL INSTRUCTIONS:

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RECEIVED AT THE LAB BY:

DATE: 10-14-98 4:35m

X

**DOCUMENT 2** 

Analytical Data

## Summit Environmental Technologies, Inc. your connection to a cleaner environment

#### A2LA CERTIFICATION NO. 724.01



#### Offices in Major U.S. Cities

October 16, 1998

1/1

Getco, Inc. 2710 Detroit Avenue Cleveland, OH 44113

Date Received: 10/14/98 Date Collected: 10/14/98

Project #: 98072D CWC Industries

Client ID #: See Below Laboratory ID #: See Below

Matrix: Solid

Analysis: BTEX (8020), TPH-GRO (8015 M)

Units: mg/kg

Detection Limit: 0.005 mg/kg (BTEX), 10.0 mg/kg (TPH-GRO)

Initial Calibration Date (BTEX): 10/8/98
Initial Calibration Date (TPH-GRO): 10/8/98

Analyst: MO

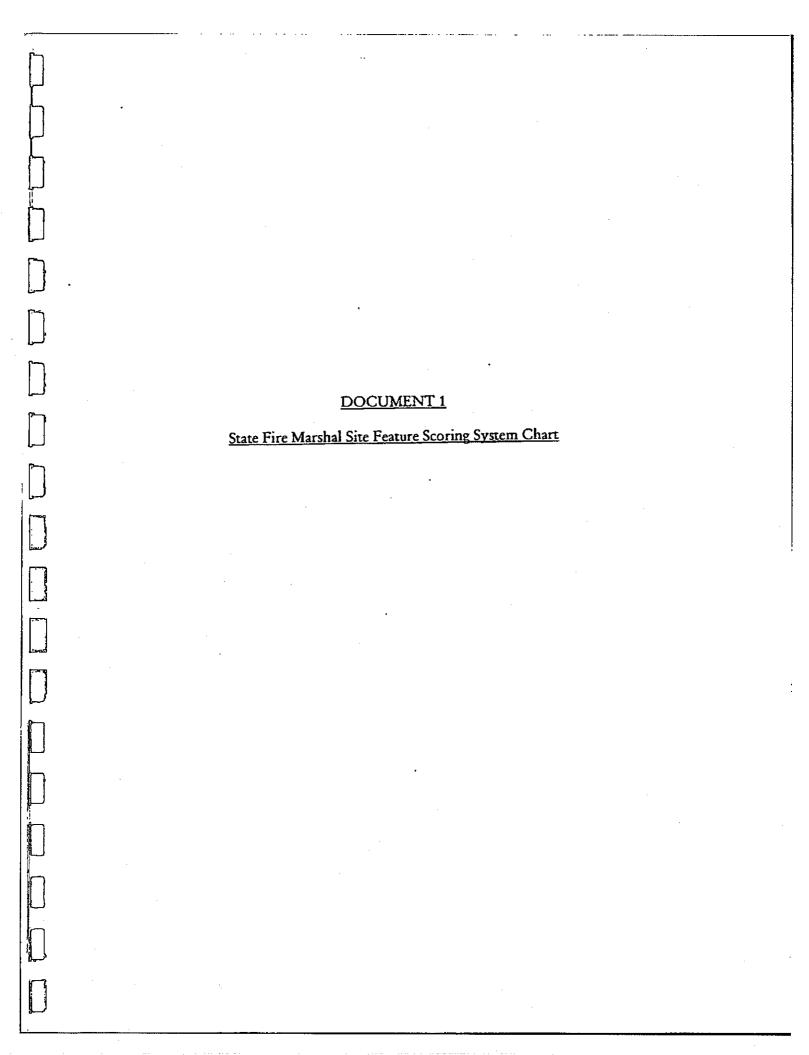
Date of Analysis: See Below

Lah ID#	982166-01	982166-02
Client ID#	F-2 Floor #2	St-7 Stockpile
Date Analyzed	10/15/98	10/15/98
Benzone	11.0	16,0
Toluene	71.0	121.0
Ethylbonzene	57.0	44,0
Xylenes (total)	354,0	248.0
TPH-GRO	32,624.0	16,531.0
% Surrogate Recovery	91.0	140.0

Laborarory Manager: Bassam Youssel Tolling

This report may not be reproduced except in full. The results were only representable of the samples secured, Compilitions can vary at different times and at different sampling conditions,

# APPENDIX E STATE FIRE MARSHAL INFORMATION



## SFM SITE FEATURE SCORING SYSTEM (SFSS) CHART (USE "SFSS GUIDELINES" TO COMPLETE THIS CHART)

. OWNERSHIP OF	TANKS			II. L	OCATION OF	II. LOCATION OF TANKS							
CWC Industrie G.D. Lancaste 2686 Lisbon Roa Cleveland, Ohio	er ad				SAME								
					1		T						
Site Features	COLU	UMN A	COLUM	IN B	COLUMN	1 C	COLUM	ND					
	Score 20	Enter Score	Score 15	Enter Score	Score 10	Enter Score	Score 5	Enter Score					
Distance of UST system from closest potable-water supply source currently in use is:	>1000 ft	20	300- 1000 ft		<300 ft		Inside of designated sensitive area						
Depth to groundwater is:	- >50 ft		31-50 ft		15-30 ft or unknown	10	<15 ft						
Predominant soil type of substratum is:	oe Clay or Shale		Silt or clayey sands or fine sandstone	15	Silty sand or fine sand, unknown, or sandstone		Clean sand, gravel, or conglo- merate						
4. Natural and/or man- made conduits or receptors - See Worksheet Below	<8		8-10		11-13	10	> 13						
Subtotals:		20		15		20							
ements or subsurface form sewer within 50 fee	foundations wet of UST sys	stem system		iystem		TOTAL	L SCORE  4 points 4 points 4 points	55					
tic system leach field er line main within 50 Jural Gas line main with edrock area prone to dis tits or known fractures fied telephone/televisi tied electrical cable m	o feet of UST thin 50 feet ssolution alo s within 100 ion cable mai	T system of UST sys ong joints feet of US in within S	stem of fractures ST system 50 feet of UST		feet of UST sys	stem	2 points 1 point 1 point 1 point 1 point 1 point 1 point 1 point TOTAL POIN	1 1 - - 1 wrs 11					
<u> </u>			SFSS ACTION I	LEVELS (PPP	4)		<del></del>	<u> </u>					
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otal score	<31	77.2	31-51		51-70		>71						
oil btex	.006/4/6		.170/7/1		.335/9/14		.500/12/						
groundwater btex	.005/1/.7		.005/1/.7		.005/1/700	0/10	.005/1/.1	**********					
oil tph (gasoline)	105		300		450		1156	<del>//</del>					
goil tph (others) 380 642 904 1156							1	<u> </u>					

### DOCUMENT 2

State Fire Marshal Site Feature Scoring System

Justification Report

#### STATE FIRE MARSHAL SFSS JUSTIFICATION REPORT, FOR ITEMS B, 1-4

- 1) This site is serviced by the City of Cleveland municipal water supply, whose source of water is greater than 1000 feet away from the former UST system.
- 2) Depth to groundwater is unknown.
- 3) The predominant soil type of the substratum in the UST excavation is medium grained sandy soils.
- 4) Known natural or man-made conduits located within 100 and/or 50 feet of this UST system.

-subsurface foundation

-storm sewer

-water line

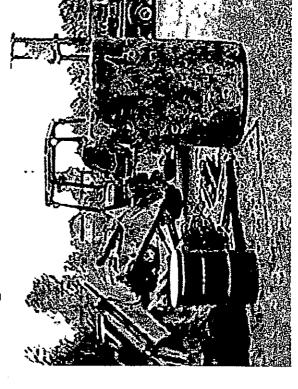
-gas line

These features generate a total score of 55 for this site. Therefore, this site is classified as a Category 3 site.

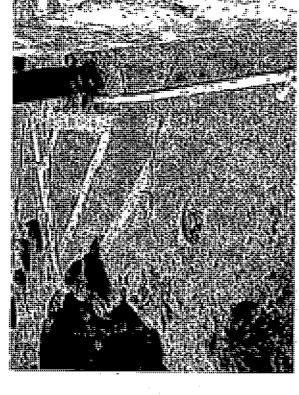
APPENDIX F
PHOTOGRAPHS



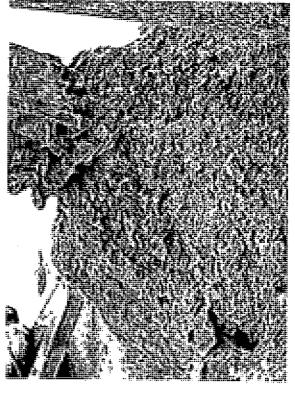
2. View of UST cavity in relation to the building.



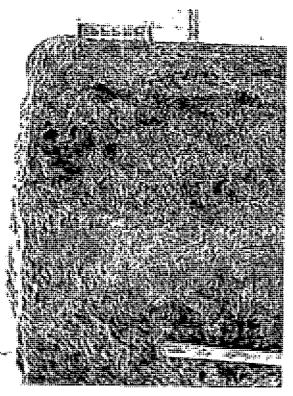




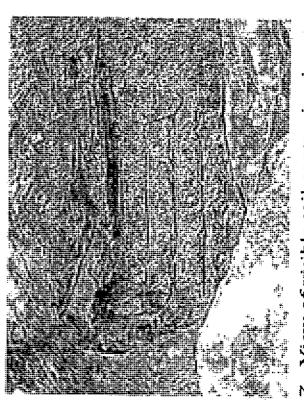
6. View of the UST cavity in relation to the building footer.



8. View of contaminated soils bein stockpiled.



5. Pitting and holes visible in the UST.



7. View of visible soil contamination at the base of the UST cavity.

CWC BUILDING ASPHALT PARKING LOT VENT PIPES UNDERGROUND STORAGE TANK (UST) AND ASSOCIATED CAVITY NW BAITAING 794-32624 - SolL 5 - 11000 T. 71000 794.664 £ 25 25 X -354,000 BIEK BO STOCKPILE TPH #6531 4.1600 1.121,000 E. 44,000 ASPHALT PARKING X - 2481000 LOT **FENCE** FENCE FIGURE 2, SAMPLE LOCATION MAP **LEGEND** UST REMOVAL 2686 LISBON ROAD CLEVELAND, OHIO 44104 **SAMPLE LOCATION** CWC INDUSTRIES PREPARED FOR: DATE: 10.21.98 DRAWN BY: WRB GETCO, INC. 98072D ENVIRONMENTAL CONSULTANTS

#### Memorandum

To: Lori Stevens From: Jason Hadra Date: 7/12/2005

Re: CWC Industries (#18004222)

#### Issue

Chain of ownership?

#### Summary

Per Otter, 1-550 gallon gasoline UST removed on 10/14/98; closure report received on 3/15/99. Maybe former Pennzoil.

Current owner is CWC Industries (Cleveland Water Conditioning); current use is manufacturing and light assembly.

The chain of ownership for the property is as follows:

- CWC Industries (Cleveland Water Conditioning): 4/1979-present
- Pennsylvania Refining Company (Penreco-division of Pennzoil): 6/1941-4/1979
- United States Rubber Company: ???-6/1941

#### Conclusion

CWC Industries (Cleveland Water Conditioning) is involved in chemical preparation. Incorporated in 1964, annual sales are approximately \$750,000. It appears that Penreco is the responsible party. The Pennsylvania Refining Company was one of the world's first producers of refined petrolatum; the firm initially concentrated much of its marketing efforts on motor oils, specialty petroleum products and retail gasoline. In January 1973, Pennsylvania Refining Company became the Penreco Division of Pennzoil Company (Penreco.com). Penreco sales were \$231.8 million in fiscal 2002.

In February 2001, M.E. Zukerman Specialty Oil Corporation purchased a 50 percent stake in Penreco from Pennzoil-Quaker State Company. M.E. Zukerman Energy Investors is an affiliate of M.E. Zukerman & Co., Inc., a New York-based merchant bank that holds investments in both upstream and downstream energy-related businesses. ConocoPhillips continues to own a 50 percent stake in Penreco (from penreco.com).

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#### OHIO DEPARTMENT OF TAXATION CORPORATE OFFICERS' CHECK (614) 433-7884

	<u> </u>	
CHARTER NUMBER:	•	•
CORPORATION OFFICERS:		•
President's Name	Vice President's Name	
Secretary's Rame	Other:	
NOTES:		
DAFTER SEARCHING THE AVAILABLE RECORDS IT H	IAS BEEN DETERMINED THAT THE FOLLOWING IS	THE RESPONSIBLE PERSON(S)
OWNER INFORMATION:	OPERATOR INFORMATION:	
NAME:	MANE:	
ADDRESS:	AUDRESS:	وه
CITY:STATE:	CITY:	STATE:
PHONE ( )ZIP:	PHONE ( PHONE ( PHONE )	ZIP:
NOTE: IF MORE THAN ONE RESPONSIBLE PERSON P		-71
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Vii 15204 731

Date 4/1979

504318 LIHIT

LIMITED WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That, PENNZOIL COMPANY, a Delaware Corporation, the Grantor, successor in interest to the Pennsylvania Refining Company, for the consideration of Ten Dollars (\$10.00) and other good and valuable considerations received to its full satisfaction of CWC INDUSTRIES, INCORPORATED, an Ohio corporation, whose tax mailing address will be 2686 Lisbon Road, Clevoland, Ohio 44104, the Grantee, does hereby give, grant, bargain, sell and convey unto said Grantee, its successors and assigns, the real property described on Exhibit A

attached hereto and made a part hereof together with all ease-

ments, hereditaments and appurtenances thereunto.

assigns, forever. And the Grantor, for itself and its successors, does hereby convenant with the Grantee, and its successors and assigns, that at and until the delivery of these presents, the above-described premises are free and clear of liens and encumbrances made by the Grantor except taxes and assessments not yet due and payable, zoning conditions, rights of tenants in possession and such other matters of record including easements, conditions, restrictions and reservations of record including without limitation rights credited by deed recorded at Vol. 9076, Pg. 96 of Cuyahoga County Records, and that Grantor will warrant and defend the same unto the Grantee, its successors and assigns, against all lawful claims and demands of all persons claiming by, through or under Grantor except as aforesaid.

IN WITNESS WHEREOF, the Grantor, through its duly authorized officer(s) has executed this instrument this 27th day of

signed and acknowledged in the presence of y

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Witnesses at to Willman

PENNZOIL COMPANY

By: Bain P. Kern President

And by: Sell Hage

Grantor . Pennzoil (Penn Rahama

started. CWC Industries

STATE OF TEXAS COUNTY OF STALL

DEFORE ME, a Notary Public in and for said County and State, personally appeared PENNZOIL COMPANY, the corporati which executed the foregoing instrument, by Live , who acknowledged that he signed said instrument as such officer for and on behalf of said corporation and that the same is his free act and deed individually as such officer and the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at thestor day of

Catherine Gay, Notary Public in and for Harris County, Tx. My Commission Expires 9-30-50.

STATE OF COUNTY OF Staries

BEFORE ME, a Notary Public, in and for said County and State, personally appeared PENNZOIL COMPANY, the corporation which executed the foregoing instrument by , who acknowledged that he did sign sai instrument, as such officer for and on behalf of said corporation and that the same is h free act and deed individually and as such officer and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at

Catherine Goy, Notary Public In and for Harris County, Tx. My Commission Expires 9-30 fo.

EXPIDET A

Evil 15204 1733

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio and known as being parts of original 100 acre lots Nos. 415 and 423 bounded as follows:

Beginning in the Northwesterly line of Lisbon Road 5.E. at a point distant North 30° 47' 40" East, 44.66 feet from the intersection of said Northwesterly line of Lisbon Road S.E. with the Southwesterly Line of Evins Avenue S.E.; thence North 50° 14' 30" Mest 32.00 feet; thence South 64° 19' 50" Mest 69.20 feet; thence North 56° 26' 10" West 115.61 feet to an iron pin which is the principal place of beginning for premises herein described; thence continuing North 56° 26' 10" West 65.92 feet to an iron pin; thence South 45° 07' 40" Mest 148.36 feet to an iron pin; thence South 45° 32' 30" Feet to an iron pin; thence South '44" 52' 20" East 55.33 feet to an iroo pin; thence South 45" 07' 40" West 87.85 feet to the most Northerly corner of land conveyed to Pennsylvania Refining Company by deed dated August 25, 1942 and recorded in Volume 5466, Page 400 of Cuyuhoga County Records; thence South 44° 52' 20"
East along the Northeasterly line of land so conveyed 106.88 feet to the
most Easterly corner thereof; thence South 45° 07' 40" West along a Southcasterly line of land so conveyed 7.38 feet to the most Northerly corner of land conveyed to Pennsylvania Refining Company by deed dated October 11, 1957 and recorded in Volume 9021, Page 154 of Cuyahoga County Records; thence South 44° 54' 40" East along the Northeasterly line of land so conveyed, 160.44 feet to the most Easterly corner thereof; thence South 45° 05° West along a Southeasterly like of land so conveyed 58.00 feet to an inner corner thereof; thence North 44° 54° 40" West along a Northeasterly line of land so conveyed 0.27 feet to an inner corner thereof; thence South 45° 05' 20" West along a Southeasterly line of land so conveyed 59.15 feet to the Northeasterly right of way line of the Penn-Gentral Railrond (formerly the Pennsylvania Railrond) (said last three courses being along a Morthwesterly boundary of lands conveyed to Charles W. Vaughen by deed dated February 18, 1944 and recorded in Volume 5562, page 199 of Cuyahoga County Records); thence North 44° 55' 50" Wast along said right of way line of the Fena-Central Railroad, 581.08 feet to a point of curvature; thouse continuing Northwesterly along said right of way line on a curve deflecting to the right having a radius of 2595.94 feet an are diseases of 71.90 feet to the right having a radius of 2595.40 (of an arc distance of 7.50 feet to the Southeasterly right of way line of the Norfolk & Western Relitoad (formerly the New York Chicago and St. Louis Railroad) said are having a chord bearing North 44° 08' 13" Mest, 71.90 feet; thence North 80° 53' 45" East along the Southeasterly line of the right of way of Norfolk & Western Railroad, 265.52 feet; thence South 0° 42' 20" West along a line of said right of way 16.25 feet; thence Northeasterly 337.45 feet along the Southeasterly curved line of said right of way of the Rorfolk & Western Railroad being the are of a circle deflecting to the left having a radius of 1221.28 feet and a chord which bears north 63° 36' 16" East 336.38 feet to a concrete monument at a point of tangency in said Southeasterly line of said right of way; thence North 56° 01' 20" East along the Southeasterly line of said right of way of Norfolk & Mestern Railroad, 95.24 feet; thence Southwesterly right of way of Norfolk & Mestern Railroad, 95.24 leet; thence southwesterry, 160.15 feet olong a curved line deflecting to the left having a radius of 263.21 feet and a chord which bears South 26° 52' 50" West 157.69 feet to on from pin at a point of tangency; thence South 9° 27' 0" West 36.81 feet to an iron pin at a point of curve; thence Southwesterly 70.76 feet along a coved line deflecting to the right having a radius of 238.37 feet and a chord which bears south 17° 57' 15" West 70.50 feet to the rincipal place of beginning, be the same more or less, but subject to all legal highways.

WE15204# V34

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CONTAINS, a surperation organised and existing under the laws of the Bisse of Few Jorsey with an office at Reskafellar Center; Head bloom of \$1000.00 received to its full satisfaction of Pannsylvania Refining Company, a corperation organised and existing under the laws of the Commonwealth of Pennsylvania with an office at No.2682 Lisbon Road, Chwoland, Ohio, the Grantse, dees give, grant, bargain sell and convoy unto the said Grantce, its suscessors and assigns forever; the following described premises;

Situated in the City of Cleveland, County of Guyahoga and State of Chic, and known as being parts of Original 100 Acre Lets Humbers 415 and 425, bounded as College

Beginning in the Northwesterly line of Lisbon Road, S. B., at a point distant North 80 degrees at minutes 40 seconds Rast, 44-66/100 feet from the intersection of said Northwesterly line of Lisbon Road, S. B., with the Southwesterly line of Rvins avenue, S. B.;

Thence Borth 59 degrees 14 minutes 30 seconds West, 38/00/100 feet;

Thence South 84 degrees 19 minutes 50 seconds West, 69-20/100/

Thence North 56 degrees 26 minutes 10 seconds West, 115-61/100 feet to an iron pin, which is the principal place of beginning for premises herein described;

Thence continuing North 56 degrees 26 minutes 10 seconds West, 65-92/100 feet to an iron pin;

Themse South 45 degrees 07 minutes 40 seconds West, 148-34/100 feet to an iron pin;

Themes South 44 degrees 52 minutes 20 seconds East, 58-35/100 feet to an iron pin;

Themse South 45 degrees 07 minutes 40 seconds West, 101-85/100 feet to an iron pin;

Thence South 44 degrees 52 minutes 20 seconds East, 46-53/100 feet to an iron pin;

These South 5 degrees 07 minutes 40 seconds West, 110-64/100 feet to an iron pin in the Northeasterly line of the right of way of the Pennsylvania Railroad.

Date: 6/194)
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Theres Berth 55 degrees Ol minutes 20 see nos East along the Southeasterly line of said right of way of the New York, Chicago and St. Louis Railroad, 95-84/100 feet;

These Southwesterly, 160-15/100 feet along a curved line deflecting to the left, having a radius of 263-21/100 feet and a chard which bears South 25 degrees 52 minutes 50 seconds West, 167-69/100 feet to an iron pin at a point of tangency;

Thence South 9 degrees 27 minutes 0 seconds West, 36-81/100 West to an iron pin at a point of curve;

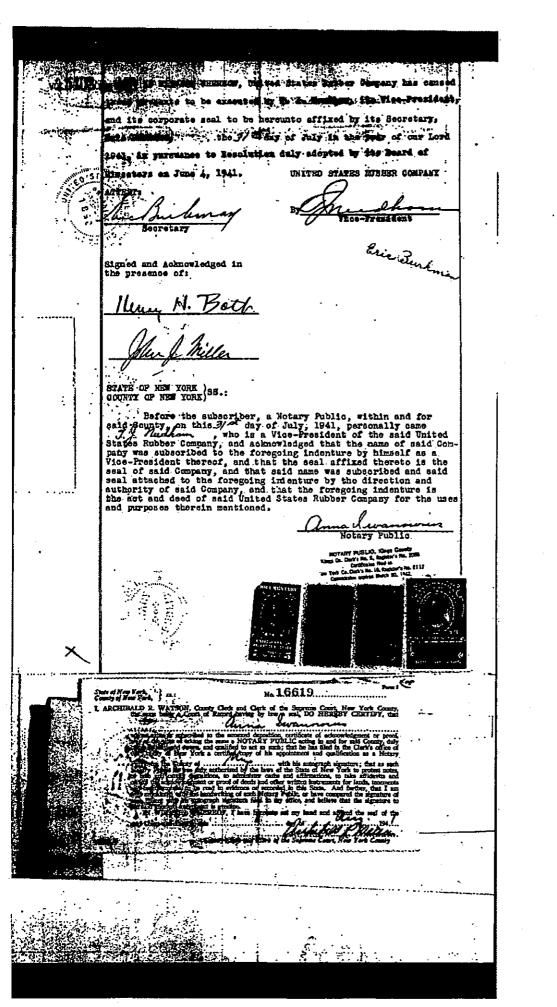
Thence Scuthwesterly, 70-76/100 feet along a curved line deflecting to the right, having a radius of 258-57/100 feet and a chord which bears South 17 degrees 57 minutes 18 seconds West, 70-50/100 feet to the principal place of beginning, and containing 2-5566/10000 Aeres of land, according to the survey of Charles W. Root, Registered Professional Engineer and Surveyor made for United States Rubber Company dated May, 1941.

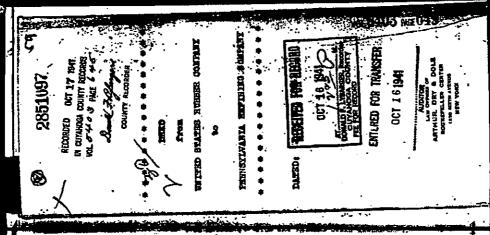
Being a portion of the premises conveyento United States Rubber Company by Rubber Goods Manufacturing Company by Deed dated May 25, 1917, recorded in Cuyahoga County Records, Volume 1934 at pages 635-638.

Together with and subject to the right and obligations set forth in a certain contract between the parties hereto dated July 3/, 1941.

- periods of time beginning July 1, 1941, and there-
- A Basements and restrictions of record and sealing ordinances of may.
- S. Engether with and subject to easements and rights contained in a cartain agreement by and between the Hew York, Chicago & St. Louis Railroad Company and United States Rubber Company, dated December 29th, 1950, recorded in Volume 4014, Page 32 of Chyahoga County, Ohio Records.
- 4. Such interests as are displayed by the survey of Charles W. Root, Registered Professional Engineer, dated May, 1941.

TO HAVE AND TO HOLD, the above granted and bargained premises, with the appurtenences thereof unto the said Grantee, its successors and assigns forever. And United States Rubber Company, the said Granter, does for itself, its successors and assigns, covenant with the said Grantee, its successors and assigns, that at and until the ensealing of these presents it was well seized of the above described premises, as a good and indereasible estate in fee simple, and has good right to bargain and sell the same in manner and form as above written, and that, except as aforesaid, the same are twee from all encumbrances whatsoever and it will warrant and defend and premises, with the appurtenences thereunto belonging, to the said Grantee, its successors and assigns, against all law-





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GRAHR OF RIGHT OF TAX

THIS IMMERITIES, unde and concluded at Gleveland, Ohio, this 3 / Lay of July,
1941, by and between United States Embler Company, a corporation organized and existing under the laws of the State of New Jersey, hereinafter called First Party, and
Pennsylvania Estining Company, a corporation organized and existing under the laws of
the Componwealth of Pennsylvania, having an office at 2585 Lisbon Boad, Cleveland,
Chio, hereinafter called Second Party,

#### ELZHESETE:

entered into a contract by the terms of which First party for divers considerations received to its full satisfaction from Second Party agreed to and did convey to Second Party a parcel of land containing 2.5365 sores of land, according to the survey of Charles W. Hoot, Engistered Professional Engineer and Surveyor of Cleveland, Chio,

CONVEYED, First Party is the owner of land edjacent to a part of the land so conveyed by it to Second Party and in order to enjoy said premises to the mitual edvantage and benefit of First and Second Parties it is desmed advisable to create an essence and maintain a right of way over a part of the land owned respectively by the parties hereto, as aforesaid.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) each to the other paid and other valueble considerations, receipt of which is hereby acknowledged, and further in consideration of the promises on the part of each party to be performed, as hereinafter set forth, the parties hereto create and grant each other, their successive and assigns, and by these terms establish a right of way forever over the following described premises, it being, however, understood that the obligations and rights created horsunder are considered as economics. Funning with the land as though the same had been incorporated in the deed of conveyance havein referred to, and only as the personal covenants. Or obligation of the parties hereto as long as they are owners of land adjacent or contiguous to said right of waylead right of way being described as follows:

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CWC Industries

Name:

CWC INDUSTRIES INC.

Address:

13470 BASS LAKE RD CHARDON, OH 44024

Telephone: 440-721-8713

Experian File Number: H17006027

File Established: 8/2001

Contents:

Business Description: SEE BELOW Payment Information: SEE BELOW

***** BUSINESS DESCRIPTION *****

**Industry: MISC CHEMICAL PROD** 

SIC:

2899

CHEMICAL PREPARATIONS, NEC

Annual Sales: \$ 750,000 - ACTUAL Years in Business: 27 - ACTUAL

Employees: 1 - 5

Business Type: CORPORATION Owner Type: PRIVATELY HELD Location: MULTI-NAME OCCURS

***** PAYMENT SUMMARY *****

#### Days Beyond Terms (DBT):

Prediction for 8/3/2005: 11 Average DBT This Industry: 8 Average DBT All Industries: 8

#### **Historical Payment Guide:**

6-Month Account Range: \$ 100 to \$ 4,400

Current Balance: \$ 100

Highest Credit Extended: \$ 5,200 (Median: \$ 2,650)
Payment Performance: PAYS SOONER THAN 50%

Payment Trend: IMPROVING

***** TRADE *****

***** TRADE PAYMENT EXPERIENCES *****

(TRADE LINES WITH AN '*' AFTER DATE ARE NEWLY REPORTED)

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			RECENT	ACCOUNT STATUS						
·			HIGH			-DAYS PAST DUE-				
BUSINESS	DATE	LAST	CREDIT	BALANCE		1-	31-	61-		
CATEGORY	REPTD	SALE	\$	\$	CUR	30	60	90	91+	
BANK	4/3/2005	1/2005	5200	•						
Payment Terms: NET 30										
Comment: CUST 6 YR				-						
+COMMUN SVC	5/16/2005		100	<100	100%					
Payment Terms: NET 20						•	•			

Footnotes: + IN FIRST COLUMN INDICATES COMPANY IS PAYING FASTER THAN THE INDUSTRY NORM; - IN FIRST COLUMN INDICATES COMPANY IS PAYING SLOWER THAN THE INDUSTRY NORM; = IN FIRST COLUMN INDICATES THE COMPANY PAYS THE SAME AS THE INDUSTRY NORM. <, > SIGNS INDICATE TRUE HIGH CREDIT OR BALANCE IS < OR > AMOUNT SHOWN

#### ***** ADDITIONAL PAYMENT EXPERIENCES ******

			RECENT	ACCOUNT STATUS					
			HIGH			-DAYS PAST DUE-			
BUSINESS	DATE	LAST	CREDIT	BALANCE		1-	31-	61-	
CATEGORY	REPTO	SALE	\$	\$	CUR	30	60	90	91+
COLLAGENCY	10/21/2003	8/2003	6793	6793					100%

#### ***** TRADE PAYMENT TOTALS *****

	RECENT	ACCOUNT STATUS						
	HIGH			-DAYS PAST DUE-				
	CREDIT	BALANCE		1-	31-	61-		
	\$	\$ .	CUR	30	60	90	91+	
CONTINUOUSLY REPORTED: 2	5300	100	100%					
TRADE LINE TOTALS: 2	5300	100	100%					
HIGHEST CREDIT MEDIAN: 2650								

***** PAYMENT TRENDS *****

(BASED ON CONTINUOUSLY REPORTED TRADE LINES)

-DAYS

				PAST DUE-			
,	BUSINESS	BALANCE		1-	31-	61-	•
	DBT	\$	CUR	30	60	90	91+
AS OF 05/05:	N/A	100	100%				
04/05:	N/A	100	100%				
03/05:	N/A	100	100%				
02/05:	103	4200	1%	1%	;	•	98%
01/05:	102	4300	2%	1%			97%
12/04:	101	4400	3%	1%			96%

#### ***** PAYMENT HISTORY - QUARTERLY AVERAGES ******

	•			-DAYS PAST DUE-			
		BALANCE		1-	31-	61-	
	DBT	\$	ÇUR	30	60	90	91+
1ST-Q-05:	101	1500	3%	1%			96%
4TH-Q-04:	104	4200	1%				99%
3RD-Q-04:	103	4100	1%	1%			98%
2ND-Q-04:	103	4000	2%				98%
1ST-Q-04:	104	4000	1%	•			99%

Experian Extract Date: 6/6/2005

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# CWC Industries

#### THIS DATA IS FOR INFORMATIONAL PURPOSES ONLY

#### CERTIFICATION CAN ONLY BE OBTAINED THROUGH THE ISSUING GOVERNMENT AGENCY

**OHIO SECRETARY OF STATE** 

Company Name: CWC INDUSTRIES, INCORPORATED

Type: CORPORATION FOR PROFIT Status: IN GOOD STANDING Status Date: 8/18/2000 Filing Date: 10/28/1964

County: CUYAHOGA

State or Country of Incorporation: OHIO

**Business Description: DOMESTIC ARTICLES/FOR PROFIT** 

Registered Agent: GERALD D LANCASTER

Status: ACTIVE

Creation Date: 3/26/1998
AGENT ID: AGNTUPDT

#### **Registered Office:**

13470 BASS LAKE RD CHARDON, OH 44024

#### **Prior Names:**

CLEVELAND WATER CONDITIONING, INC.

Inactive Date: 12/3/1969

#### Additional Information:

PRINCIPAL LOCATION IS CLEVELAND

Filing Number: 334692 Internal Number: 8379_0989 Incorporators, Applicants:

ANNELIE H ZOLTAI

**CLARE FAHRER** 

**ELSIE GABATESE** 

#### Stock Information:

Type of Stock: NO PAR COMMON CLASS A

Shares Issued: 100,000

Type of Stock: NO PAR COMMON CLASS B

Shares Issued: 5,000

Type of Stock: PAR VALUE PREFERRED

Shares Issued: 100 Par Value: \$ 500

#### Source Document

History:

File Date: 7/21/2000

Type: TRADE NAME/ASSIGNMENT Document Number: 200023100830

File Date: 4/7/1999

Type: AGENT NAME/ADDRESS TAX UPDATE

Document Number: AGNTUPDT

File Date: 2/1/1999

Type: AGENT NAME/ADDRESS TAX UPDATE

Document Number: AGNTUPDT

File Date: 1/8/1999

Type: AGENT NAME/ADDRESS TAX UPDATE

Document Number: AGNTUPDT

File Date: 12/4/1997

Type: MISCELLANEOUS FILING Comments: LKEER KOTERNO Document Number: 6123_1175

File Date: 3/8/1996

Type: TRADE MARK RENEWAL Comments: "CWC GAS AD" Document Number: 5455_0287

File Date: 9/9/1993

Type: DOMESTIC CONTINUED EXISTENCE LETTER S C

Document Number: 000000362446

File Date: 5/27/1986

Type: MISCELLANEOUS FILING Comments: CWC GAS ADTMO Document Number: F900_0073

File Date: 2/5/1979

Type: DOMESTIC/AMENDMENT TO ARTICLES

Transaction: INCREASE OF AUTHORIZED STOCK SHARES

Document Number: E559_1196

File Date: 12/3/1969

Type: DOMESTIC/AMENDMENT TO ARTICLES
Comments: FR: CLEVELAND WATER ETC
Transaction: DOMESTIC CHANGE OF LOCATION

Document Number: B650_0037

File Date: 12/3/1969

Type: DOMESTIC/AMENDMENT TO ARTICLES Comments: FR: CLEVELAND WATER ETC

Transaction: CHANGE OF NAME Document Number: B650_0037

File Date: 10/28/1964

Type: DOMESTIC ARTICLES/FOR PROFIT

Document Number: B379_0989

Penpsylvania Refining Company

[**WEB**users only]

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Directory of Corporate Affiliations - U.S. Private Company

Penreco

910 Louisiana St Ste 400

Houston,

Texas

77002

United States

Telephone: (713) 236-6950

Fax:(713) 236-6960

LENGTH: 122 words DCA NUMBER: 134577-000 COMPANY TYPE: Parent; Private Company IMPORT/EXPORT:

Import EMPLOYEES: 25

SALES:

FISCAL YEAR-END:

12/31/2002

* * * * * * * * * * * * * * * BUSINESS DESCRIPTION * * * * * * * * * * * * * * *

**Provides Chemical Specialties** 

SIC:

2911 - Petroleum Refining

* * * * * * * * * * * * * * BRANDNAME/BUSINESS TYPE * * * * * * * * * * * * * * *

BRANDNAME(5)

**BUSINESS TYPE** 

PENRECO

Logo

SYNERGEL

Chemical Product

VERSAGEL

Chemical Product

Tom Readal, Pres

Source Document

**MAILING-ADDRESS:** 

PO Box 4274, Houston, Texas, 77210 United States

COMMUNICATIONS: Internet: www.penreco.com General URL LOAD-DATE: July 01, 2005

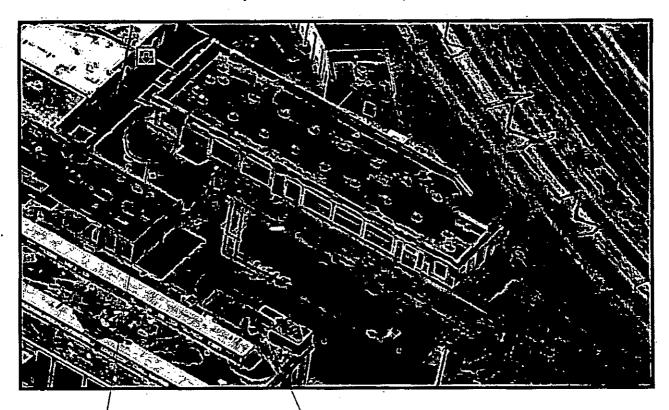
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For the best possible print results, click the printer icon on the Live Search Maps page.

Location result for

# 2686 Lisbon Rd, Cleveland, OH 44104-3145



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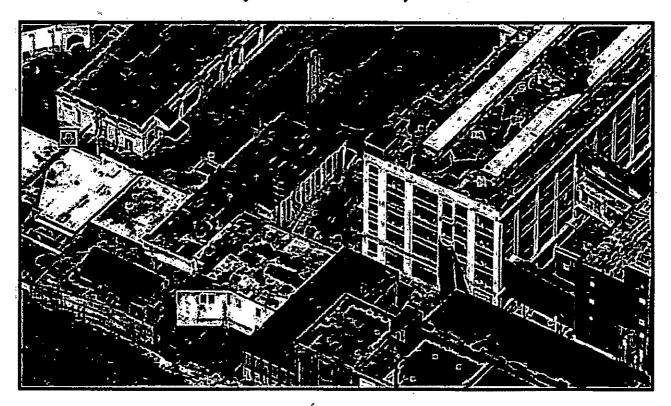


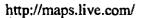


For the best possible print results, click the printer icon on the Live Search Maps page.

Location result for

# 2686 Lisbon Rd, Cleveland, OH 44104-3145



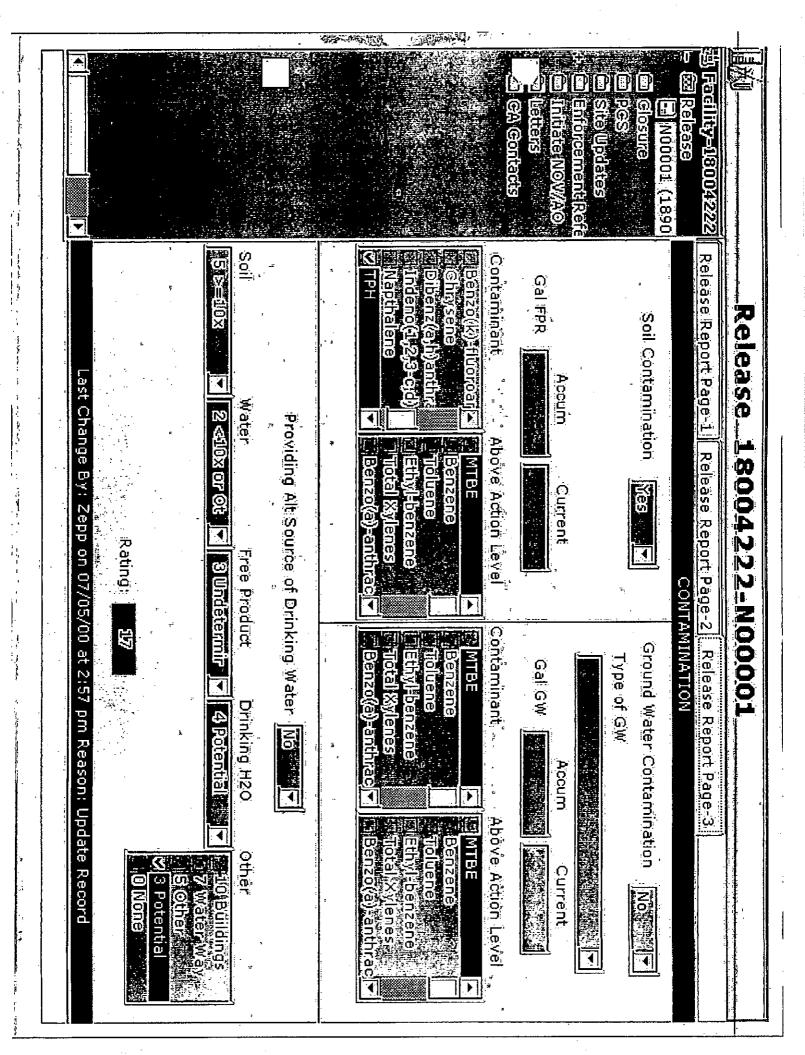


#### 8 60 4722 N REQUEST FOR R/P SEARCH REQUEST BY: CHAMES 8000 (SUPERVISOR): FACILITY: OWC INDUSTRIES ADDRESS: 2686 LISBON RD ... COUNTY: CANAHOGA CITY: CLEVEUTID CONTACT PERSON: GO LANERS TER TITLE: PRESIDENT PHONE: (216) 721-4749 REMARKS: (INCLUDE INFORMATION THAT YOU THINK MIGHT BE HELPFUL) 3-1600 MAY BG FORMER PENNTIOL T ~ 77800 TO THE PROPERTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PROPERTY OF THE PARTY A STATE OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PAR CORPORATION CHECK (614) 466-3910 (CORPORATION: DEPARTMENT) COMPANY NAVE: STATUTORY AGENT: # NAME: ADDRESS: Street Mumber State Zip Code CHARTER KUNBER: DATE OF CHARTER: ACTIVE: (If no, obtain date and reason why:)_ ORDERED COPY OF CHARTER (To order call [614] 466-1776) RECEIVED:

ASSIGNED TO:

#### OHIO DEPARTMENT OF TAXATION CORPORATE OFFICERS' CHECK (614) 433-7884

| ONPANY NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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#### ROUTING AND CONCURRENCE SLIP

| INCIDENT #:       | 1890305 00         | DATE AUTHOR PREPARED: | 6/24/   | <del>3</del> 9 |
|-------------------|--------------------|-----------------------|---------|----------------|
| DATE OF REQUEST:  |                    | PROOF AND/OR CONCUR:  | DATE    | INITIAL        |
| NAME OF SITE:     |                    | PIA NAME:             |         |                |
| REQUESTED BY:     |                    | AUTHOR NAME: 6/24/99  | 6/24/95 | 100            |
| ROUTE FROM:       |                    | SUPERVISOR NAME:      |         |                |
| ROUTE TO:         |                    | ROUTE TO:             |         |                |
| ROUTE TO:         |                    | ROUTE TO:             |         |                |
| COORDINATOR NAME: |                    | ROUTE TO:             |         |                |
|                   | PREPARE A RESPONSE |                       |         |                |
|                   | STATUS UPDATE      |                       |         |                |
|                   | FYI                |                       |         | ·              |
| RESPOND BY DATE:  |                    |                       |         |                |
| BOILERPLATE NAME: | Cus                | DATE LETTER MAILED:   | 6/24/90 | Œ              |
| REMARKS:          |                    |                       | •       |                |
|                   |                    |                       |         |                |
|                   |                    |                       |         | <u> </u>       |

| EXISTING INCIDENT                                                                                                               | r#: 189                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                | e form 🚃                                              |                             |                |                      |
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| FACILITY NAME: _                                                                                                                | Cwc 1                                                                                                                     | LOBSTRIG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                | NEW FACILIT                                           | Y INFO? —<br>back)          | YES _          | NO                   |
| = [1] REASON FOR                                                                                                                |                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                                       | <del></del>                 |                | ·                    |
| [1] Written in [2] Verbal re [2] Verbal re [3] Written in [4] Information [5] Change /de [7] Create in [8] Orders in [9] Other: | report recei<br>ion collectu<br>i site coord<br>elete existi<br>w incident                                                | Its received fits received from BUSTed from BUSTR inator/contraing incident mumber for ad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | from owner/om owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owner/owne | operator operator or or on on on on on on on on on on on on on | inspection.<br>ange in rema<br>facility/lo            | orks section.               | n [5].         |                      |
| == [2] NEW SITE LIS                                                                                                             | STING DATA =                                                                                                              | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                | <del>,</del>                                          |                             |                | ·                    |
| INCIDENT #:                                                                                                                     |                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u> </u>                                                       |                                                       |                             |                | •                    |
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| STATUS: RPT                                                                                                                     | sus                                                                                                                       | MRS DIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | _ ICA _                                                        | ICR IC                                                | C SAS                       | SAC            | USEPA<br>_ CAS CAP N |
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| SITE COORDINATOR-                                                                                                               |                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                                       | •                           |                | <del></del>          |
| = [3] PCS DATA ==                                                                                                               |                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | · .                                                            |                                                       | <del>-</del>                |                |                      |
| DISP/TREAT                                                                                                                      | LOC:                                                                                                                      | CUBIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | YARDS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                |                                                       |                             |                |                      |
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| == [5] NEW EXCEPTIO                                                                                                             | IN REPORT DA                                                                                                              | TA ======                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                | ·                                                     |                             |                |                      |
| [1] State pla<br>[2] State act<br>[3] State pla<br>[4] State pla<br>[5] State pla<br>[6] State rea                              | ns to obligually oblig<br>ns to use ins to provi<br>ns to perma<br>ns to perma<br>ched/receiv                             | nate over \$100<br>nated over \$10<br>nmovative or<br>de permanent<br>nently reloca<br>ed cost recove                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | .000 at a<br>0.000 at a<br>experiment<br>alternativ<br>te residen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | site.<br>site (c<br>al techn<br>e drinki<br>ts.                | umulative ex<br>plogy at the<br>ng water sup          | <b>NANSAS AYC</b>           |                | 000 this quarter).   |
| [1] State pla<br>[2] State act<br>[3] State pla<br>[4] State pla<br>[5] State pla<br>[6] State rea                              | ns to oblig<br>ually oblig<br>ns to use i<br>ns to perma<br>ched/receiv                                                   | nate over \$100 nated over \$10 nmovative or de permanent nently reloca ed cost recov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | .000 at a<br>0.000 at a<br>experiment<br>alternativ<br>te residen<br>ery settle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | site.<br>site (c<br>al techn<br>e drinki<br>ts.<br>ment: am    | umulative ex<br>ology at the<br>ng water sup<br>ount: | penses exc<br>site.<br>ply. |                |                      |
| [1] State pla [2] State act [3] State pla [4] State pla [5] State pla [6] State rea [6] SITE MANAGEM                            | ns to obligually oblig<br>ns to use ins to provi<br>ns to provi<br>ns to perma<br>ched/receiv<br>ENT REMARKS<br>(BUSTR ac | ate over \$100 lated over \$10 nmovative or de permanent nently reloca ed cost recove tions needed/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | .000 at a 0.000 at a experiment alternative residen ery settle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | site. site (c al techn e drinki ts. ment; am                   | umulative ex<br>plogy at the<br>ng water sup<br>punt: | penses exc<br>site.<br>ply. |                |                      |
| [1] State pla [2] State act [3] State pla [4] State pla [5] State pla [6] State pla [6] STATE MANAGEM                           | ns to obligually oblig<br>ns to use ins to provi<br>ns to provi<br>ns to perma<br>ched/receiv<br>ENT REMARKS<br>(BUSTR ac | nate over \$100 nated over \$10 nmovative or de permanent nently reloca ed cost recov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | .000 at a 0.000 at a experiment alternative residen ery settle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | site. site (c al techn e drinki ts. ment; am                   | umulative ex<br>plogy at the<br>ng water sup<br>punt: | penses exc<br>site.<br>ply. |                |                      |
| [1] State pla [2] State act [3] State pla [4] State pla [5] State pla [6] State rea [6] SITE MANAGEM                            | ins to oblig<br>ually oblig<br>ins to use ins to provi<br>ins to perma<br>ched/receiv<br>ENT REMARKS<br>(BUSTR ac         | ate over \$100 lated over \$10 nmovative or de permanent inently relocated cost recover tions needed/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | .000 at a 0.000 at a experiment alternative te residen ery settle taken, rep                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | site. site (c al techn e drinki ts. ment; am                   | umulative ex<br>plogy at the<br>ng water sup<br>punt: | penses exc<br>site.<br>ply. |                |                      |
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| == [8] SUSPECTED/CONFIRMED RELEASE LOCA | 4T10N    |         |             | *********** |          |
|-----------------------------------------|----------|---------|-------------|-------------|----------|
| FACILITY:                               |          | <u></u> |             | USTR#:      |          |
| ADDRESS:                                | ·        |         | <u> </u>    | COUNTY:     |          |
| CITY:                                   | ऽाः      | _ ZIP:  | PHONE:      | 1           |          |
| UST OWNER:                              |          |         | PHONE:      | l           | []       |
| FACILITY REMARKS:                       |          |         |             |             |          |
| FIRE DEPT:                              | CONTACT: |         |             |             | <u> </u> |
| = [9] OWNER INFORMATION                 |          |         |             |             |          |
| NAME:                                   | <u> </u> |         | TITLE:      |             |          |
| ADDRESS:                                |          |         |             |             |          |
| CITY:                                   | ST:      | ZIP:    | PHONE       | :           | _1       |
| = [10] OPERATOR INFORMATION             |          |         | <del></del> |             |          |
| NAME:                                   |          |         | TITLE:      |             |          |
| ADDRESS                                 |          |         |             | ,           |          |
| CITY:                                   |          |         |             |             |          |
|                                         |          |         |             |             |          |

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## ROUTING AND CONCURRENCE SLIP

| NCET :            | 1890386-00         | DATE AUTEOR PREPARED: | 1 4/271 | 30 1     |
|-------------------|--------------------|-----------------------|---------|----------|
| DATE OF REQUEST   |                    | FROOF AND/OR CONCUR:  | DATE    | שוואנ    |
| NAME OF SITE      | •                  | FIA NAME:             | 1       |          |
| REQUESTED BY:     |                    | ALITEOR NAME: 754     | 4/27/59 | CR       |
| ROUTE FROM:       |                    | SUPERVISOR NAME:      |         |          |
| ROUTE TO:         |                    | ROUTE TO:             |         |          |
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| COORDINATOR NAME: |                    | ROUTE TO:             |         | <u> </u> |
|                   | FREDARE A RESPONSE |                       |         | <u> </u> |
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|                   | हत्                |                       | 1       |          |
| RESPOND BY DATE:  |                    |                       | 1       |          |
| ECITED YAME       | SAP                | DATE LETTER MAILED:   | 4/27/4  | i æ      |
| R=MARKS:          |                    |                       |         |          |
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US POSTAGE

FIRST CLASS

MAILED FROM 43068

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海大公司教人的国际 田口田口

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Division of State Fire Warshal

Bureau of Underground Storage Tank Regulations

P.O. Box 687 Reynoldsburg, Ohio 43068-9009

**Ohio Department of Commerce** 

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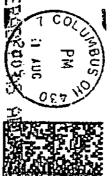
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# **Ohio Department of Commerce**

Division of State-Fire Marshal Bureau of Underground Storage Tank Regulations P.O. Box 687 Reynoldsburg, Ohio 43068-9009

ALC HOLDER TON STA





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Entered By:

CAR FORM XIS

| WNER INFO    |                                                                                                 | SURE ASS                                                                                                     | ESSMENT                               | Y INFORMATION                                                                            |                                                          | <del></del>                             |
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| <u> </u>     | Lisbon                                                                                          | NO                                                                                                           |                                       | eveland                                                                                  | OH                                                       |                                         |
| Cleve        | Soul O                                                                                          | 4                                                                                                            | Co                                    | 40h048                                                                                   | A                                                        | COUNTY                                  |
|              |                                                                                                 |                                                                                                              | INCIDE                                | NT#1890                                                                                  | <u> 305-00</u>                                           |                                         |
| DID#         | 027                                                                                             |                                                                                                              | Fac. ID                               | <u> </u>                                                                                 |                                                          | •                                       |
| eta Banari E | Poppiyod: As -                                                                                  | Ja 15 15                                                                                                     | 55 Data #6                            | Boing at Ab                                                                              | andonement: Øx                                           | £14 100                                 |
| TANK #       | Received: MAR                                                                                   | PRODUCT                                                                                                      | MATERIAL                              | TANK                                                                                     | PIPE                                                     | DIS:                                    |
|              | 1580                                                                                            | GASOLINE                                                                                                     | 1-tpp1                                | P                                                                                        | UNKOWN                                                   | R                                       |
| <del></del>  | 3.00                                                                                            | 011201111                                                                                                    | 11,78                                 | -/\                                                                                      | DENERY                                                   |                                         |
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|              |                                                                                                 | •                                                                                                            |                                       |                                                                                          |                                                          |                                         |
|              |                                                                                                 |                                                                                                              | in Use A=Abandon                      |                                                                                          | <u> </u>                                                 | *************************************** |
| FSS SCOR     | E: <u>55</u> CAT. 1                                                                             | <b>2</b> (3) 4                                                                                               | Overexcavation                        |                                                                                          | ROVED Y / N                                              |                                         |
|              | •                                                                                               | Closu                                                                                                        | re Data                               | Stockpile 1                                                                              | ROVED Y / N                                              | Stockpile 3                             |
|              | E: <u>9)</u> CAT. 1 <b>(</b> TORY RESULTS BENZENE                                               | Closu<br>Soil (ppb)                                                                                          |                                       | KY/N APP                                                                                 | ROVED Y / N                                              | Stockpile 3                             |
| LABORA       | TORY RESULTS<br>BENZENE<br>TOLUENE                                                              | Closu<br>Soil (ppb)                                                                                          | re Data                               | Stockpile 1 yds 16 000                                                                   | ROVED Y / N                                              | Stockpile 3                             |
| LABORA       | TORY RESULTS  BENZENE  TOLUENE  THYLBENZENE                                                     | Closu<br>Soil (ppb)<br>11000<br>21000<br>57000                                                               | re Data                               | Stockpile 1 yds 16 000 10 000                                                            | ROVED Y / N                                              | Stockpile 3                             |
| LABORA       | TORY RESULTS BENZENE TOLUENE THYLBENZENE XYLENE                                                 | Closu<br>Soil (ppb)<br>11000<br>21000<br>57000<br>5554                                                       | re Data                               | Stockpile 1 yds 16000 161000 44000 284000                                                | ROVED Y / N                                              | Stockpile 3                             |
| LABORA       | TORY RESULTS BENZENE TOLUENE ETHYLBENZENE XYLENE TPH (8019/418.1)                               | Closu<br>Soil (ppb)<br>1/000<br>7/000<br>5)000<br>5554<br>32624                                              | re Data                               | Stockpile 1 yds 16 000 10 000                                                            | ROVED Y / N                                              | Stockpile 3                             |
| LABORA       | TORY RESULTS  BENZENE  TOLUENE  THYLBENZENE  XYLENE  TPH (8019/418.1)  MTBE                     | Closu<br>Soil (ppb)<br>11000<br>21000<br>57000<br>5554<br>32624                                              | Water (ppb)                           | Stockpile 1 yds 16 000 16 1 000 14 16 00 16 531                                          | Stockpile 2 yds                                          | Stockpile 3<br>yc                       |
| LABORA       | TORY RESULTS  BENZENE  TOLUENE  THYLBENZENE  XYLENE  TPH (8019/418.1)  MTBE  PAH                | Closu<br>Soil (ppb)<br>1/000<br>2/000<br>5)000<br>5554<br>32624                                              | Water (ppb)                           | Stockpile 1 yds 16 000 16 1 000 19 1000 19 1000 16 531                                   | Stockpile 2 yds                                          | Stockpile 3<br>yc                       |
| LABORA       | TORY RESULTS  BENZENE  TOLUENE  THYLBENZENE  XYLENE  TPH (8019/418.1)  MTBE                     | Closu<br>Soil (ppb)<br>1/000<br>2/000<br>57,000<br>55,54<br>32624<br>Y / N<br>Y / N                          | Water (ppb)  Y / N  Y / N             | Stockpile 1 yds 16 000 16 1 000 14 16 00 16 531                                          | Stockpile 2 yds                                          | Stockpile 3<br>yd:                      |
| LABORA       | TORY RESULTS BENZENE TOLUENE ETHYLBENZENE TPH 8019/418.1) MTBE PAH VOC'S                        | Closu<br>Soil (ppb)<br>1/000<br>2/000<br>57000<br>5554<br>32624<br>Y / N<br>Y / N<br>Stockpile               | Water (ppb)                           | Stockpile 1 yds 16 666 16 1666 16 1666 16 531 Y / N Y / N                                | Stockpile 2 yds  Y / N  Y / N                            | Stockpile 3<br>yd:                      |
| LABORA       | TORY RESULTS BENZENE TOLUENE ETHYLBENZENE TPH 8019/418.1) MTBE PAH VOC'S                        | Closus Soil (ppb)  // 000  // 000  // 000  57 000  55 54/  32624)  Y / N  Y / N  Stockpile  to Cavity L=Land | Y / N Y / N disposition:              | Stockpile 1  yds  16 00 0  16 10 00  16 10 00  16 531  Y / N  Y / N  S=Stockpiled T=Tree | Stockpile 2 yds  Y/N  Y/N  Y/N  Y/N  MINGENT BY C/C      | Stockpile 3<br>yd:                      |
| LABORA       | TORY RESULTS BENZENE TOLUENE ETHYLBENZENE TPH 8019/418.1) MTBE PAH VOC'S                        | Closus Soil (ppb)  // 000  // 000  // 000  57 000  55 54/  32624)  Y / N  Y / N  Stockpile  to Cavity L=Land | Water (ppb)  Y / N Y / N disposition: | Stockpile 1  yds  16 00 0  16 10 00  16 10 00  16 531  Y / N  Y / N  S=Stockpiled T=Tree | Stockpile 2 yds  Y / N  Y / N                            | Stockpile 3<br>yd:                      |
| LABORA       | TORY RESULTS BENZENE TOLUENE ETHYLBENZENE TPH 8019/418.1) MTBE PAH VOC'S                        | Closus Soil (ppb)  // 000  // 000  // 000  57 000  55 54/  32624)  Y / N  Y / N  Stockpile  to Cavity L=Land | Y / N Y / N disposition:              | Stockpile 1  yds  16 00 0  16 10 00  16 10 00  16 531  Y / N  Y / N  S=Stockpiled T=Tree | Stockpile 2 yds  Y/N  Y/N  Y/N  Y/N  MINGENT BY C/C      | Stockpile 3<br>yd                       |
| LABORA       | TORY RESULTS BENZENE TOLUENE ETHYLBENZENE TPH 8019/418.1) MTBE PAH VOC'S                        | Closus Soil (ppb)  // 000  // 000  // 000  57 000  55 54/  32624)  Y / N  Y / N  Stockpile  to Cavity L=Land | Y / N Y / N disposition:              | Stockpile 1  yds  16 00 0  16 10 00  16 10 00  16 531  Y / N  Y / N  S=Stockpiled T=Tree | Stockpile 2 yds  Y/N  Y/N  Y/N  Y/N  MINGENT BY C/C      | Stockpile 3<br>yd                       |
| LABORA       | TORY RESULTS BENZENE TOLUENE ETHYLBENZENE TPH 8019/418.1) MTBE PAH VOC'S                        | Closus Soil (ppb)  // 000  // 000  // 000  57 000  55 54/  32624)  Y / N  Y / N  Stockpile  to Cavity L=Land | Y / N Y / N disposition:              | Stockpile 1  yds  16 00 0  16 10 00  16 10 00  16 531  Y / N  Y / N  S=Stockpiled T=Tree | Stockpile 2 yds  Y/N  Y/N  Y/N  Y/N  MINGENT BY C/C      | Stockpile 3<br>yc                       |
| LABORA       | TORY RESULTS BENZENE TOLUENE ETHYLBENZENE TPH 8019/418.1) MTBE PAH VOC'S                        | Closus Soil (ppb)  // 000  // 000  // 000  57 000  55 54/  32624)  Y / N  Y / N  Stockpile  to Cavity L=Land | Y / N Y / N disposition:              | Stockpile 1  yds  16 00 0  16 10 00  16 10 00  16 531  Y / N  Y / N  S=Stockpiled T=Tree | Stockpile 2 yds  Y/N  Y/N  Y/N  Y/N  MINGENT BY C/C      | Stockpile 3<br>yd                       |
| LABORA       | TORY RESULTS BENZENE TOLUENE ETHYLBENZENE TPH 8019/418.1) MTBE PAH VOC'S                        | Closus Soil (ppb)  // 000  // 000  // 000  57 000  55 54/  32624)  Y / N  Y / N  Stockpile  to Cavity L=Land | Y / N Y / N disposition:              | Stockpile 1  yds  16 00 0  16 10 00  16 10 00  16 531  Y / N  Y / N  S=Stockpiled T=Tree | Stockpile 2 yds  Y/N  Y/N  Y/N  Y/N  MINGENT BY C/C      | Stockpile 3<br>yd                       |
| LABORA       | TORY RESULTS BENZENE TOLUENE ETHYLBENZENE TPH 8019/418.1) MTBE PAH VOC'S                        | Closus Soil (ppb)  // 000  // 000  // 000  57 000  55 54/  32624)  Y / N  Y / N  Stockpile  to Cavity L=Land | Y / N Y / N disposition:              | Stockpile 1  yds  16 00 0  16 10 00  16 10 00  16 531  Y / N  Y / N  S=Stockpiled T=Tree | Stockpile 2 yds  Y/N  Y/N  Y/N  Y/N  MINGENT BY C/C      | Stockpile 3<br>yd                       |
| LABORA       | TORY RESULTS BENZENE TOLUENE ETHYLBENZENE TPH 8019/418.1) MTBE PAH VOC'S                        | Clost Soil (ppb)  // 000  // 000  // 000  57 000  57 000  57 000  Y / N  Y / N  Stockpile  to Cavity L=Land  | Y / N Y / N Y / N disposition:        | Stockpile 1 yds J6 600 J6 1000 J4 000 J6 531 Y / N Y / N S=Stockpiled T=Tree             | Stockpile 2 yds  Y / N  Y / N  Threat by C/C             | Stockpile 3 yd  Y / N Y / N Y / N       |
| LABORA       | TORY RESULTS BENZENE TOLUENE THYLBENZENE TYLENE TPH 8019/418.1) MTBE PAH VOC'S R= Returned      | Clost Soil (ppb)  // 000  // 000  // 000  57 000  57 000  57 000  Y / N  Y / N  Stockpile  to Cavity L=Land  | Y / N Y / N Y / N disposition:        | Stockpile 1 yds J6 600 J6 1000 J4 000 J6 531 Y / N Y / N S=Stockpiled T=Tree             | Stockpile 2 yds  Y / N  Y / N  Threat by C/C             | Stockpile 3 yd  Y / N Y / N Y / N       |
| LABORA       | TORY RESULTS BENZENE TOLUENE THYLBENZENE THYLBENZENE TPH 8019/418.1) MTBE PAH VOC'S R= Returned | Clost Soil (ppb)  // 000  // 000  // 000  57 000  57 000  57 000  Y / N  Y / N  Stockpile  to Cavity L=Land  | Y / N Y / N disposition:              | Stockpile 1 yds 16 600 16 1000 16 531 1                                                  | Stockpile 2 yds  Y / N Y / N  Threat by C/C              | Stockpile 3 yd  Y / N Y / N Y / N       |
| LABORA       | TORY RESULTS BENZENE TOLUENE THYLBENZENE TPH 8019/418.1) MTBE PAH VOC'S R= Returned             | Clost Soil (ppb)  // 000  // 000  // 000  57 000  57 000  57 000  Y / N  Y / N  Stockpile  to Cavity L=Land  | Y / N Y / N Y / N disposition:        | Stockpile 1 yds J6 600 J6 1000 J4 000 J6 531 Y / N Y / N S=Stockpiled T=Tree             | Stockpile 2 yds  Y / N Y / N  Y / N  The stockpile 2 yds | Stockpile 3 yd  Y / N Y / N Y / N       |

3/1/99

| YESI NO 1    | VA   SAMPLING                    | YES | NO  | N/A      | Report                          |
|--------------|----------------------------------|-----|-----|----------|---------------------------------|
| 1/1          | Samples Split Screen/Lab         |     |     |          | Owner, operator, facility info. |
|              | Field screening methods          |     |     |          | Closure form complete           |
| <i>L</i> , ! | Trield screening readings        |     |     |          | UST contents disposal           |
|              | Container/equipment/preservation | :   |     |          | UST waste water                 |
|              | Locations/number of samples      |     |     |          | UST system disposal             |
|              | Excavation water info.           |     |     |          | Site map of facility/area       |
|              | Laboratory                       |     |     |          | Copy of permit                  |
| ON X         | Correct samples submitted        |     |     |          | PCS                             |
|              | Chain-of-Custody                 |     | X   |          | PCS form ·                      |
| V            | . Analyzed within holding time . | V   |     |          | Correct number of samples       |
| 1/1          | Test methods/detection limits    | 1   | UKN | 1        | Acceptable diposal              |
| ا برا ا      | Lab reports                      | 1   | ;   | <u> </u> |                                 |

# **DEFICIENCIES** Why and sample them 2. Lines were not removed. Copy of



# Oh Department of Commerce

#### Division of State Fire Marshal Bureau of Underground Storage Tank Regulations

P.O. Box 687 Reynoldsburg, OH 43068-9009 (614) 752-7938 FAX (614) 752-7942 www.com.state.oh.us Bob Taft Governor

Gary C. Suhadolnik Director

April 27, 1999

G D LANCASTER CWC INDUSTRIES 2686 LISBON RD CLEVELAND OH 44104 SITE:

CWC INDUSTRIES
2686 LISBON RD
CLEVELAND OH
CUYAHOGA COUNTY
INCIDENT #1890305-00

RE: SITE ASSESSMENT REQUIRED

Dear Mr. Lancaster:

The Bureau of Underground Storage Tank Regulations (BUSTR) has reviewed your report titled "UST System Closure Report" dated October 23, 1998. BUSTR has determined that soil and/or ground water contamination exists in excess of the action levels calculated for this site. You are required to perform a site assessment as prescribed in Ohio Administrative Code 1301:7-9-13(1)(3) and explained in BUSTR's Corrective Action Guidance Document. These documents describe the activities that must be performed during the site assessment and the information which is to be submitted to BUSTR in the site assessment report. You must submit the site assessment report within 180 days of the day the release was reported.

All excavated soils shall be managed as petroleum contaminated soils (PCS) unless laboratory analysis indicates otherwise. Underground storage tank owners and/or operators are therefore requested to complete and submit the enclosed "Soil Disposal/Treatment Notification Form". The completion of this form, along with all applicable supporting information and documentation, will allow the BUSTR staff to verify proper PCS disposal. A separate form must be completed for each soil pile or containerized soil group.

An order form is enclosed to assist you in obtaining the documents described in this letter and other publications which may help you understand the requirements for compliance with BUSTR's rules and regulations.

Thank you for your cooperation. If you have any questions, please contact me at (614) 752-7938.

Sincerely

Charles E. Zepp Environmental Specialist

Enclosures

XC:

Site File



#### CWC INDUSTRIES INCORPORATED

2686 LISBON ROAD CLEVELAND, OHIO 44104-3145 • 216 / 721-4747 • 1-800-CWC-5755 • FAX 216 / 721-4750

#### **ENVIRONMENTAL ENGINEERING**

1890305.00

May 4, 1999

99 MAY -6 AN IO: 50

Mr. Charles E. Zepp, Environmental Specialist Ohio Department of Commerce Bureau of Underground Storage Tanks P.O. Box 687 Reynoldsburg, OH 43068-9009

I have your letter of April 27 re: our UST site assessment.

Since the tank removed was never used by CWC Industries, Inc., it was my understanding that soil remediation was the responsibility of the previous owner.

Any soil removed in the area under question will endanger the integrity of the fire protection serving CWC and five others. Since there are no operating wells in the Cleveland area is soil removal necessary?

Your comments relative to both questions will be appreciated.

There was no enclosure with your letter.

Truly yours,

CWC INDUSTRIES, INC.

G. D. Lancaster, P.E. Environmental Engineer

GDL:br



# Oh Department of Commerce

Division of State Fire Marshal Bureau of Underground Storage Tank Regulations P.O. Box 687

Reynoldsburg, OH 43068-9009 (614) 752-7938 FAX (614) 752-7942

www.com.state.oh.us

Bob Taft Governor

Gary C. Suhadolnik Director

June 24, 1999

G D LANCASTER CWC INDUSTRIES 2686 LISBON RD CLEVELAND OH 44104 SITE: CWC INDUSTRIES
2686 LISBON RD
CLEVELAND OH
CUYAHOGA COUNTY
INCIDENT #1890305-00

RE:

**CLOSURE REPORT** 

Dear Mr. Lancaster:

On May 6, 1999, the Bureau of Underground Storage Tank Regulations (BUSTR) received your letter concerning the closure of the 500 gallon underground storage tank (UST) at this site. The submitted closure report indicated that CWC Industries was the last company to operate this UST. Did CWC Industries ever operate the UST in question? If CWC Industries did not operate the UST do you know who did use the UST last? Is the date when the UST was last used known? Please forward this information on or before July 30, 1999.

Thank you for your cooperation. If you have any questions, please contact me at (614) 752-7938.

Sincerely,

Lharles E. Zépp V Environmental Specialist

xc:

Site File



#### CWC INDUSTRIES INCURPORATED

2686 LISBON ROAD CLEVELAND, OHIO 44104-3145 • 216 / 721-4747 • 1-800-CWC-5755 • FAX 216 / 721-4750

#### **ENVIRONMENTAL ENGINEERING**

June 30, 1999

Mr. Charles E. Zepp, Environmental Specialist Bureau of Underground Storage Tank Regulations P. O. Box 687 Reynoldsburg, OH 43068

SUBJECT: Incident No. 1890305-00

Pennzoil vacated the premises in 1977 or 1978. CWC Industries took possession of the facility in October, 1978.

We did not use the UST In fact, we steamed it out, removed the pump and let it sit until 1998, when it was removed.

The facility had been occupied by the Pennsylvania Refining Division of Pennzoil. Our last correspondence was with the corporate office in Houston. That was in early 1998.

I call your attention to the recent ruling by OEPA regarding existing facilities and ground water pollution in the Cleveland area. It is my understanding that Cleveland was issued a blanket exemption due to the fact that there are no operating wells in the entire Cleveland area.

I await your reply in the matter.

Very truly yours,

CWC INDUSTRIES, INC.

G. D. Lancaster,

President



#### ്പ് Department of Commerc

Division of State Fire Marshal
Bureau of Underground Storage Tank Regulations
8895 E. Main St. • P.O. Box 687
Reynoldsburg, OH 43068-9009
(614) 752-7938 FAX (614) 752-7942

www.com.state.oh.us

Bob Taft Governor

Doug White Director

August 01, 2005

ANTHONY CAVENDER
PENNZOIL-QUAKER STATE
PO BOX 2967
HOUSTON, TX 77252-2967

SITE: CWC INDUSTRIES, INC.
2686 LISBON RD
CLEVELAND OH
CUYAHOGA COUNTY
RELEASE #18004222-N00001

RE: RESPONSIBLE PERSON NOTIFICATION

Dear Mr. Cavender:

On October 14, 1998, the Bureau of Underground Storage Tank Regulations (BUSTR) was notified that a release, above action levels, was discovered at this site. In order to determine the person responsible for the investigation and clean-up of this release, BUSTR has conducted a search of available information to determine all parties that may meet the definition of responsible person set forward in Ohio Revised Code 3737.01(E). The results of this search indicate that you are a responsible person for this site because Pennzoil was the last party to operate the underground storage tank.

An order form and other publications that may help you to understand the requirements for compliance with BUSTR's rules and regulations may be found on the Internet at <a href="www.com.state.oh.us">www.com.state.oh.us</a> or by calling our office.

Thank you for your cooperation. If you have any questions, please contact me at 614-752-7093.

Sincerely,

Charles E. Zepp

3 1 CF

Enclosures

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An order form and other publications that may help your to anderstand the requirements for compliance with BUSLR's rules and regulations may be found on the Internet at www.com.state.oh.us or by calling

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Division of State Fire Marshal Bureau of Underground Storage Tank Regulations 8895 E. Main St. • P.O. Box 687 Reynoldsburg, OH 43068-9009 (614) 752-7938 FAX (614) 752-7942

www.com.state.oh.us

Doug White

Director

Bob Taft Governor

August 01, 2005

ANTHONY CAVENDER PENNZOIL-QUAKER STATE PO BOX 2967 HOUSTON, TX 77252-2967

SITE: CWC INDUSTRIES, INC. 2686 LISBON RD **CLEVELAND OH CUYAHOGA COUNTY** RELEASE #18004222-N00001

RESPONSIBLE PERSON NOTIFICATION RE:

Dear Mr. Cavender:

On October 14, 1998, the Bureau of Underground Storage Tank Regulations (BUSTR) was notified that a release, above action levels, was discovered at this site. In order to determine the person responsible for the investigation and clean-up of this release, BUSTR has conducted a search of available information to determine all parties that may meet the definition of responsible person set forward in Ohio Revised Code 3737.01(E). The results of this search indicate that you are a responsible person for this site because Pennzoil was the last party to operate the underground storage tank.

An order form and other publications that may help you to understand the requirements for compliance with BUSTR's rules and regulations may be found on the Internet at www.com.state.oh.us or by calling our office.

Thank you for your cooperation. If you have any questions, please contact me at 614-752-7093.

Sincerely,

Charles E. Zepp Environmental Specialist

**Enclosures** 

xc:

Site File



#### C Department of Commerce

Division of State Fire Marshal
Bureau of Underground Storage Tank Regulations
8895 E Main St. • P.O. Box 687
Reynoldsburg, OH 43068-9009
(614) 752-7938 FAX (614) 752-7942

Doug White Director

Bob Taft Governor

www.com.state.oh.us

November 14, 2005

Pennzoil-Quaker State PO Box 2967 Houston, TX 77252-2967 SITE: CWC INDUSTRIES, INC.

2686 LISBON RD CLEVELAND OH CUYAHOGA COUNTY RELEASE #18004222-N00001

RE: RESPONSIBLE PERSON NOTIFICATION

Dear Sir,

On October 14, 1998, the Bureau of Underground Storage Tank Regulations (BUSTR) was notified that a release, above action levels, was discovered at this site. In order to determine the person responsible for the investigation and clean-up of this release, BUSTR has conducted a search of available information to determine all parties that may meet the definition of responsible person set forward in Ohio Revised Code 3737.01(E). The results of this search indicate that you are a responsible person for this site because Pennzoil was the last party to operate the underground storage tank.

Publications that may help you to understand the requirements for compliance with BUSTR's rules and regulations may be found on the Internet at <a href="https://www.com.state.oh.us">www.com.state.oh.us</a> or by calling our office.

Thank you for your cooperation. If you have any questions, please contact me at 614-752-7093.

Charles E. Zepp

**Environmental Specialist** 

xc: Site File



# The Department of Commerce

Division of State Fire Marshal
Bureau of Underground Storage Tank Regulations
8895 E Main St. • P.O. Box 687
Reynoldsburg, OH 43068-9009
(614) 752-7938 FAX (614) 752-7942

www.com.state.oh.us

Bob Taft Governor

Doug White Director

June 05, 2006

PENNZOIL-QUAKER STATE PO BOX 2967 HOUSTON, TX 77252-2967 SITE: CWC INDUSTRIES, INC.

2686 LISBON RD CLEVELAND OH CUYAHOGA COUNTY RELEASE #18004222-N00001

RE: NO ANSWER TO INFORMATION REQUEST

Dear Sir/Madam:

On November 14, 2005, the Bureau of Underground Storage Tank Regulations (BUSTR) sent you a letter requesting information needed to complete your corrective action requirements pursuant to Ohio Administrative Code (OAC) 1301:7-9-13(H), effective March 2005, which was due on March 14, 2006. As of this date we have not received the requested information. You must supply this information within 30 days of the date of this correspondence.

Publications that may help you understand the requirements for compliance with BUSTR's rules and regulations may be found on the Internet at <a href="https://www.com.state.oh.us/sfm">www.com.state.oh.us/sfm</a> or by calling our office.

Thank you for your cooperation. If you have any questions, please contact me at 614-752-7093.

Sincerely

Environmental Specialist

xc: Site File

COPY





Division of State Fire Marshal
Bureau of Underground Storage Tank Regulations
8895 E Main St. • P.O. Box 687
Reynoldsburg, OH 43068-9009
(614) 752-7938 FAX (614) 752-7942
www.com.state.oh.us

Ted Strickland Governor

Kimberly A. Zurz Director

February 08, 2007

JOE PHILLIPS
PENNZOIL-QUAKER STATE
700 MILAM
PO BOX 4427
HOUSTON, TX 77210-4427

SITE: CWC INDUSTRIES, INC. 2686 LISBON RD CLEVELAND OH CUYAHOGA COUNTY RELEASE #18004222-N00001

RE: RESPONSIBLE PERSON NOTIFICATION

Dear Mr. Phillips:

On October 14, 1998, the Bureau of Underground Storage Tank Regulations (BUSTR) was notified that a release, above action levels, was discovered at this site. In order to determine the person responsible for the investigation and clean-up of this release, BUSTR has conducted a search of available information to determine all parties that may meet the definition of responsible person set forward in Ohio Revised Code 3737.87(H). The results of this search indicate that you are a responsible person for this site because the Pennzoil Company was the last party to operate the underground storage tanks.

Publications that may help you to understand the requirements for compliance with BUSTR's rules and regulations may be found on the Internet at <a href="https://www.com.state.oh.us">www.com.state.oh.us</a> or by calling our office.

Thank you for your cooperation. If you have any questions, please contact me at 614-752-7093.

Sincerely,

Charles E. Zepp Environmental Specialist

xc: Site File

COPY





#### Ohio Department of Commerce

Division of State Fire Marshal Bureau of Underground Storage Tank Regulations 8895 E Main St. • P.O. Box 687 Reynoldsburg, OH 43068-9009 (614) 752-7938 FAX (614) 752-7942 www.com.state.oh.us

**Ted Strickland** Governor

Kimberly A. Zurz Director

February 07, 2008

JOE PHILLIPS PENNZOIL-QUAKER STATE 700 MILAM, PO BOX 4427 HOUSTON, TX 77210-4427

SITE: CWC INDUSTRIES, INC. 2686 LISBON RD **CLEVELAND OH** CUYAHOGA COUNTY

RELEASE #18004222-N00001

RE: NO ANSWER TO INFORMATION REQUEST

Dear Mr. Phillips:

On February 8, 2007, the Bureau of Underground Storage Tank Regulations (BUSTR) sent you a letter requesting information needed to complete your Tier 1 Source Investigation requirements pursuant to Ohio Administrative Code (OAC) 1301:7-9-13(H), effective March 2005, which was due on May 8, 2007. As of this date we have not received the requested information.

You are currently not in compliance with the Ohio Administrative Code. Failure to maintain compliance may result in enforcement action taken by the State Fire Marshal.

Publications that may help you understand the requirements for compliance with BUSTR's rules and regulations may be found on the Internet at www.com.state.oh.us/sfm or by calling our office.

Thank you for your cooperation. If you have any questions, please contact me at 614-752-7093.

Charles E. Zepp

incere

**Environmental Specialist** 

Site File XC:



Ted Strickland, Governor Kimberly A. Zurz, Director

December 15, 2010

JOE PHILLIPS PENNZOIL-QUAKER STATE 700 MILAM, PO BOX 4427 HOUSTON, TX 77210-4427 SITE: CWC INDUSTRIES, INC. 2686 LISBON RD CLEVELAND OH CUYAHOGA COUNTY RELEASE #18004222-N00001

RE: NO ANSWER TO INFORMATION REQUEST

Dear Mr. Phillips:

On February 8, 2007 and February 7, 2008, the Bureau of Underground Storage Tank Regulations (BUSTR) sent you letters requesting information needed to complete your Tier 1 Source Investigation requirements pursuant to Ohio Administrative Code (OAC) 1301:7-9-13(H), effective March 2005, which was due on May 8, 2007. As of this date we have not received the requested information.

You are currently not in compliance with the Ohio Administrative Code. Failure to maintain compliance may result in enforcement action taken by the State Fire Marshal. If an enforcement action is brought, pursuant to Ohio Revised Code §3737.882, the State Fire Marshal is vested with the authority to issue citations and orders, assess civil penalties (of up to \$10,000 per day per violation), or to request the Attorney General to bring a civil action against any responsible party that is found to be in violation with the rules adopted by the State Fire Marshal.

Publications that may help you to understand the requirements for compliance with BUSTR's rules and regulations may be found on the Internet at http://www.com.state.oh.us/fire/bustMain.aspx or by calling our office.

Thank you for your cooperation. If you have any questions, please contact me at 614-752-7093.

Sincerely.

Charles E. Zepp

**Environmental Specialist** 

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Site File

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**Property #244** 

PPN 126-20-042 2770 Grand Avenue Cleveland, Ohio Ged Warman #1890392-00

**Underground Storage Tank Closure Assessment Report** 

Facility No. 780130

Prepared for:

**N&W Metal Finishing** 2800 Grand Avenue Cleveland, Ohio 44101-3386 (1) All Diesel (1) All grandoil (1) 16/98

Showated PPH In Tresel that for Frese

Prepared by:

McCabe Engineering 3470 Brecksville Road Richfield, Ohio 44286

March 31, 1999

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## Appendix

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#### CLOSURE FORM (PART I)

#### CLOSURE CHECKLIST

| OLINERSKIP OF TANKS                                                                             | LOCATIONS OF TANKS                                                                              |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| NEW Metal Finishing, Inc.<br>2800 Grand Avenue<br>Cleveland, Ohio 44104-3386<br>Cuyahoga County | N&W Metal Finishing, Inc.<br>2800 Grand Avenue<br>Cleveland, Ohio 44104-3386<br>Cuyahoga County |
|                                                                                                 |                                                                                                 |

#### FILING INSTRUCTIONS

- In the column on the left side of the form, place either the page number or appendix designation where each item on the checklist can be found in the closure report or "N/A" (Not Applicable) for items that do not apply to your closure report.
- 2. UST owner must sign where indicated at the end of this form and attach it to the Closure Report. Deficient closure reports submitted to our office will be returned to the UST owner for completion. Send the closure form and the closure report to the attention of the Closure Review Section at the address indicated on the front cover of this document.

MOTE: UST OWNER/OPERATORS SHALL SUBMIT ONE COPY OF THE WRITTEN CLOSURE REPORT WHICH SHALL BE RECEIVED BY THE STATE FIRE MARSHAL WITHIN 45 DAYS OF RECEIPT BY THE UST OWNER/OPERATOR OF SOIL AND/OR Ground water LABORATORY ANALYSIS BUT NOT LATER THAN 90 DAYS FROM THE DATE OF COLLECTING SOIL AND/OR Ground water SAMPLES.

|     | L. UST STSTEM GAMER, OPERATOR, AND FACILITY DATA                                                   |    |
|-----|----------------------------------------------------------------------------------------------------|----|
|     | UST owner (name; address; zip code; county; phone no.)                                             |    |
|     | UST operator (name; address; zip code; county; phone no.)                                          |    |
|     | UST facility location (name; address; zip code; county; phone no.)                                 |    |
|     | L UST facility owner (name; address; zip code; county; phone no.)                                  |    |
|     | I. UST SYSTEM DATA                                                                                 |    |
|     | 1 Date of UST removal or abandonment                                                               |    |
|     | _l UST system age (years)                                                                          |    |
| Ex. | um. UST capacity (gallons)                                                                         |    |
|     | UST system construction (e.g., steel, fiberglass, etc.)                                            |    |
|     | Date UST system last used                                                                          |    |
|     | Person who last used UST system                                                                    |    |
|     | Substance stored in UST both past and present (e.g. gasoline, diesel fuel, used oil, etc.)         |    |
|     | UST system use (e.g. retail sales, residential, farm, business, etc.)                              |    |
|     | 1 UST system status (permanently removed, abandoned-in-piace, change-in-service, or temporary clos |    |
|     | beyond twelve months)                                                                              | W. |

(Continued on page 30)

|   | 113                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|   | 2                  | Disposal and final location of any liquids from UST system or UST system excavation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|   |                    | System diseases and an experience of the state of the sta |
|   | IV.                | SAMPLING DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|   |                    | (Ground water sampling data only required if ground water encountered during closure activities)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|   | 2                  | Soil and/or ground water sample collection procedures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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|   |                    | man of the first characteristic control (444)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|   |                    | A Procedures used for decontamination of sampling equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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|   | _3                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|   | Fig. 4&            | 6 locations and depths of all soil and/or ground water samples obtained                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|   | App. I             | V Copy of chain of custody documentation for soil and/or ground water samples submitted to laboratory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|   | _2                 | Sample collector name and company affiliation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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|   | ٧.                 | LABORATORY DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | -                  | (Ground water laboratory data only required if ground water encountered during closure activities)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   | App.               | IV Copies of laboratory sample analysis data sheets for soil and/or ground water samples                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | App. I             | Date soil and/or ground water samples collected                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | App. I             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|   | App Ti             | Date soil and/or ground water samples analyzed by laboratory and type of matrix analyzed (soil or water)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | App. II            | V Name, address, and phone number of laboratory and name of sample analyst                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|   | Λρρ. <u>Ι</u>      | 7 Analytical test methods used for soil and/or ground water samples                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|   | App. IV            | Z Detection/quantitation limits used for laboratory test methods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|   | Wbb                | 7 Date of laboratory instrument calibration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | VI.                | MISCELLANEOUS DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   |                    | _ Visual site evaluation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | Fig. 3             | E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| • |                    | adjacent street locations, and UST systems (number of tanks and product lines)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|   | N/A                | " maken the property of the property action and the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the proper     |
|   | Fig. 38            | 5 Mapped locations of any utilities exposed during UST system excavation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | 2                  | _ Description of native soils encountered during UST system excavation (e.g. sand, gravel, clay, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|   | Fig <u>4&amp;6</u> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | Fig <u>3&amp;5</u> | _ Happed location of UST recently or historically removed, abandoned-in-place, or has undergone a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|   |                    | change in service, or temporary closure beyond twelve months                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|   | N/A                | Mapped locations of other UST still in service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|   | Fig 3&5            | Mapped length of UST and product line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|   | Fig 3&5            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | . 2                | Certified fire safety inspector name and certificate number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | 2                  | Local fire department (name; address; zip code; county; phone)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|   | App I              | Copy of 30 day closure notification and closure permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|   |                    | регить                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|   |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

# CLOSURE FORM (PART III)

| SOIL DISPOSAL/TREATMENT CHECKLIST (FOR CLOSURES)                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Refer to Soil Stockpile Guidance Document Appendix F (pages 50-58) before filling out this checklist.                                                                                                                                                                                                           |
| Page #                                                                                                                                                                                                                                                                                                          |
| . 4 Date stockpile was generated                                                                                                                                                                                                                                                                                |
| 4 Description and preservation of stockpile (e.g. bermed, covered, etc.)                                                                                                                                                                                                                                        |
| 4 Estimated stockpile volume in cubic yards                                                                                                                                                                                                                                                                     |
| 2 Sampling and field screening procedures, dates, and times (i.e. chain of custody, etc.)                                                                                                                                                                                                                       |
| 3 Lab results in table format                                                                                                                                                                                                                                                                                   |
| App. IV Laboratory data sheets                                                                                                                                                                                                                                                                                  |
| N/A Copy of the soil remediation plan which includes:                                                                                                                                                                                                                                                           |
| <ol> <li>A description of the remediation techniques</li> <li>Copies of any permits required for treatment</li> <li>A copy of the log kept on site by the owner during stockpile treatment</li> </ol>                                                                                                           |
| App. V Final disposition of stockpile or other documentation (receipts, maps, etc.)                                                                                                                                                                                                                             |
| - Certification Statement -                                                                                                                                                                                                                                                                                     |
| I certify that I have personally examined and am familiar with the information submitted in this form and all attached documents, and based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete. |
| NEW METRE FINISHING, INC. By Street Dagoring 4/6/99  Owner/Operator's name (typed or printed)  Owner/Operator signature  FRANK PNAGORIET                                                                                                                                                                        |
| PRES                                                                                                                                                                                                                                                                                                            |

iii

(V _____

#### **Executive Summary**

McCabe Engineering was contracted by N&W Metal Finishing to remove two-abandoned UST's from their facility. The UST's were operated by the previous owners of the property and have been out of service for several years.

The UST's removed from the site included a 4,000 gallon diesel tank and a 4,000 gallon quench oil tank. The systems were in different locations on the property. The diesel tank had an associated dispenser pump to fuel the operations trucks. The quench oil tank was serviced by a remote pump within one of the facilities buildings for the heat treating operations.

At the time of the removal activities, the diesel tank was full of fluid. The fluids were removed from the system and disposed of by Research Environmental of Cleveland. The quench oil tank did not contain any liquids which needed to be collected before the removal of the system.

The removal of the diesel tank exposed residual contamination exceeding the Category 3 Action Limits for the site. The soils which were removed from this cavity, for the extraction of the tank, were collected and properly disposed. Site assessment activities will need to be performed for this site

The removal of the quench oil tank did not expose residual contamination exceeding the Category 3 Action Limits for the site. Activities at this location are considered to be complete.

#### UNDERGROUND STORAGE TANK CLOSURE ASSESSMENT REPORT 2800 Grand Avenue

Cleveland, Ohio 44101



#### 1.0 Introduction

McCabe Engineering was retained by N&W Metal Finishing to permanently remove one, 2000 gallon diesel steel underground storage tank (UST), and one 2,000 gallon quench oil UST located at their facility located at 2800 Grand Avenue, Cleveland, Ohio (Figure 1 -Site Location Map/ Figure 2 - General Site Map). UST general information is limited. The two UST's were steel constructed with unknown dates for installation and out of service. The current owners of the facility have not used either tank in their operations. The last known operations of the systems were by Empigard Plating. The UST's were used as part of their industrial operations.

**UST/Facility Owner** 

N&W Metal Finishing, Inc.

2800 Grand Avenue

Cleveland, Ohio 44104-3386

Cuyahoga County

UST Operator/ Facility Location N&W Metal Finishing, Inc.

2800 Grand Avenue

Cleveland, Ohio 44104-3386

Cuyahoga County

The City of Cleveland Fire Prevention Bureau was notified of the upcoming removal and issued a permit for removal of the UST. The Cleveland Fire Department issued the delegated removal permit (# 07255) and inspected the removal activities on December 16, 1998. Copies of the closure permit can be found in Appendix I.

#### 2.0 SITE FEATURE SCORING

McCabe Engineering scored the site using features identified in the field during closure activities. Appendix II contains the completed Site Feature Scoring System (SFSS) worksheet. The total score for this site is 60, which identifies it as a Category 3 site.

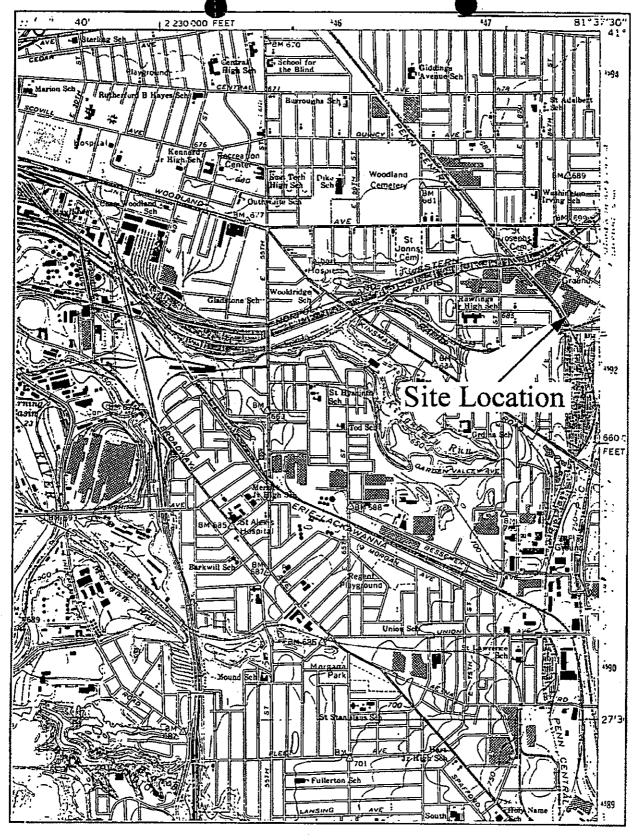
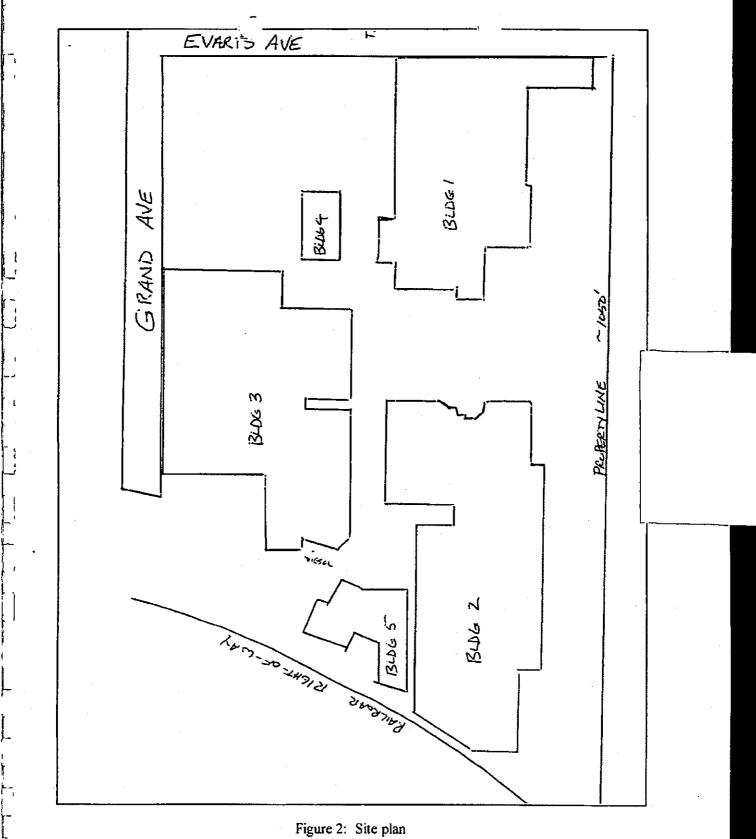


Figure 1: Site Location



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### 3.0 UNDERGROUND STORAGE TANK CLOSURE ACTIVITIES

### 3.1 System Excavation and Removal

On December 15 and 16, 1998, all pumpable liquids were removed by Research Oil from what was believed to be the 2000 gallon USTs but actually were 4000 gallon USTs. Research Oil removed approximately 4000 gallons of liquid from the system and transported the material to their facility for processing. All waste manifests are located in Appendix III.

On December 16, 1998, the explosive level of both UST systems was measured with a MSA Passport 4 gas meter. The diesel UST measured at an LEL (lower explosive level) of 2% when removal began. The quench oil UST measured at an LEL of 0% upon removal. The removed USTs appeared to be in fair condition, showing some pitting but no actual holes. The USTs were dismantled on site and transported to Parkwood Iron and Metal Company located in Cleveland, Ohio for proper disposal. All scrap tickets are located in Appendix VI.

Soils that were encountered during the removal process consisted of medium to course sands with some gravel present.

The removal was supervised by the City of Cleveland Fire Prevention Bureau, 1645 Superior Avenue, Cleveland, Ohio 44114. Inspector Terry Chambers of the City of Cleveland Fire Department was present. Mr. Chambers Certification Number is 97-0029.

### 3.2 Soil and Excavated Fill Sampling

During closure activities, no groundwater was encountered in the tank excavation. McCabe collected proper soil samples and field screened the samples in accordance with the Ohio Administrative Code (OAC) Rule 1301:7-9-12 (K) using a DL-101 HNU photoionization detector (PID). Calibration procedures for the PID were performed using 57ppm span gas (Isobutylene). Calibration of the PID was conducted the morning of the UST removals, December 16, 1998. Soil samples obtained during closure were split into two portions, one of which was utilized for field screening purposes (placed into new zip lock bags) and one placed into appropriate glass containers with limited head space for laboratory analysis. Soil vapor headspace screening was conducted on the samples in the zip lock bags to determine the relative amounts of volatile organic compounds (VOCs) present in the soil. All soils were collected directly from the cavity bottoms and walls by McCabe Engineering personnel (Jim Smart) wearing disposable latex gloves. Screening was conducted by inserting the probe of the PID into the headspace of the zip lock bag. Table 1 summarizes the headspace analysis results. Soil samples collected during closure activities were placed in appropriate 4 oz. glass sample bottles with Teflonlined lids and stored in an insulated container at 4° Celsius for transport to Electro-Analytical Laboratories (EAL) (refer to Appendix IV).

During removal activities two samples were collected from the bottom of each tank and two samples were collected from the walls of each cavity. In addition to the cavity samples collected, 1 sample was collected from beneath the dispenser pad associated with the diesel tank. Piping runs for both systems were less than 20' in length. All samples were field screened with the PID meter and the higher reading of the bottom and wall samples were sent to the laboratory of analysis (see Figure 3, 4, 5 and 6). Samples from the diesel tank were analyzed for Benzene, Toluene, Ethlybenzene, Xylenes (BTEX 8020), Polynuclear Aromatic Hydrocarbons (PNA's 8100) and Total Petroleum Hydrocarbons (TPH 418.1). The samples from the quench oil cavity were analyzed for Volatile Organic Compounds by 8240 and TPH 418.1.

In addition to the UST excavation samples, McCabe Engineering collected grab samples of the backfill material removed from the excavation in accordance with BUSTR's Stockpile Guidance Document. To determine the number of samples to be collected, McCabe Engineering calculated the volume of the soil stockpile to be approximately 20 cubic yards. The stockpile was then divided into equal sections from which samples were taken. From these samples, the sample with the highest total headspace reading from the stockpile was submitted for laboratory analysis for BTEX 8020 and TPH 418.1.

Table 1

| Sample                 | Date     | PID<br>Reading | Benzene | Toluene | Ethyl -<br>benzene | Xylene | ТРН   |
|------------------------|----------|----------------|---------|---------|--------------------|--------|-------|
| 01 diesel<br>bot. east | 12/16/98 | 12,3           |         |         |                    |        |       |
| 02 diesel<br>bot west  | 12/16/98 | 74.6           | <0.38   | <0.38   | <0.38              | 1.4    | 6100  |
| 03 diesel<br>wall n.   | 12/16/98 | 34.3           | <1.5    | 4.6     | 5.2                | 11     | 40000 |
| 04 diesel<br>wall s.   | 12/16/98 | 9.2            |         |         |                    |        |       |
| 05 diesel<br>dispenser | 12/16/98 | 3.6            | <0.002  | <0.002  | <0.002             | <0.002 | 180   |
| 06 oil<br>bot. west    | 12/16/98 | 2.7            |         |         |                    |        |       |
| 07 oil<br>bot. east    | 12/16/98 | 3.3            |         |         |                    |        | <22   |
| 08 oil<br>wall s.      | 12/16/98 | 2.1            |         |         |                    |        |       |
| 09 oil<br>wall n.      | 12/16/98 | 2.5            |         |         |                    |        | 86    |
| 10 stock<br>pile       | 12/16/98 | 27.2           |         |         |                    |        |       |
| 11 stock<br>pile       | 12/16/98 | 86.4           | <0.28   | 0.33    | <0.28              | 1.3    | 12000 |
| Category               | 3 limits |                | 0.335   | 9       | 14                 | 67     | 904   |

All results are listed in Parts Per Million (ppm)
Bold type results indicate above Category 3 action limits

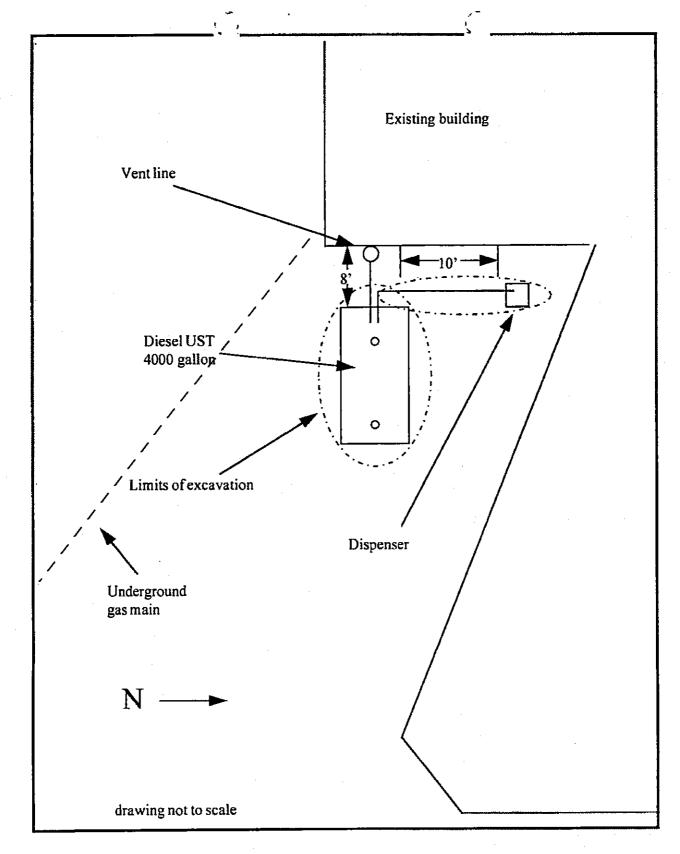


Figure 3: Diesel Tank Layout

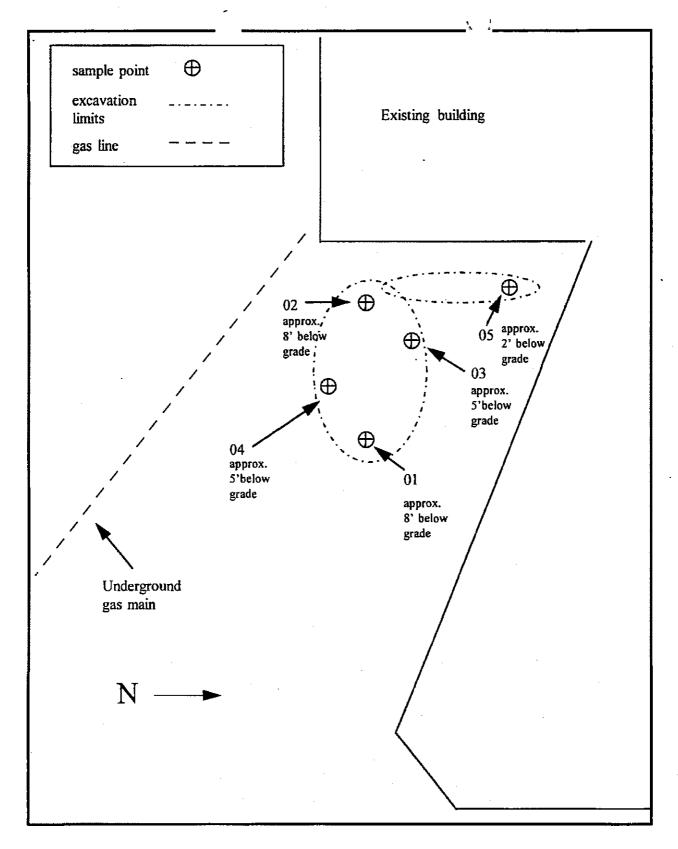


Figure 4: Diesel Tank Sample Point Layout

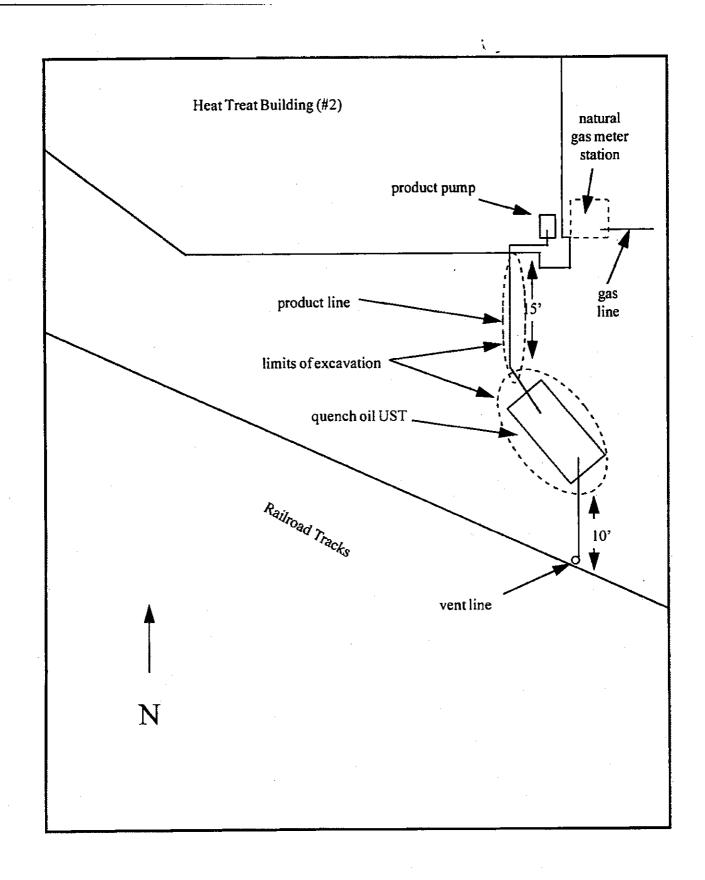


Figure 5: Quench Oil Tank Site Layout

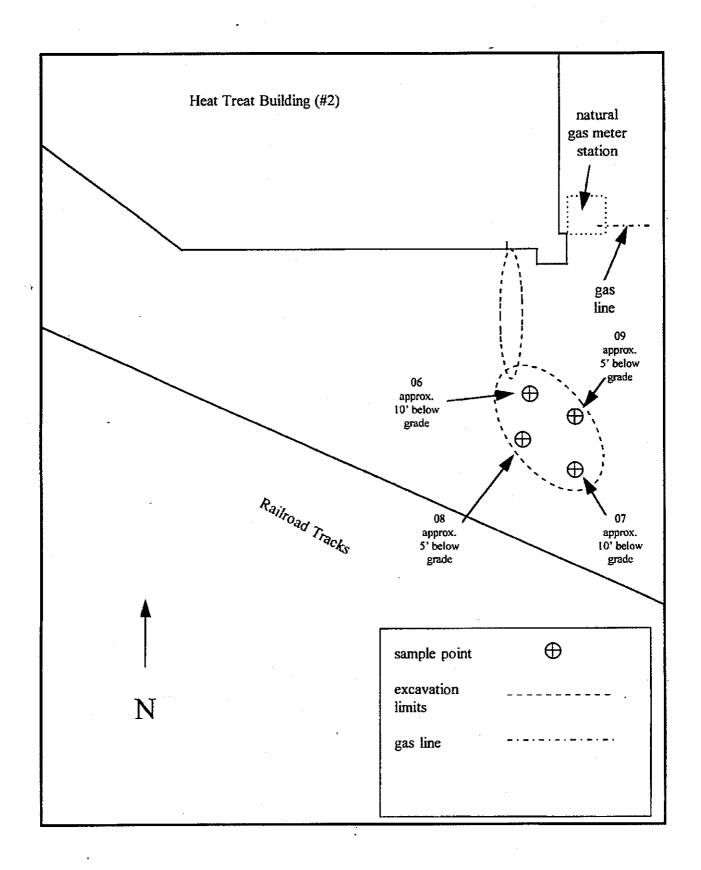


Figure 6: Quench Oil Tank Sample Point Layout

All results for the samples submitted for Semi-Volatile Organic Compounds (method 8270) can be reviewed in appendix IV of this report. All results for samples submitted for Volatile Organic Compounds (method 8260) can also be reviewed in appendix IV of this report.

### 4.0 CLOSURE ASSESSMENT RESULTS

### 4.1 UST Excavation, Dispensers, and Product Lines

Soil samples from the UST excavation were analyzed in accordance with OAC 1301:7-9-13 for BTEX 8020, VOC 8240, PNA 8100 and TPH 418.1. Table 1 represents the closure assessment results, along with the corresponding action levels for a Category 3 site. A copy of the laboratory analytical report can be found in Appendix IV. Results from the samples taken from the diesel tank cavity did not meet the required limits for TPH for a Category 3 site. The results of the samples taken from the quench oil tank fell below the Category 3 action limits. Since no product lines were longer than 20 feet from the cavity to dispenser, samples were not collected (per OAC 1301: 7-9-12 (K) (4)).

### 4.2 Excavated Fill

On December 16, 1998, material that was excavated from the cavities was stockpiled in one location. The stockpile location was prepared with a dirt berm that was covered with polyethylene sheeting. The soils were placed on the sheeting within the limits of the berm and covered when the removal was complete. Approximately 12 yards of soils were collected within this containment from the two cavities.

The sample of the soil stockpile from the UST excavation was analyzed to determine whether this material would be regulated as contaminated soil under BUSTR's Stockpile Guidance Document. The stockpile soil sample analyzed was above the BUSTR action levels for Category 3 for TPH.

### 4.3 Disposal of Excavated Fill

Since the soils did exceed the action levels for a Category 3 site, it was necessary to dispose of the excavated soils. The soils were transported to Petro Environmental Technologies facility in Lodi, Ohio, for disposal (see Waste Manifest in Appendix V).

### 5.0 RECOMMENDATIONS FOR FURTHER ACTION

Pursuant to the guidelines established in OAC 1301:7-9-12 (K) and (L), no corrective or further remedial action is required at the quench oil tank location. Sampling events in this excavation has produced soil results below the Category 3 action levels.

The sample results from the diesel tank cavity did not produce results below the Category 3 action limits. This site will undergo a site assessment to delineate the extent of contamination. Corrective action options will be evaluated at that time for the remediation of the property.

Appendix I

**Closure Permit** 

FEE \$ __100.00

Nº 1378

# CITY OF CLEVELAND DEPARTMENT OF PUBLIC SAFETY DIVISION OF FIRE

## PERMIT for the REMOVAL of STORAGE TANKS for HAZARDOUS SUBSTANCES

| Owner N & W METALS             |                                                                          | Address         | 2800         | GRAND AV        | E. CLEV            | ELAND 441 | 04 |
|--------------------------------|--------------------------------------------------------------------------|-----------------|--------------|-----------------|--------------------|-----------|----|
| <del>-</del>                   |                                                                          |                 |              |                 | ILLE RD. RICHFIELD |           |    |
| Number and Capacity of t       | tanks 1-2,000/GALL                                                       | ON, 1-2,0       | 00/GAI       | LON             |                    |           |    |
| Contents DIESEL, QUE           | ENCH OIL                                                                 |                 |              |                 |                    |           |    |
|                                |                                                                          |                 |              |                 |                    |           |    |
| The aceptance contained in the | of this permit shall constitute an<br>e application and in the specifics | agreement on (r | vA) (ost.) t | art to abide by | all the cond       | ltions    | •  |
| contained in the               | e application and in the specifica                                       | tions.          |              |                 |                    |           | 99 |
| Date issued AUGUST             | 28 1998                                                                  | tions.          |              |                 |                    |           | 99 |
| contained in the               | 28 1998                                                                  | tions.          |              |                 |                    |           | 99 |

To be POSTED in a CONSPICUOUS place

C OF C 73-275

Appendix II

Site Feature Scoring System

## CLOSURE FORM (PART II)

## SITE FEATURE SCORING SYSTEM (SFSS) CHART

Refer to SFSS Guidelines (pages 33-34) before completing.

| com              | KOT A                                     | COLUMN B                                           |                                                                                                                                                        | COLU                                                                                                                                                                   | KN C                                                             | COLLEGE 2                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------|-------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Score 20         | Enter Score                               | Score 15                                           | Enter Score                                                                                                                                            | Score 10                                                                                                                                                               | Enter Score                                                      | Score 5                                                                                                                        | Enter Score                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| > 1000 ft        | 20                                        | 300-1900 ft                                        |                                                                                                                                                        | < 300 ft                                                                                                                                                               |                                                                  | Inside of designated sensitive area                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| > 50 ft          |                                           | 31-50 ft                                           | ·                                                                                                                                                      | 15-30 ft<br>er unknown                                                                                                                                                 | 10                                                               | < 15 ft                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Clay or<br>shale |                                           | Silt or<br>clayey<br>sands or<br>fine<br>sandstone | •                                                                                                                                                      | Silty sand<br>or fine<br>sand, un-<br>known, or<br>sandstone                                                                                                           | 10                                                               | Clean sand,<br>gravel, or<br>conglom-<br>erate                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| < 8<br>points    | 20                                        | 8-10<br>points                                     |                                                                                                                                                        | 11-13<br>points                                                                                                                                                        |                                                                  | > 13<br>points                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                  | 40                                        | •                                                  |                                                                                                                                                        | +                                                                                                                                                                      | 20                                                               | •                                                                                                                              | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                  | > 1000 ft > 1000 ft > 50 ft Clay or shale | > 1000 ft 20 > 50 ft  Clay or shale  < 8 points 20 | Score 20 Enter Score Score 15  > 1000 ft 20 300-1000 ft  2 0 31-50 ft  Clay or shale Silt or ctayey sands or fine sandstone  < 8 points 20 8-10 points | Score 20 Enter Score Score 15 Enter Score  > 1000 ft 20 300-1000 ft  > 50 ft 31-50 ft  Clay or shale Silt or clayey sands or fine sandstone  < 8 points 20 8-10 points | Score 20 Enter Score Score 15 Enter Score Score 10  > 1000 ft  2 | Score 20 Enter Score Score 15 Enter Score Score 10 Enter Score  > 1000 ft  20 300-1000 ft    300-1000 ft   < 300 ft   < 300 ft | Score 20 Enter Score   Score 15   Enter Score   Score 10   Enter Score   Score 5    > 1000 ft   20   300-1000 ft   < 300 ft   Inside of designated sensitive area    > 50 ft   31-50 ft   15-30 ft or unknown   /0   < 15 ft    Clay or shale   Silt or ctayey sands or fine sand, unknown, or sandstone   Silty Sand or fine sandstone   /0   Clean sand, unknown, or sandstone   /0   Clean sand, or conglomerate   /0   Silty Sand or fine sandstone   /0   Clean sand, or conglomerate   /0   Silty Sand or fine sandstone   /0     /0         /0 |

### SITE FEATURE & MORKSHEET

| Resements or subsurface foundations within 100 feet of UST system                                                                                 | 4 points            | 4             |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| Storm sever within 50 feet of UST system                                                                                                          |                     |               |
| Sanitary sever within 50 feet of UST system                                                                                                       | 4 points            |               |
| Septic system leach field within 50 feet of UST system                                                                                            | 4 points            |               |
| Water line main within 50 feet of UST system                                                                                                      | 2 points<br>1 point |               |
| Matural gas line main within 50 feet of UST system                                                                                                | 1 point             | <del></del> - |
| Sedrock area prone to dissolution along joints of fractures within 100 feet of UST system faults or known fractures within 100 feet of UST system | 1 point             |               |
| Buried telephonn/television cable main within 50 feet of UST system                                                                               | point               |               |
| Buried electrical cable main within 50 feet of UST system                                                                                         | 1 point             |               |
| ten atmentionet centra main attitut on teat bit hat skatem                                                                                        | 1 point             |               |
|                                                                                                                                                   | TOTAL POINTS        | 5             |

If total points from Site Feature 4 Worksheet are:

- 8, enter score of 20 in Column A of Site Feature 4 in SFSS Chart 8 10, enter score of 15 in Column B of Site Feature 4 in SFSS Chart
- 11 13, enter score of 10 in Column C of Site Feature 4 in SFSS Chart > 13, enter score of 5 in Column D of Site Feature 4 in SFSS Chart

AFTER COMPLETING SFSS CHART (ABOVE), COMPARE THAT SCORE WITH TOTAL SCORES IN ACTION LEVEL TABLE (BELOW) TO DETERMINE EFFE: ACTION LEVELS FOR UST SITE.

### SFSS ACTION LEVELS TABLE (PPN)

| THEUTITEMEN         | CATEGORY 1     | CATEGORY 2     | CATEGORY 3     | CATEGORY 4     |
|---------------------|----------------|----------------|----------------|----------------|
| TOTAL SCORE         | < 31           | 31-50          | 51-70          | > 71           |
| Soil STEX           | .006/4/6/28    | .170/7/10/47   | .335/9/14/67   | -500/12/18/85  |
| Freund Water BTEX   | .005/1/.700/10 | .005/1/.700/10 | .005/1/.700/10 | .005/1/.700/10 |
| Bell TPH (Gasoline) | 105            | 300            | 450            | 600            |
| beil TPH (Others)   | 380            | 642            | 904            | 1156           |

Appendix III

Liquid Waste Removal Receipt

|   |   |   |   |     | LHG. | <b>=</b> |   |
|---|---|---|---|-----|------|----------|---|
| _ | _ | : | i | 13. | 50   | 15       | 1 |
|   |   |   |   |     |      |          |   |

| WASTE MANIFEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1. Ganerato/a US EPA ID No. 1<br>Q11/000-11 706-50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Def 108                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | est 2. 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| 3. 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| ĺ            |            | WATERYDIESEL<br>WOR-HAZAROOUS FOR RECO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SG REFLIGO                            | FORESTO OF                                     |                    | 001                     | TT                | <b>1</b> 500                              | 5                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|              | 1          | Additional Descriptions for Materials Listed Above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | w suiter State State                  | 一种 医生物 对                                       | <br>د د کی         |                         | K. Hai            | TIME IN                                   |                       | A THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE |
| ì            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | . T. 4. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |                    | ان العول<br>المان العول | 161               | TIME OUT                                  | ñi:                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ₁ | 160        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                                |                    |                         | 具整體               | ACT OF REAL PROPERTY.                     |                       | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| . ]          | Ľ.         | and additional later                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | mation [2]                            | J# VERBAL                                      | REL#               | •                       | <del></del> -     | •                                         | •                     | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| }            | 1          | 5. Special Handling Instructions and Additional Infor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | P TANKS                                        |                    |                         |                   |                                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ¦            | լլ         | USE BLOVES & BOBBLES: 60°                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                                                |                    | •                       |                   | ,                                         | 10.0                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4            | ,          | ACCEPT # (a))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       | 4                                              |                    | BS PER O/               | AY                | /                                         | 0.                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1            | Ì.         | ALL SPILLS MUST BE REPORTED TO THE NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TIONAL RESPONSE                       | CENTER AT (800) 42                             | tube and acc       | vately das              | cribed abov       | e by proper shippi                        | ng name               | and are classified, packed,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|              | ī          | ALL SPILLS MUST BE REPORTED TO THE NA<br>16. GENERATOR'S CERTIFICATION: I hereby det<br>marked, and tabeled, and are in all respects in p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | dare that the contents                | of this consignment<br>nsport by highway ac    | cording to applica | ible interna            | lional and r      | ational government<br>teoree i have deter | t regulat<br>mined to | ions.<br>be economically practicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                                |                    |                         |                   |                                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|              | - {        | If I am a large quantity generator, I certify that I in<br>and that I have selected the practicable method o<br>OR, if I am a small quantity generator, I have m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ade a good faith effor                | s to minimize my was                           | te generation and  | select the              | Desi wasie        | , management mes                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| •            | ì          | can afford.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | Signat                                         |                    |                         |                   |                                           |                       | Month Day Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|              | t          | Printed/Typed Name  V Jun SMART / FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1111 115                              | 1.7                                            | 1/25 Sym           |                         | ·                 | ·                                         |                       | 101512                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| . 1          |            | JIM JMAR FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Agriels                               | /                                              |                    |                         |                   |                                           |                       | Month Qay Year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|              | ਸ⊦         | 17. Transporter 1 Acknowledgement or Receipt of N Printed/Typed Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | Signal                                         | ure /              | 8 h                     | 1                 |                                           |                       | V21/612                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|              | N<br>S     | WILKO 1/OUATU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <i></i>                               |                                                | MAG 1              | WEL.                    | ar_               |                                           |                       | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|              | å          | 18. Transporter 2 Acknowledgement or Receipt of I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Materials .                           | Signa                                          | ture               |                         |                   | •                                         |                       | Month Day Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ,            | F          | Printed/Typed Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       | Jigha                                          |                    |                         |                   |                                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| -            | E          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                                |                    |                         |                   |                                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|              |            | 19. Discrepancy Indication Space *****DESCRIPTIONS AND 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | UANTITIES S                           | SUBJECT TO                                     | LABORATO           | RY AN                   | ALYSIS            | ) <del>44</del> 222                       |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|              | F          | TO A REPORT OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE | •                                     |                                                |                    |                         |                   |                                           |                       | •<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ;            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                                | manifest except    | oe potent in            | Item 19.          |                                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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Appendix IV

Laboratory Results and Chain of Custody



### **Laboratory Analytical Report**

McCabe Engineering 3470 Brecksville Road Richfield, OH 44286

Attention: Jim Smart

Project Identification N&W

Purchase Order: 9840

EA Group Order Number 9812-00317

Michael Salem Laboratory Manager

January 4, 1999



#### **Project Summary**

The following analytical report contains the results as requested for samples submitted to EA Group. The results included in this report have been reviewed for compliance with the analytical methods indicated in this report. All data have been found to be compliant with accepted laboratory protocol. Exceptions, if any, are noted below. Analytes appearing in bold type were analyzed at a subcontract facility.

### Sample Summary

Sample Receive Date: 12/22/98

| EAG                   | Client                | EAG                   | Client                |
|-----------------------|-----------------------|-----------------------|-----------------------|
| Sample Identification | Sample Identification | Sample Identification | Sample Identification |
| 981200317 - 001       | #02 Diesel West       | 981200317 - 002       | #03 Diesel North      |
| 981200317 - 003       | #05 Diesel Dispenser  | 981200317 - 004       | #07 Oil Tank East     |
| 981200317 - 005       | #09 Oil Tank North    | 981200317 - 006       | #11 Stockpile         |

### **Quality Control Narrative**

A "J" qualifier indicates estimated results, the value reported is below the standard laboratory reporting limit.

Reproduction of this report is prohibited except in its entirety. Unless noted, soil, sludge, and sediment results are reported on dry weight basis. The "Sample Reporting Limit" is based on the method used for analysis and does not refer to any regulatory limit.

Workorder: 9812-00317



| Client ID: | #02 Diesel We                      | st                                                                                                                                                                        | Sampled: 12/16/1998                                                                                                                                                                                                                                             | Received:                          | 12/22/98                |
|------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------|
|            | Result                             | Sample<br>Reporting<br><u>Limit</u>                                                                                                                                       | <u>Units</u>                                                                                                                                                                                                                                                    | Prep<br><u>Date</u>                | Analysis<br><u>Date</u> |
|            | 6100                               | 240                                                                                                                                                                       | mg/kg                                                                                                                                                                                                                                                           | 12/30/1998                         | 12/30/1998              |
| Client ID: | #03 Diesel Nor                     | th                                                                                                                                                                        | Sampled: 12/16/1998                                                                                                                                                                                                                                             | Received:                          | 12/22/98                |
|            | Result                             | Sample<br>Reporting<br>Limit                                                                                                                                              | Units                                                                                                                                                                                                                                                           | Prep<br>Date                       | Analysis<br>Date        |
|            | 40000                              | 230                                                                                                                                                                       | mg/kg                                                                                                                                                                                                                                                           | 12/30/1998                         | 12/30/1998              |
| Client ID: | #05 Diesel Dis                     | oenser                                                                                                                                                                    | Sampled: 12/16/1998                                                                                                                                                                                                                                             | Received:                          | 12/22/98                |
|            | Result                             | Sample<br>Reporting<br>Limit                                                                                                                                              | Units                                                                                                                                                                                                                                                           | Prep<br><u>Date</u>                | Analysis<br><u>Date</u> |
|            | 180                                | 23                                                                                                                                                                        | mg/kg                                                                                                                                                                                                                                                           | 12/30/1998                         | 12/30/1998              |
| Client ID: | #07 Oil Tank l                     | East                                                                                                                                                                      | Sampled: 12/16/1998                                                                                                                                                                                                                                             | Received:                          | 12/22/98                |
|            | Result                             | Sample<br>Reporting<br><u>Limit</u>                                                                                                                                       | <u>Units</u>                                                                                                                                                                                                                                                    | Prep<br><u>Date</u>                | Analysis<br><u>Date</u> |
|            | <22                                | 22                                                                                                                                                                        | mg/kg                                                                                                                                                                                                                                                           | 12/30/1998                         | 12/30/1998              |
| Client ID: | #09 Oil Tank I                     | North                                                                                                                                                                     | Sampled: 12/16/1998                                                                                                                                                                                                                                             | Received:                          | 12/22/98                |
|            | <u>Resuit</u>                      | Sample<br>Reporting<br><u>Limit</u>                                                                                                                                       | <u>Units</u>                                                                                                                                                                                                                                                    | Prep<br><u>Date</u>                | Analysis<br><u>Date</u> |
|            | 86                                 | 22                                                                                                                                                                        | mg/kg                                                                                                                                                                                                                                                           | 12/30/1998                         | 12/30/1998              |
| Client ID: | #11 Stockpile                      |                                                                                                                                                                           | Sampled: 12/16/1998                                                                                                                                                                                                                                             | Received:                          | 12/22/98                |
|            |                                    | Sample                                                                                                                                                                    |                                                                                                                                                                                                                                                                 |                                    |                         |
|            | Result                             | Reporting<br>Limit                                                                                                                                                        | Units                                                                                                                                                                                                                                                           | Prep<br><u>Date</u>                | Analysis<br>Date        |
|            | Client ID:  Client ID:  Client ID: | Result 6100  Client ID: #03 Diesel Nor  Result 40000  Client ID: #05 Diesel Disp  Result 180  Client ID: #07 Oil Tank I  Result <22  Client ID: #09 Oil Tank I  Result 86 | Result Limit 6100 240  Client ID: #03 Diesel North  Result Limit 40000 230  Client ID: #05 Diesel Dispenser  Result Limit 180 23  Client ID: #07 Oil Tank East  Result Limit 22 22  Client ID: #09 Oil Tank North  Result Limit 86 22  Client ID: #11 Stockpile | Sample   Reporting   Limit   Units | Name                    |



9812-00317

Client ID:

#02 Diesel West

EAG ID:

9812-00317-001

Matrix:

Solid

15

QC Batch:

005994

Moisture (%)

Date Sampled:

12/16/1998

Date Received: Date Prepped: 12/22/1998 12/31/1998

Date Analyzed:

12/31/1998

| -                | •             | Sample          |              |
|------------------|---------------|-----------------|--------------|
| <u>Parameter</u> | <u>Result</u> | Reporting Limit | <u>Units</u> |
| BTEX: SW846-8021 |               |                 |              |
| Benzene          | <380          | 380             | ug/kg        |
| Toluene          | <380          | 380             | ug/kg        |
| Ethylbenzene     | <380          | 380             | ug/kg        |
| Xylenes (total)  | 1400          | 380             | ug/kg        |
| •                | Percent       | Recovery        |              |
| Surrogate        | Recovery      | <u>Limits</u>   |              |
| Isopropyibenzene | 116           | (47 - 125)      |              |



9812-00317

Matrix:

Solid

Date Sampled: 12/16/1998 Date Received:

Client ID:

#02 Diesel West

QC Batch:

006015

Date Prepped:

12/22/1998 12/28/1998

EAG ID:

p-Terphenyl-d14

9812-00317-001

Moisture (%)

15

Date Analyzed:

(33 - 141)

12/28/1998

| • | <u>Parameter</u>                            | <u>Result</u> | Sample Reporting Limit | <u>Units</u> | • |
|---|---------------------------------------------|---------------|------------------------|--------------|---|
| i | Semivolatile Organic Compounds: SW846-8270B | <del></del>   |                        | <del></del>  |   |
|   | Acenaphthene                                | 2000          | 340                    | ug/kg        |   |
| 1 | Acenaphthylene                              | <340          | 340                    | ug/kg        |   |
|   | Anthracene                                  | 1100          | 340                    | ug/kg        |   |
|   | Benzo(a)anthracene                          | 91 J          | 340                    | ug/kg        |   |
| ł | Benzo(a)pyrene                              | <340          | 340                    | ug/kg        |   |
| • | Benzo(b)fluoranthene                        | <340          | 340                    | ug/kg        |   |
|   | Benzo(g,h,i)perylene                        | <340          | 340                    | ug/kg        |   |
| ł | Benzo(k)fluoranthene                        | <340          | 340                    | ug/kg        |   |
|   | Chrysene                                    | 130 J         | 340                    | ug/kg-       |   |
|   | Dibenz[a,h]anthracene                       | <340          | 340                    | ug/kg        |   |
|   | Fluoranthene                                | 390           | 340                    | ug/kg.       |   |
|   | Fluorene                                    | 3000          | 340                    | ug/kg        |   |
| • | Indeno[1,2,3-cd]pyrene                      | <340          | 340                    | ug/kg        |   |
|   | Naphthalene                                 | 2800          | 340                    | ug/kg        |   |
| ŧ | Phenanthrene                                | 8200          | 3400                   | ug/kg        |   |
|   | Pyrene                                      | 1500          | 340                    | ug/kg        |   |
| } |                                             | Percent       | Recovery               |              |   |
| ī | Surrogate                                   | Recovery      | Limits                 |              |   |
|   | Nitrobenzene-d5                             | 86.9          | (35 - 114)             |              |   |
|   | 2-Fluorobiphenyl                            | 81.6          | (43 - 116)             |              |   |

84.0



Workorder: Client ID:

EAG ID:

9812-00317

#03 Diesel North

9812-00317-002

Matrix:

Solid

QC Batch:

005994

Moisture (%) 13

Date Sampled: Date Received: 12/16/1998 12/22/1998

Date Prepped:

12/31/1998

Date Analyzed:

12/31/1998

|                  | ·        |                 |              |
|------------------|----------|-----------------|--------------|
| •                |          | Sample          |              |
| <u>Parameter</u> | Result   | Reporting Limit | <u>Units</u> |
| BTEX: SW846-8021 |          |                 |              |
| Benzene          | <1500    | 1500            | ug/kg        |
| Toluene          | 4600     | 1500            | ug/kg        |
| Ethylbenzene     | 5200     | 1500            | ug/kg        |
| Xylenes (total)  | 11000    | 1500            | ug/kg        |
|                  | Percent  | Recover         | ŗy           |
| Surrogate        | Recovery | <u>Limits</u>   |              |
| Isopropylbenzene | 111      | (47 - 125       | 5)           |



9812-00317

Matrix:

Solid

12/16/1998

Client ID:

#03 Diesel North

QC Batch:

006015

Date Sampled: Date Received: Date Prepped: 12/28/1998

12/22/1998

EAG ID:

9812-00317-002

Moisture (%)

13

Date Analyzed:

12/28/1998

| I management as a larger at the second  |          |                                  |              |
|-----------------------------------------|----------|----------------------------------|--------------|
| Parameter                               | Result   | Sample<br><u>Reporting Limit</u> | <u>Units</u> |
| Sernivolatile Organic Compounds: SW846- | ·        |                                  |              |
| Acenaphthene                            | 12000    | . 3500                           | ug/kg        |
| Acenaphthylene                          | 3300 J   | 3500                             | ug/kg        |
| Anthracene                              | 4900     | 3500                             | ug/kg        |
| Benzo(a)anthracene                      | 760 J    | 3500                             | ug/kg        |
| Benzo(a)pyrene                          | <3500    | 3500                             | ug/kg        |
| Benzo(b)fluoranthene                    | <3500    | 3500                             | ug/kg        |
| Benzo(g,h,i)perylene                    | <3500    | 3500                             | ug/kg ·      |
| Benzo(k)fluoranthene                    | <3500    | 3500                             | ug/kg        |
| Chrysene                                | 990 J    | 3500                             | ug/kg        |
| Dibenz[a,h]anthracene                   | <3500    | 3500                             | ug/kg        |
| , Fluoranthene                          | 2700 J   | 3500                             | ug/kg        |
| Fluorene                                | 17000    | 3500                             | ug/kg        |
| Indeno[1,2,3-cd]pyrene                  | <3500    | 3500                             | ug/kg        |
| Nanhthalene                             | 20000    | 3500                             | ug/kg        |
| Phenanthrene                            | 37000    | 3500                             | ug/kg        |
| Pyrene                                  | <3500    | 3500                             | ug/kg        |
| . •                                     | Percent  | Recov                            | ery          |
| Surrogate                               | Recovery | <u>Limits</u>                    |              |
| Nitrobenzene-d5                         | 95.4     | (35 - 1)                         | 14)          |
| 2-Fluorobiphenyl                        | 87.9     | (43 - 1)                         | •            |
| p-Terphenyl-d14                         | 83.9     | (33 - 14                         | •            |
| . p-1 expitetty t-d.1-4                 | 03.7     | (55 1                            | •••          |



9812-00317

Matrix:

Solid

Date Sampled: 12/16/1998

Client ID:

#05 Diesel Dispenser

Date Received:

12/22/1998

QC Batch:

005994

Date Prepped:

12/31/1998

**EAG ID:** 

9812-00317-003

Moisture (%)

14

Date Analyzed:

12/31/1998

|                  |          | Sample          |              |  |
|------------------|----------|-----------------|--------------|--|
| <u>Parameter</u> | Result   | Reporting Limit | <u>Units</u> |  |
| BTEX: SW846-8021 |          |                 |              |  |
| Benzene          | <2.0     | 2.0             | ug/kg        |  |
| ] Toluene        | <2.0     | 2.0             | ug/kg        |  |
| Ethylbenzene     | <2.0     | 2.0             | ug/kg        |  |
| Xylenes (total)  | <2.0     | 2.0             | ug/kg        |  |
| 1                | Percent  | Recove          | ry           |  |
| Surrogate        | Recovery | <u>Limits</u>   | •            |  |
| Isopropylbenzene | 88.9     | (47 - 12        | 5)           |  |



9812-00317

Matrix:

Solid

12/16/1998

Client ID:

#05 Diesel Dispenser

QC Batch:

006015

Date Sampled: Date Received: Date Prepped:

12/22/1998 12/28/1998

EAG ID:

9812-00317-003

Moisture (%)

14

Date Analyzed:

12/28/1998

|                                         |               | - · ·           |              | <b></b> |
|-----------------------------------------|---------------|-----------------|--------------|---------|
|                                         |               | Sample          | <b></b>      |         |
| <u>Parameter</u>                        | Result        | Reporting Limit | <u>Units</u> |         |
| Semivolatile Organic Compounds: SW846-8 |               |                 |              |         |
| Acenaphthene                            | <320          | 320             | ug/kg        |         |
| Acenaphthylene                          | 47 J          | 320             | ug/kg        |         |
| Anthracene                              | 65 J          | 320             | ug/kg        |         |
| Benzo(a)anthracene                      | 810           | 320             | ug/kg        |         |
| Benzo(a)pyrene                          | 1100          | 320             | ug/kg        |         |
| Benzo(b)fluoranthene                    | ડ1 <b>200</b> | 320             | ug/kg        |         |
| Benzo(g,h,i)perylene                    | 520           | 320             | ug/kg        |         |
| Benzo(k)fluoranthene                    | 890           | 320             | ug/kg        |         |
| Chrysene                                | 850           | 320             | ug/kg        |         |
| Dibenz[a,h]anthracene                   | 130 J         | 320             | ug/kg        |         |
| Fluoranthene                            | 1100          | 320             | ug/kg        |         |
| Fluorene                                | <320          | 320             | ug/kg        |         |
| Indeno[1,2,3-cd]pyrene                  | 470           | 320             | ug/kg        |         |
| Naphthalene                             | <320          | 320             | ug/kg        |         |
| Phenanthrene                            | 280 J         | 320             | ug/kg        |         |
| Pyrene                                  | 1100          | 320             | ug/kg        |         |
|                                         | Percent       | Recove          | ery          |         |
| <u>Surrogate</u>                        | Recovery      | <u>Limits</u>   |              |         |
| Nitrobenzene-d5                         | 64.0          | (35 - 11        | 4)           |         |
| 2-Fluorobiphenyl                        | 66.3          | (43 - 11        | 6)           |         |
| p-Terphenyl-d14                         | 85.7          | (33 - 14        | 11)          |         |



9812-00317

Matrix:

Solid

**Date Sampled:** 12/16/1998

Client ID:

#07 Oil Tank East

QC Batch:

005996

Date Received: 12/22/1998
Date Prepped: 12/23/1998

EAG ID:

9812-00317-004

Moisture (%)

(%) 9.3

Date Analyzed: 12/23/1998

|                                        |                   | Sample          |              |
|----------------------------------------|-------------------|-----------------|--------------|
| <u>Parameter</u>                       | Result            | Reporting Limit | <u>Units</u> |
| Volatile Organic Compounds; SW846 8260 |                   |                 |              |
| Acetone                                | <28               | 28              | ug/kg        |
| Acrolein                               | <28               | 28              | ug/kg        |
| Acrylonitrile                          | <28               | 28              | ug/kg        |
| Benzene                                | <5.5              | 5.5             | ug/kg        |
| Bromochioromethane                     | <5.5              | 5.5             | ug/kg        |
| Bromodichioromethane                   | <5.5              | 5.5             | ug/kg        |
| Bromoform                              | <5.5              | 5.5             | ug/kg        |
| Bromomethane                           | <5.5              | 5.5             | ug/kg        |
| Carbon disulfide                       | <5.5              | 5.5             | ug/kg        |
| Carbon tetrachloride                   | <5.5              | 5.5             | ug/kg        |
| Chlorobenzene                          | <5.5              | 5.5             | ug/kg        |
| Chloroethane                           | <5.5              | 5.5             | ug/kg        |
| Chloroform                             | <5.5              | 5.5             | ug/kg        |
| Chloromethane                          | <5.5              | 5.5             | ug/kg        |
| Dibromochloromethane                   | <5.5              | 5.5             | ug/kg        |
| 1,1-Dichloroethane                     | <5.5              | 5.5             | ug/kg        |
| 1,2-Dichloroethane                     | <5.5 ⁻ | 5.5             | ug/kg        |
| 1,1-Dichloroethene                     | <5.5              | 5.5             | ug/kg        |
| 1,2-Dichloroethene (total)             | <5.5              | 5.5             | ug/kg        |
| 1,2-Dichloropropane                    | <5 <i>.</i> 5     | 5.5             | ug/kg        |
| Ethylbenzene                           | <5.5              | 5.5             | ug/kg        |
| 2-Hexanone                             | <28               | 28              | ug/kg        |
| n-Hexane                               | <5.5              | 5.5             | ug/kg        |
| Methylene chloride                     | <5.5              | 5.5             | ug/kg        |
| Methyl ethyl ketone(2-butanone)        | <28               | 28              | ug/kg        |
| Methyl methacrylate                    | <5.5              | 5.5             | ug/kg        |
| 4-Methyl-2-pentanone                   | <28               | 28              | ug/kg        |
| 2-Nitropropane                         | <5.5              | 5.5             | ug/kg        |
| Pentachloroethane                      | <5.5              | 5.5             | ug/kg        |
| Propionitrile                          | <5.5              | 5.5             | ug/kg        |
| Styrene                                | <5.5              | 5.5             | ug/kg        |
| 1,1,1,2-Tetrachloroethane              | <5.5              | 5.5             | ug/kg        |
| 1,1,2,2-Tetrachioroethane              | <5.5              | 5.5             | ug/kg        |
| Tetrachloroethene                      | <5.5              | 5.5             | ug/kg        |
| Toluene                                | <5.5              | 5.5             | ug/kg        |
| 1,2,4-Trichlorobenzene                 | <5.5              | 5.5             | ug/kg        |
| 1,1,1-Trichloroethane                  | <5.5              | 5.5             | ug/kg        |
| 1,1,2-Trichloroethane                  | <5.5              | 5.5             | ug/kg        |
| Trichloroethene                        | <5.5              | 5.5             | ug/kg        |



9812-00317

Client ID:

#07 Oil Tank East

EAG ID:

9812-00317-004

Matrix:

Solid

QC Batch:

005996

Moisture (%)

9.3

Date Sampled:

Date Received:

12/16/1998 12/22/1998

Date Prepped:

12/23/1998

Date Analyzed:

12/23/1998

|                          |                 | Sample          |       |
|--------------------------|-----------------|-----------------|-------|
| <u>Parameter</u>         | Result          | Reporting Limit | Units |
| Trichlorofluoromethane ' | <5.5            | 5.5             | ug/kg |
| 1,2,3-Trichloropropane   | <5.5            | 5.5             | ug/kg |
| Trichlorotrifluoroethane | <5.5            | 5.5             | ug/kg |
| 1,2,4-Trimethylbenzene   | <5.5            | 5.5             | ug/kg |
| Vinyl acetate            | <b>&lt;5</b> .5 | 5.5             | ug/kg |
| Vinyl chloride           | <5.5            | 5.5             | ug/kg |
| Xylenes (total)          | <5.5            | 5.5             | ug/kg |

|                       | Percent  | Recovery      |
|-----------------------|----------|---------------|
| Surrogate             | Recovery | <u>Limits</u> |
| 4-Bromofluorobenzene  | 107      | (86 - 115)    |
| 1,2-Dichloroethane-d4 | 103      | (76 - 114)    |
| Toluene-d8            | 105      | (88 - 110)    |



9812-00317

Client ID: EAG ID: #09 Oil Tank North

9812-00317-005

Matrix:

Solid

QC Batch:

005996

Moisture (%)

8.2

Date Sampled:
Date Received:

12/16/1998 12/22/1998

Date Prepped: Date Analyzed:

12/23/1998 12/23/1998

| <u>Parameter</u>                       | Result          | Sample<br>Reporting Limit | <u>Units</u>   |
|----------------------------------------|-----------------|---------------------------|----------------|
| Volatile Organic Compounds; SW846 8260 |                 |                           | <del></del>    |
| Acetone                                | <28             | 28                        | ug/kg          |
| Acrolein                               | <28             | - 28                      | ug/kg          |
| Acrylonitrile                          | <28             | 28                        | ug/kg          |
| Benzene                                | <5.5            | 5.5                       | ug/kg          |
| Bromochloromethane                     | <5 <i>.</i> 5   | 5.5                       | ug/kg          |
| Bromodichloromethane                   | <5.5            | 5.5                       | ug/kg          |
| Bromoform                              | <5.5            | 5.5                       | ug/kg          |
| Bromomethane                           | <b>&lt;</b> 5.5 | 5,5                       | ug/kg          |
| Carbon disulfide                       | <5.5            | 5.5                       | ug/kg          |
| Carbon tetrachloride                   | <5.5            | 5.5                       | ug/kg          |
| Chlorobenzene                          | <5.5            | 5.5                       | ug/kg          |
| Chloroethane                           | <5.5            | 5.5                       | ug/kg          |
| Chloroform                             | <5.5            | 5.5                       | ug/kg          |
| Chioromethane                          | <5.5            | 5.5                       | uig/kg         |
| Dibromochloromethane                   | <5.5            | 5.5                       | ug/kg          |
| 1,1-Dichloroethane                     | <5.5            | 5.5                       | ug/kg          |
| 1,2-Dicbloroethane                     | <5.5            | 5.5                       | ug/kg          |
| 1,1-Dichloroethene                     | <5.5            | 5.5                       | ug/kg          |
| 1,2-Dichloroethene (total)             | <5.5            | 5.5                       | ug/kg          |
| 1,2-Dichloropropane                    | <5.5            | 5.5                       | ug/kg          |
| Ethylbenzene                           | <5.5            | 5.5                       | ug/kg          |
| 2-Hexanone                             | <28             | 28                        | ug/kg          |
| n-Hexane                               | <5.5            | 5.5                       | ug/kg          |
| Methylene chloride                     | <b>&lt;</b> 5.5 | 5.5                       | ug/kg          |
| Methyl ethyl ketone(2-butanone)        | <28             | 28                        | u <b>g/k</b> g |
| Methyl methacrylate                    | <5.5            | 5.5                       | ug/kg          |
| 4-Methyl-2-pentanone                   | <28             | 28                        | ug/kg          |
| 2-Nitropropane                         | <5.5            | 5.5                       | ug/kg          |
| Pentachloroethane                      | <5.5            | 5.5                       | ug/kg          |
| Propionitrile                          | <5.5            | 5.5                       | ug/kg          |
| Styrene                                | <5.5            | 5.5                       | ug/kg          |
| 1,1,1,2-Tetrachloroethane              | <5.5            | 5.5                       | ug/kg          |
| 1,1,2,2-Tetrachloroethane              | <5.5            | 5.5                       | ug/kg          |
| Tetrachloroethene                      | 1.9 J           | 5.5                       | ug/kg          |
| Toluene                                | <5.5            | 5.5                       | ug/kg          |
| 1,2,4-Trichlorobenzene                 | <5.5            | 5.5                       | ug/kg          |
| 1,1,1-Trichloroethane                  | <5.5            | 5.5                       | ug/kg          |
| 1,1,2-Trichloroethane                  | <5.5            | 5.5                       | ug/k <b>g</b>  |
| Trichloroethene                        | 1.0 J           | <b>5.5</b>                | ug/kg          |



9812-00317

#∩

#09 Oil Tank North

Client ID: EAG ID:

9812-00317-005

Matrix:

Solid

QC Batch:

005996

Moisture (%)

8.2

Date Sampled: Date Received: 12/16/1998 12/22/1998

Date Prepped:

12/23/1998

Date Analyzed:

12/23/1998

|                          |        | Sample          |              |
|--------------------------|--------|-----------------|--------------|
| <u>Parameter</u>         | Result | Reporting Limit | <u>Units</u> |
| Trichlorofluoromethane   | <5.5   | 5.5             | ug/kg        |
| 1,2,3-Trichloropropane   | <5.5   | 5.5             | ug/kg        |
| Trichlorotrifluoroethane | <5.5   | 5.5             | ug/kg        |
| 1,2,4-Trimethylbenzene   | <5.5   | 5.5             | ug/kg        |
| Vinyl acetate            | <5.5   | 5.5             | ug/kg        |
| Vinyl chloride           | <5.5   | 5.5             | ug/kg        |
| Xylenes (total)          | <5.5   | 5.5             | ug/kg        |

|                       | Percent  | Recovery      |
|-----------------------|----------|---------------|
| Surrogate             | Recovery | <u>Limits</u> |
| 4-Bromofluorobenzene  | 94.0     | (86 - 115)    |
| 1,2-Dichloroethane-d4 | 105      | (76 - 114)    |
| Toluene-d8            | . 107    | (88 - 110)    |



9812-00317

Client ID:

#11 Stockpile

EAG ID:

9812-00317-006

Matrix:

Solid

QC Batch:

005994

Moisture (%)

13

Date Sampled: Date Received: 12/16/1998 12/22/1998

Date Prepped:

12/31/1998

Date Analyzed: 12/31/1998

|                  | _        |                 |              |
|------------------|----------|-----------------|--------------|
|                  |          | Sample          | ;            |
| <u>Parameter</u> | Result   | Reporting Limit | <u>Units</u> |
| BTEX: SW846-8021 |          |                 |              |
| Benzene          | · <280   | 280             | ug/kg        |
| Toluene          | 330      | 280             | ug/kg        |
| Ethylbenzene     | <280     | 280             | ug/kg        |
| Xylenes (total)  | 1300     | 280             | ug/kg        |
|                  | Percent  | Recove          | гу           |
| <u>Surrogate</u> | Recovery | <u>Limits</u>   |              |
| Isopropylbenzene | 109      | (47 - 12        | 5)           |
|                  |          |                 |              |



9812-00317

Matrix:

Solid

12/16/1998

Client ID:

#11 Stockpile

QC Batch:

006015

Date Sampled: Date Received:

12/22/1998

Date Prepped:

12/28/1998

EAG ID:

9812-00317-006

Moisture (%)

13

Date Analyzed:

12/28/1998

| To the   | Sample                                                                                                                            |                                                                              |
|----------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Result   | Reporting Limit                                                                                                                   | <u>Units</u>                                                                 |
|          |                                                                                                                                   |                                                                              |
| 2100 J   | 3200                                                                                                                              | ug/kg                                                                        |
| <3200    | 3200                                                                                                                              | ug/kg                                                                        |
| 1000 J   | 3200                                                                                                                              | ug/kg                                                                        |
| <3200    | <b>3200</b> .                                                                                                                     | ug/kg                                                                        |
| <3200    | 3200                                                                                                                              | ug/kg                                                                        |
| <3200    | 3200                                                                                                                              | ug/kg                                                                        |
| <3200    | 3200                                                                                                                              | ug/kg                                                                        |
| 520 J    | 3200                                                                                                                              | ug/kg                                                                        |
| 3800     | 3200                                                                                                                              | ug/kg                                                                        |
| <3200    | 3200                                                                                                                              | ug/kg                                                                        |
| 2900 J   | 3200                                                                                                                              | ug/kg                                                                        |
| 8500     | 3200                                                                                                                              | ug/kg                                                                        |
| 1700 J   | 3200                                                                                                                              | ug/kg                                                                        |
| Percent  | Recovery                                                                                                                          |                                                                              |
| Recovery | <u>Limits</u>                                                                                                                     |                                                                              |
| 86.9     | (35 - 114)                                                                                                                        |                                                                              |
| 104      | (43 - 116)                                                                                                                        |                                                                              |
| 115      | (33 - 141)                                                                                                                        |                                                                              |
|          | <3200 1000 J <3200 <3200 <3200 <3200 <3200 <3200 <3200 <3200 <3200 520 J 3800 <3200 2900 J 8500 1700 J  Percent Recovery 86.9 104 | Result         Reporting Limit           2100 J         3200           <3200 |

Electro-Analytical Group

PLEASE DO NOT SEPARATE FORMS CHAIN OF CUSTODY

EAG WORK ORDER #_

12.00517

Appendix V

Soil Disposal Manifest

200 Seville Road • Lodi, Ohio 44254 30) 948-1494 • 1-800-767-6330 Fax: (330) 948-1933

Customer ID:

INCCASE ENGINEERING 2505 MILLIAMSBURG LAME CANTON, OH 44708

∰Truck ID:

MOCABE

Material ID:

Petro Contaminated Soil

REC'D. BY,

Coit: TON

ತೀ ೧೫೮೭

Teres

let:

* Predeterrined Tare

Ticket #: C(49)

Date:

31/20/93 .. 2: 25

Time:

Job ID: HAN I PERM # B 18750

2800 GRAND AVE 2800 GRAND AVE CLEVELAND, OH

<del>Order hour - 889-009</del>

Loads Today: į Styl Today: 15.36

Pounds rong 54400 27,20 22680 % 11.34 + 21730

15,36

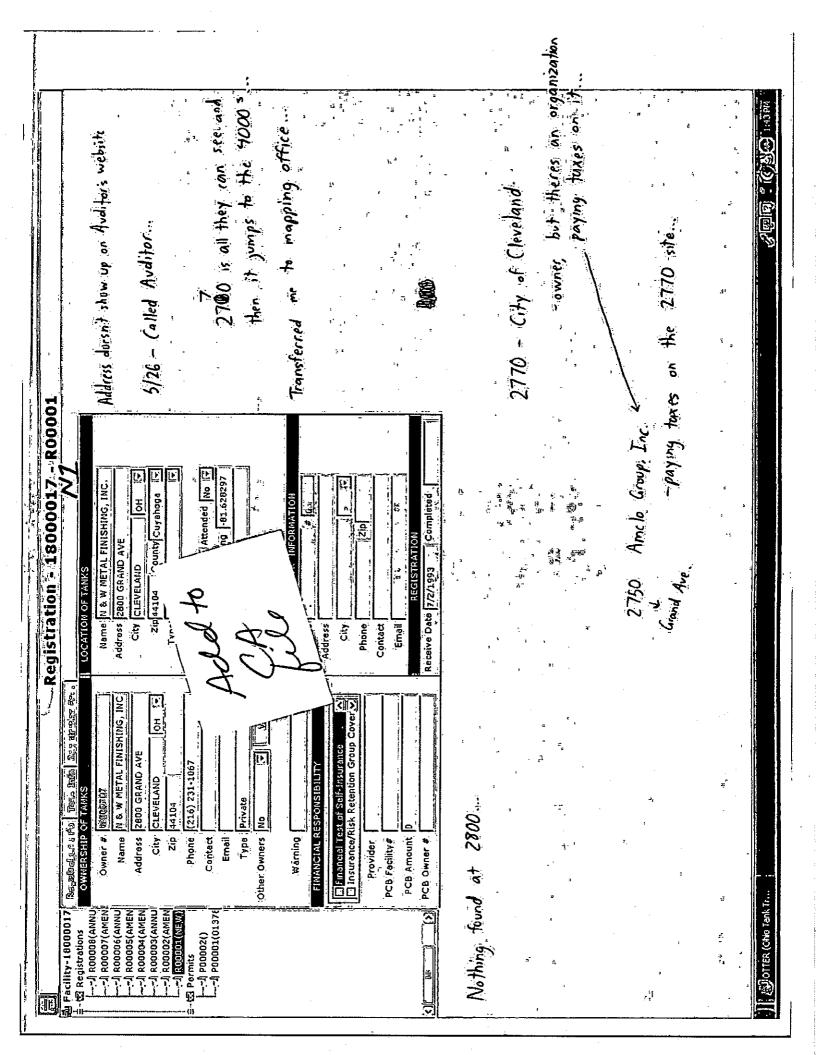
Securit

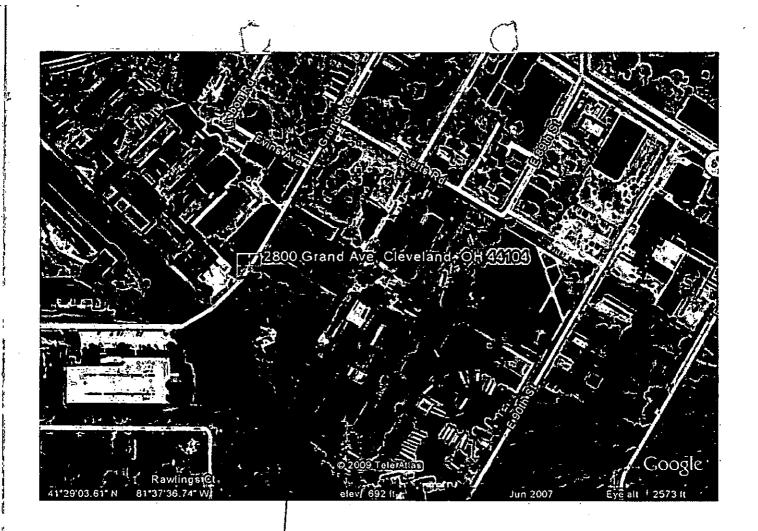
|            | PETRO CELL PETROLEUM 1. Generat                                                                                 | ors US EPA ID No. (if applicable)                                       | N viontrol Number                                             | ę.<br>•                     |  |  |  |
|------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------|--|--|--|
| 1          | 3. Generator's Name and Site Address (2800 Or a 2800 Or a                                                       |                                                                         | कंद्र राज्यस                                                  |                             |  |  |  |
|            | 4. Generator's Phone ( ** )                                                                                     | () () ()-)<br>1 6. US EPA ID Number                                     | A Towns to Diversi                                            |                             |  |  |  |
| $\cdot   $ | • ·                                                                                                             | 6. US EPA ID Number                                                     | A. Transporter's Phone                                        |                             |  |  |  |
|            | 7. Transporter 2 Company, Name                                                                                  | 8. US EPA ID Number                                                     | B. Transporter's Phone                                        | - <del> </del>              |  |  |  |
|            | 9. Designated Facility Name and Site Address PETRO CELL DIVISION OF PETRO ENV. TECHNOLOGIES, INC.               | 10. US EPA ID Number<br>OHR 0000 02659                                  |                                                               | 18-1494                     |  |  |  |
|            | 8200 Seville Road<br>Lodi, OH 44254                                                                             |                                                                         | D. Office Phone (800) 9                                       | 55-7380                     |  |  |  |
| ΙL         | 11. US DOT Description (Including Proper Shipping Name, I<br> HM                                                | Hazard Class, and ID Number)                                            | 12<br>Total Quantity                                          | 13<br>Yards/Tons            |  |  |  |
| GEZER      | NON HAZARDOUS PETROLEUM CONTAMINATED SOI                                                                        | L                                                                       | 18.86                                                         | TONS                        |  |  |  |
| ATOR I     |                                                                                                                 | •                                                                       |                                                               | •                           |  |  |  |
| ľ          |                                                                                                                 | !                                                                       |                                                               |                             |  |  |  |
|            | . Additional Description for Materials Listed Above                                                             |                                                                         | K. Handling Codes for Wastes Listed Above                     |                             |  |  |  |
| 1          | 14. Special Handling Instructions and Additional Information                                                    |                                                                         |                                                               |                             |  |  |  |
| 1          | 5. CERTIFICATION: I hereby declare that the contents of the Hazardous Waste. The contents are Petroleum Contami | nis consignment are not subject to finated Soils defined by the Ohio Em | ederal regulation for reportir<br>vironmental Protection Agen | g proper disposal of<br>cy. |  |  |  |
|            | Printed/Typed Name                                                                                              | Signature                                                               | ····-                                                         | Month Day Year              |  |  |  |
| _          | mTransporter 1 Acknowledgment of Receipt of Materials                                                           |                                                                         |                                                               | 1_1_1_                      |  |  |  |
| Ľ          | Jimmie RAISton                                                                                                  | Signature                                                               | and -                                                         | Month Day Year              |  |  |  |
| 1          | Transporter 2 Acknowledgment of Receipt of Materials  17. Printed/Typed Name  Signature  Month Day Yea          |                                                                         |                                                               |                             |  |  |  |
| L          | Discrepancy Indication Space                                                                                    | •                                                                       | Month Day Year                                                |                             |  |  |  |
|            | 18. Discrepancy Indication Space 19. Quadrant Received  SORTING: Yes No                                         |                                                                         |                                                               |                             |  |  |  |
| 20         | Facility Owner or Operator: Certification of receipt of mate                                                    | rials covered by this manifest excep                                    | ot as noted in Item 18.                                       |                             |  |  |  |
|            | Printed/Type Name                                                                                               | Signature //                                                            | 1 6:                                                          | Month Day Year              |  |  |  |
|            | THE THE WILL WEST                                                                                               | 1/1/1/1/1/                                                              | NOTEEL                                                        | 1/ 12/2//                   |  |  |  |

Appendix VI

Tank Disposal Receipt

391-9443 THE PARKWOOD IRON & METAL CO., INC. IRON AND STEEL SCRAP 4917 HOLYOKE AVENUE Cleveland, O., ...... Received of MCCall WIW UST FUEL THUKS





PROBABLIC LOCATION

121-21-001 2734 Tenuggal RA

2770

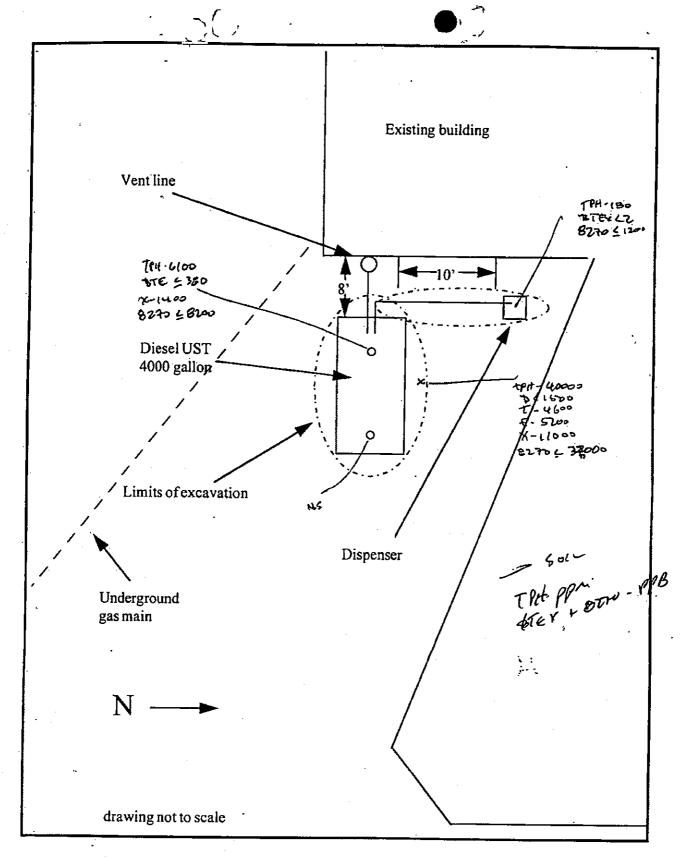


Figure 3: Diesel Tank Layout

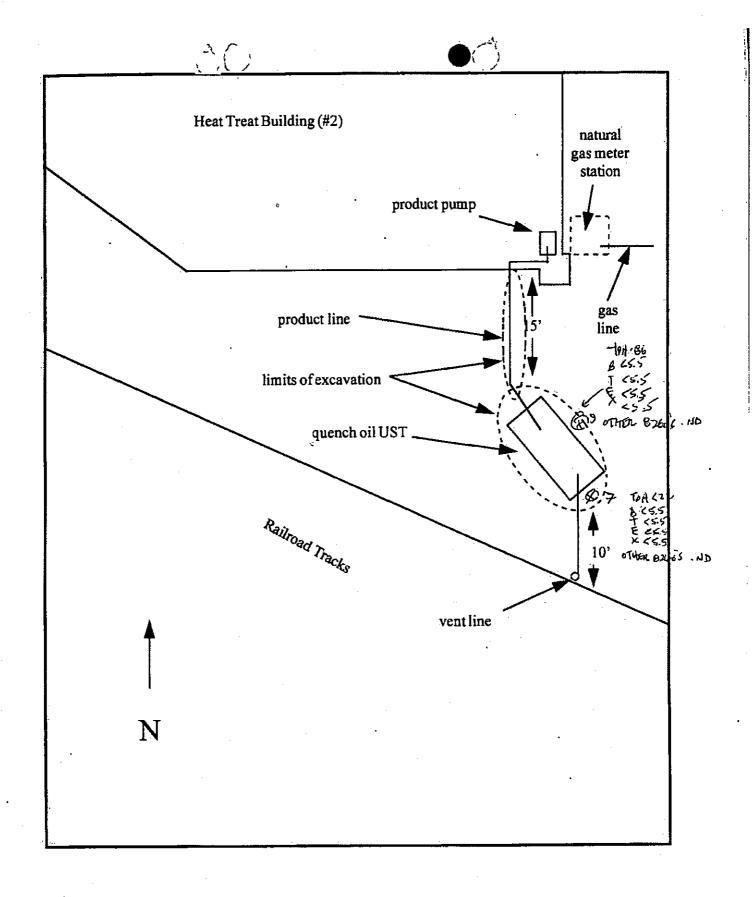


Figure 5: Quench Oil Tank Site Layout





#### **CERTIFIED MAIL DOCUMENTATION**

| т     | _                                              | MAIL REC   | EIPT<br>Coverage Provided)   |  |  |  |  |
|-------|------------------------------------------------|------------|------------------------------|--|--|--|--|
| 162   |                                                | 1 PAR      | nee l                        |  |  |  |  |
|       |                                                |            | USF                          |  |  |  |  |
| F0:   | Postage                                        | \$         |                              |  |  |  |  |
| 감     | Certified Fee                                  |            | <u> </u>                     |  |  |  |  |
| 0008  | Return Receipt Fee<br>(Endorsement Required)   |            | Postmark<br>Here             |  |  |  |  |
| 00    | Restricted Delivery Fee (Endorsement Required) |            |                              |  |  |  |  |
| 2.5 م | Total Postage & Fees                           | \$         | ļ                            |  |  |  |  |
| 16    | Sent To                                        |            | 1. A1.                       |  |  |  |  |
|       | N& W. Finishing , do : Frank Nagoruey          |            |                              |  |  |  |  |
| 7000  | 2800 Grad Ave                                  |            |                              |  |  |  |  |
|       | Chuelen A (                                    | DA 44104-3 | 386                          |  |  |  |  |
|       | PS Form 3800, May 2000                         |            | See Reverse for Instructions |  |  |  |  |
| -     | ······································         |            |                              |  |  |  |  |

| SENDER: COMPLETE THIS SECTION                                                                                                                                                                                                                            | COMPLETE THIS SECTION ON DELIVERY                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.  Print your name and address on the reverse so that we can return the card to you.  Attach this card to the back of the mailpiece, or on the front if space permits. | A Signature  X'Nllun farm, Addressee  B. Received by (Printed Name)  C. pate of Delivery  WILLIAM P SPRING 4-7-06 |
| 1. Article Addressed to:  Frank Nagorney  N & W Finishing                                                                                                                                                                                                | D. Is delivery address different from item 1? CJ Yes  If YES, enter delivery address below: No                    |
| 2800 Grand Hue.<br>Cleveland OH.<br>44104-3386                                                                                                                                                                                                           | 3. Service Type  Certified Mail                                                                                   |
| 2. Article Number 2 4 1 7000 1670 00                                                                                                                                                                                                                     | 4. Restricted Delivery? (Extra Fee)                                                                               |
| PS Form 3811, August 2001 Domestic Ret                                                                                                                                                                                                                   | um Receipt 102505 01 44 0281                                                                                      |

## ROUTING AND CONCURRENCE SLIP

| NCET:             | 1890392-00                                        | DATE AUTEUR PREPARED: | 5/17/2   |      |
|-------------------|---------------------------------------------------|-----------------------|----------|------|
| DATE OF REQUEST   |                                                   | FROCE AND/OR CONCUR.  | DATE     | MEAL |
| Name of Hill      |                                                   | FA YAME               |          |      |
| REQUESTED 37:     |                                                   | AUTECR NAME (2)       | 5/19/2   | æ    |
| ROUTE FROM:       |                                                   | SUPERVISOR YAME       |          |      |
| ROUTE TO:         |                                                   | स्ट्रपाट रठ:          |          |      |
| RCUTE TO:         |                                                   | <b>३८७ व्ह</b> ारः    |          | -    |
| COCRDINATOR NAME: |                                                   | रुपाट रि:             |          |      |
|                   | PREPARE A RESPONSE                                |                       | -        |      |
|                   | STATUS UPDATE                                     |                       | :        | !    |
|                   | -                                                 |                       | <u> </u> | !    |
| RESPOND BY DATE:  |                                                   |                       | 1        |      |
| ECCERPLATE YAME   | 2970                                              | DATE LETTER MAILED:   | 5/14/98  | CE3  |
| REMARKS:          |                                                   |                       |          |      |
|                   | <del>, , , , , , , , , , , , , , , , , , , </del> |                       |          |      |
|                   |                                                   |                       |          |      |

| · <u> </u>                            | CLO                | SURE ASS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ESSMENT                | REVIEW FO                             | )RM                |                                         |  |
|---------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------|--------------------|-----------------------------------------|--|
| OWNER INFO                            |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | ITY INFORMATION                       |                    |                                         |  |
| N € W                                 |                    | 16 INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        | MEN Metal Finishing INC.              |                    |                                         |  |
| 2800                                  | Grand              | Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | 00 Gran                               |                    | 7                                       |  |
| Clevel                                |                    | io                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | محصا                   | veland,                               | Ohio               | <del></del>                             |  |
| JIUV CI                               |                    | 104-338                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        | Cuyaho                                |                    | COUNTY                                  |  |
| <del></del>                           |                    | 0 14 - 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |                                       | 392-0              |                                         |  |
| FDID # 18-                            | 027                | ······································                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        | D: 780130                             |                    |                                         |  |
| , J.J. # <u>- P.O</u>                 | <u></u> ,/         | ממוניו                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | rau, II                | J. <u>785 (3</u> 0                    | •                  | 1., 100                                 |  |
| Date Report Re                        | ·····              | 14/77                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        | of Removal or Aba                     |                    |                                         |  |
| TANK #                                | CAPACITY '         | PRODUCT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MATERIAL               | TANK                                  | PIPE               | DISP                                    |  |
| (+)                                   | 2K                 | DIESEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Steel                  | R                                     | R.                 | R                                       |  |
| (2)                                   | 2K                 | Quench oil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Steel                  | R.                                    | R                  | P                                       |  |
|                                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                       |                    |                                         |  |
| <del> </del>                          |                    | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        | 1                                     |                    |                                         |  |
|                                       | <del> </del>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ·                      |                                       |                    |                                         |  |
|                                       |                    | <del>-</del> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | :                      |                                       |                    |                                         |  |
|                                       | R=Remove           | d CIU=Currently in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | n Use A≓Abando         | ned in place NA=Not                   | Applicable         |                                         |  |
| : LABORAT                             | ORY RESULTS        | Soil (ppb)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | re Data<br>Water (ppb) | Stockpile 1<br>yds                    | Stockpile 2<br>yds | Stockpile 3                             |  |
|                                       | BENZENE<br>TOLUENE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                       |                    |                                         |  |
| E                                     | THYLBENZENE        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                       | <del></del>        |                                         |  |
|                                       | XYLENE             | 11.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                                       |                    |                                         |  |
| Ţſ                                    | PH (8015/418.1)    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                       |                    |                                         |  |
| -                                     | MTBE<br>· PAH      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Y / N                  | Y/N                                   | Y / N              | Y / N                                   |  |
|                                       | voc's              | Mary and the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second sec | Y/N                    | Y / N                                 | Y / N              | Y / N                                   |  |
|                                       |                    | Stockpile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | disposition:           |                                       |                    |                                         |  |
|                                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | S=Stockpiled T=Treat                  | mont by Orb        | 10                                      |  |
| Comments:                             | DIESA              | I tank o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | excavation             | n North                               | wall ca            | vity ( Rg                               |  |
| · · · · · · · · · · · · · · · · · · · |                    | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u> </u>               |                                       | <del></del>        | · U                                     |  |
|                                       |                    | ···                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |                                       |                    |                                         |  |
|                                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                       |                    |                                         |  |
|                                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | <del></del>                           | •                  | 7-7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |  |
|                                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                       |                    |                                         |  |
| <del></del>                           |                    | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>,</u>               | · · · · · · · · · · · · · · · · · · · |                    | <del></del>                             |  |
| Status: DEF /                         | NFA (ICR)P         | riogity 1/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Class. D LT            | F(1) 6 /C                             | ord: CLOS F        | ICHE COCA                               |  |
| Reviewed By:                          | )an-               | Wellin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 501                    | Date:                                 | 4/21               | 195                                     |  |
| •                                     | 7                  | W DT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <del>// //</del>       | <del></del>                           | 1/3/               | 60                                      |  |
| Approved By:                          | rel                | My Carl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <del>1,</del>          | Date:                                 | 7/4//              | 77                                      |  |
| Entered By:                           |                    | / NOS (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u> </u>               | Date:                                 | 5719               | -99                                     |  |
| AR FORM.xis                           | ( )                | /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        | ÷                                     |                    | 3/1.99                                  |  |
|                                       | 1/                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                       |                    | 230                                     |  |
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| YES | NO | N/A | SAMPLING .                       | YES | Ю | N/A                                              | Report                          |
|-----|----|-----|----------------------------------|-----|---|--------------------------------------------------|---------------------------------|
|     |    |     | Samples Split Screen/Lab         |     |   |                                                  | Owner, operator, facility info. |
|     |    |     | Field screening methods          |     |   |                                                  | Closure form complete           |
| - 1 |    |     | Field screening readings         |     |   |                                                  | UST contents disposal           |
| i   |    |     | Container/equipment/preservation |     |   |                                                  | UST waste water                 |
|     |    |     | Locations/number of samples      |     |   |                                                  | UST system disposal             |
|     |    |     | Excavation water info.           | 1   |   |                                                  | Site map of facility/area       |
|     |    |     | Laboratory                       |     |   |                                                  | Copy of permit                  |
|     |    |     | Correct samples submitted        |     |   |                                                  | PCS                             |
|     |    |     | Chain-of-Custody                 |     |   | 1                                                | PCS form                        |
| 1   |    |     | Analyzed within holding time     |     |   |                                                  | Correct number of samples       |
| -   |    |     | Test methods/detection limits    |     |   |                                                  | Acceptable diposal              |
|     |    |     | Lab reports                      |     |   | <del>                                     </del> | <del></del>                     |

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# Oh Department of Comparce

#### Division of State Fire Marshal Bureau of Underground Storage Tank Regulations P.O. Box 687

Reynoldsburg OH 43068-9009 (614) 752-7938 FAX (614) 752-7942 www.com.state.oh.us Bob Taft Governor

Gary C. Suhadolnik Director

May 14, 1999

FRANK NAGORUEY N & W FINISHING AVE 2800 GRAND AVE CLEVELAND OH 44104-3386 SITE:

N & W METAL FINISHING INC

2800 GRAND AVE CLEVELAND OH CUYAHOGA COUNTY INCIDENT #1890392-00

RE: SITE ASSESSMENT REQUIRED

Dear Mr. Nagoruey:

The Bureau of Underground Storage Tank Regulations (BUSTR) has reviewed your report titled "Underground Storage Tank Closure Report" dated March 31, 1999. BUSTR has determined that soil and/or ground water contamination exists in excess of the action levels calculated for this site. You are required to perform a site assessment as prescribed in Ohio Administrative Code 1301:7-9-13(I)(3) and explained in BUSTR's Corrective Action Guidance Document. These documents describe the activities that must be performed during the site assessment and the information which is to be submitted to BUSTR in the site assessment report. You must submit the site assessment report within 180 days of the day the release was reported.

All excavated soils shall be managed as petroleum contaminated soils (PCS) unless laboratory analysis indicates otherwise. Underground storage tank owners and/or operators are therefore requested to complete and submit the enclosed "Soil Disposal/Treatment Notification Form". The completion of this form, along with all applicable supporting information and documentation, will allow the BUSTR staff to verify proper PCS disposal. A separate form must be completed for each soil pile or containerized soil group.

An order form is enclosed to assist you in obtaining the documents described in this letter and other publications which may help you understand the requirements for compliance with BUSTR's rules and regulations.

Thank you for your cooperation. If you have any questions, please contact me at (614) 752-7938.

Sincerel

Charles E. Aepp
Environmental Specialist

Enclosures

XC.



## Ohio Department of Commerce

Division of State Fire Marshal
Bureau of Underground Storage Tank Regulations
6606 Tussing Road • P.O. Box 687
Reynoldsburg, OH 43068-9009
(614) 752-7938 FAX (614) 752-7942

www.com.state.oh.us

Bob Taft Governor

Gary C. Suhadolnik Director

October 27, 2000

FRANK NAGORUEY
N & W FINISHING
2800 GRAND AVE
CLEVELAND, OH 44104-3386

.SITE: N & W METAL FINISHING, INC. 2800 GRAND AVE CLEVELAND OH CUYAHOGA COUNTY RELEASE #18000017-N00001

RE: NO ANSWER TO INFORMATION REQUEST

Dear Mr. Nagoruey:

On May 14, 1999, the Bureau of Underground Storage Tank Regulations sent you a letter requesting information needed to complete your site assessment requirements. As of this date you have not provided the requested information. To be in compliance with Ohio Administrative Code 1301:7-9-13(I), effective September 1992, you should supply this information within 30 days of the date of this letter.

An order form and other publications that may help you to understand the requirements for compliance with BUSTR's rules and regulations may be found on the Internet at <a href="https://www.com.state.oh.us/sfm">www.com.state.oh.us/sfm</a> or by calling our office.

Thank you for your cooperation. If you have any questions, please contact me at 614-752-7093.

Sincerely

Charles E. Zept / Environmental Specialist

xc:



## Onio Department of Commerce

Division of State Fire Marshal
Bureau of Underground Storage Tank Regulations
6606 Tussing Road • P.O. Box 687
Reynoldsburg, OH 43068-9009
(614) 752-7938 FAX (614) 752-7942

www.com.state.oh.us

Bob Taft Governor

Gary C. Suhadolnik Director

September 28, 2001

FRANK NAGORUEY N & W FINISHING 2800 GRAND AVE CLEVELAND, OH 44104-3386 SITE: N & W METAL FINISHING, INC.

2800 GRAND AVE CLEVELAND OH CUYAHOGA COUNTY RELEASE #18000017-N00001

RE: NO RESPONSE RECEIVED

Dear Mr. Nagoruey:

On May 14, 1999 and October 27, 2000, the Bureau of Underground Storage Tank Regulations sent you a letter requesting information needed to complete your site assessment requirements. As of this date you have not provided the requested information. To be in compliance with Ohio Administrative Code 1301:7-9-13, effective September 1992, you should supply this information within 30 days of the date of this letter.

On March 31, 1999, a new corrective action rule became effective. A provision of this rule allows owners/operators with releases confirmed prior to March 31, 1999 to elect to conduct corrective action under the 1999 rule. A Fact Sheet explaining this option may be found on our web site.

An order form and other publications that may help you to understand the requirements for compliance with BUSTR's rules and regulations may be found on the Internet at <a href="https://www.com.state.oh.us">www.com.state.oh.us</a> or by calling our office.

Thank you for your cooperation. If you have any questions, please contact me at 614-752-7093.

Sincerely,

Environmental Specialist

xc:



## **Ohio Department of Commerce**

Division of State Fire Marshal
Bureau of Underground Storage Tank Regulations
6606 Tussing Road • P.O. Box 687
Reynoldsburg, OH 43068-9009
(614) 752-7938 FAX (614) 752-7942

Governor

Gary C. Suhadolnik Director

Bob Taft

www.com.state.oh.us

August 14, 2002

FRANK NAGORUEY N & W FINISHING 2800 GRAND AVE CLEVELAND, OH 44104-3386 SITE: N & W METAL FINISHING, INC. 2800 GRAND AVE CLEVELAND OH CUYAHOGA COUNTY RELEASE #18000017-N00001

RE: NO RESPONSE RECEIVED

Dear Mr. Nagoruey:

On May 14, 1999, October 27, 2000 and September 28, 2001, the Bureau of Underground Storage Tank Regulations (BUSTR) sent you a letter requesting information needed to complete your site assessment requirements. As of this date you have not provided the requested information. To be in compliance with Ohio Administrative Code 1301:7-9-13, effective September 1992, you should supply this information within 30 days of the date of this letter.

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Thank you for your cooperation. If you have any questions, please contact me at 614-752-7093.

Charles E

**Environmental Specialist** 

xc:



## ປີກົເວ Department of Commerce

Division of State Fire Marshal
Bureau of Underground Storage Tank Regulations
8895 E. Main St. • P.O. Box 687
Reynoldsburg, OH 43068-9009
(614) 752-7938 FAX (614) 752-7942

www.com.state.oh.us

Bob Taft Governor

Lt. Governor Jennette Bradley Director

July 18, 2003

FRANK NAGORUEY N & W FINISHING 2800 GRAND AVE CLEVELAND, OH 44104-3386 SITE: N & W METAL FINISHING, INC. 2800 GRAND AVE CLEVELAND OH CUYAHOGA COUNTY RELEASE #18000017-N00001

**RE:** NO RESPONSE RECEIVED

Dear Mr. Nagoruey:

On May 14, 1999, October 27, 2000, September 28, 2001 and August 14, 2002, the Bureau of Underground Storage Tank Regulations (BUSTR) sent you a letter requesting information needed to complete your site assessment requirementse. As of this date you have not provided the requested information. To be in compliance with Ohio Administrative Code 1301:7-9-13, effective September 1992, you should supply this information within 30 days of the date of this letter.

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Thank you for your cooperation. If you have any questions, please contact me at 614-752-7093.

Sincerely

Charles E. Zepp Environmental Specialist

xc: Site File



# Unio Department of Commerce

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Bureau of Underground Storage Tank Regulations
8895 E. Main St. • P.O. Box 687
Reynoldsburg, OH 43068-9009
(614) 752-7938 FAX (614) 752-7942

www.com.state.oh.us

Bob Taft Governor

Lt. Governor Jennette Bradley Director

April 06, 2004

FRANK NAGORUEY N & W FINISHING 2800 GRAND AVE CLEVELAND, OH 44104-3386 SITE: N & W METAL FINISHING, INC.

2800 GRAND AVE CLEVELAND OH CUYAHOGA COUNTY RELEASE #18000017-N00001

RE: NO RESPONSE RECEIVED

Dear Mr. Nagoruey:

On May 14, 1999, October 27, 2000, September 28, 2001, August 14, 2002 and July 18, 2003, the Bureau of Underground Storage Tank Regulations (BUSTR) sent you a letter requesting information needed to complete your site assessment requirements. As of this date you have not provided the requested information. To be in compliance with Ohio Administrative Code 1301:7-9-13, effective September 1992, you should supply this information within 30 days of the date of this letter.

On March 31, 1999, a new corrective action rule became effective. A provision of this rule allows owners/operators with releases confirmed prior to March 31, 1999 to elect to conduct corrective action under the 1999 rule. A Fact Sheet explaining this option may be found on our web site.

Publications that may help you to understand the requirements for compliance with BUSTR's rules and regulations may be found on the Internet at <a href="https://www.com.state.oh.us">www.com.state.oh.us</a> or by calling our office.

Thank you for your cooperation. If you have any questions, please contact me at 614-752-7093.

Sincerely,

Environmental Specialist

xc: Site File



## o Department of Commerc

Division of State Fire Marshal Bureau of Underground Storage Tank Regulations 8895 E. Main St. . P.O. Box 687 Reynoldsburg, OH 43068-9009 (614) 752-7938 FAX (614) 752-7942

www.com.state.oh.us

**Bob Taft** Governor

Doug White Director

May 06, 2005

FRANK NAGORUEY N & W FINISHING 2800 GRAND AVE **CLEVELAND, OH 44104-3386**  SITE: N & W METAL FINISHING, INC. 2800 GRAND AVE CLEVELAND OH **CUYAHOGA COUNTY** RELEASE #18000017-N00001

RE: NO RESPONSE RECEIVED

Dear Mr. Nagoruey:

On May 14, 1999, October 27, 2000, September 28, 2001, August 14, 2002, July 18, 2003 and April 6, 2004, the Bureau of Underground Storage Tank Regulations (BUSTR) sent you a letter requesting information needed to complete your site assessment requirements. As of this date you have not provided the requested information. To be in compliance with Ohio Administrative Code 1301:7-9-13, effective September 1992, you should supply this information within 30 days of the date of this letter.

On March 31, 1999, a new corrective action rule became effective. A provision of this rule allows owners/operators with releases confirmed prior to March 31, 1999 to elect to conduct corrective action under the 1999 rule. A Fact Sheet explaining this option may be found on our web site.

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Thank you for your cooperation. If you have any questions, please contact me at 614-752-7093.

Charles E. Zepo Environmental S

xc:



## Department of Commercia

Division of State Fire Marshal
Bureau of Underground Storage Tank Regulations
8895 E Main St. • P.O. Box 687
Reynoldsburg, OH 43068-9009
(614) 752-7938 FAX (614) 752-7942

www.com.state.oh.us

**Bob Taft** Governor

Doug White Director

October 20, 2005

FRANK NAGORUEY N & W FINISHING 2800 GRAND AVE CLEVELAND, OH 44104-3386 SITE: N & W METAL FINISHING, INC. 2800 GRAND AVE CLEVELAND OH CUYAHOGA COUNTY RELEASE #18000017-N00001

RE: 2005 CORRECTIVE ACTION RULE

Dear Mr. Nagoruey:

On March 1, 2005, the Bureau of Underground Storage Tank Regulations (BUSTR) new corrective action rules became effective. This rule establishes timelines by which corrective action under Ohio Administrative Code 1301:7-9-13, effective September 1, 1992, must be complete. If corrective actions being conducted under the 1992 corrective action rule were not completed by September 1, 2005, the effected site would be automatically be moved into OAC 1301:7-9-13, effective March 1, 2005. This letter is to notify you that your site has been moved into the 2005 corrective action rule. You are required to conduct a Tier 1 Source Investigation pursuant to OAC 1301:7-9-13(H), effective March 2005, and submit either a Tier 1 Evaluation or Tier 1 Delineation Notification report on or before December 1, 2005.

Please note that many differences exist between the 1992 and 2005 corrective action rules and that care should be taken to insure that all future corrective action activities are conducted according to the 2005 corrective action rule.

Publications that may help you to understand the requirements for compliance with BUSTR's rules and regulations may be found on the Internet at <a href="https://www.com.state.oh.us/sfm">www.com.state.oh.us/sfm</a> or by calling our office.

Thank you for your cooperation. If you have any questions, please contact me at (614) 614-752-7093.

Sincerely,

Charles E. Zepp

**Environmental Specialist** 

xc:

Site File

COPY



## io Department of Commen

Division of State Fire Marshal
Bureau of Underground Storage Tank Regulations
8895 E Main St. • P.O. Box 687
Reynoldsburg, OH 43068-9009
(614) 752-7938 FAX (614) 752-7942

www.com.state.oh.us

Bob Taft Governor

Doug White Director

April 04, 2006

FRANK NAGORUEY N & W FINISHING 2800 GRAND AVE CLEVELAND, OH 44104-3386 SITE: N & W METAL FINISHING, INC. 2800 GRAND AVE CLEVELAND OH CUYAHOGA COUNTY RELEASE #18000017-N00001

RE: NO ANSWER TO INFORMATION REQUEST

Dear Mr. Nagoruey:

On October 20, 2005, the Bureau of Underground Storage Tank Regulations (BUSTR) sent you a letter requesting information needed to complete your Tier 1 Source Investigation requirements pursuant to Ohio Administrative Code (OAC) 1301:7-9-13(H), effective March 2005, which was due on December 1, 2005. As of this date we have not received the requested information. You must supply this information within 30 days of the date of this correspondence.

Publications that may help you understand the requirements for compliance with BUSTR's rules and regulations may be found on the Internet at <a href="https://www.com.state.oh.us/sfm">www.com.state.oh.us/sfm</a> or by calling our office.

Thank you for your cooperation. If you have any questions, please contact me at 614-752-7093.

Sincerely

Charles E Zepp

Environmental Specialist

xc:





Division of State Fire Marshal
Bureau of Underground Storage Tank Regulations
8895 E Main St. • P.O. Box 687
Reynoldsburg, OH 43068-9009
(614) 752-7938 FAX (614) 752-7942

Bob Taft Governor

Doug White Director

www.com.state.oh.us

December 05, 2006

FRANK NAGORUEY N & W FINISHING 2800 GRAND AVE CLEVELAND, OH 44104-3386 SITE: N & W METAL FINISHING, INC.

2800 GRAND AVE CLEVELAND OH CUYAHOGA COUNTY RELEASE #18000017-N00001

RE: NO ANSWER TO INFORMATION REQUEST

Dear Mr. Nagoruey:

On October 20, 2005 and April 6, 2006, the Bureau of Underground Storage Tank Regulations (BUSTR) sent you a letter requesting information needed to complete your Tier 1 Source Investigation requirements pursuant to Ohio Administrative Code (OAC) 1301:7-9-13(H), effective March 2005, which was due on December 1, 2005. As of this date we have not received the requested information. You must supply this information within 30 days of the date of this correspondence.

Publications that may help you understand the requirements for compliance with BUSTR's rules and regulations may be found on the Internet at <a href="https://www.com.state.oh.us/sfm">www.com.state.oh.us/sfm</a> or by calling our office.

Thank you for your cooperation. If you have any questions, please contact me at 614-752-7093.

Sincerely.

Charles E. Zepp Environmental Specialist

х́с:

Site File

COPY





Division of State Fire Marshal
Burcau of Underground Storage Tank Regulations
8895 E Main St. • P.O. Box 687
Reynoldsburg, OH 43068-9009
(614) 752-7938 FAX (614) 752-7942
www.com.state.oh.us

Ted Strickland Governor

Kimberly A. Zurz Director

September 05, 2007

FRANK NAGORUEY N & W FINISHING 2800 GRAND AVE CLEVELAND, OH 44104-3386 SITE: N & W METAL FINISHING, INC. 2800 GRAND AVE CLEVELAND OH CUYAHOGA COUNTY RELEASE #18000017-N00001

RE: NO ANSWER TO INFORMATION REQUEST

Dear Mr. Nagoruey:

On October 20, 2005, April 6, 2006 and December 5, 2006, the Bureau of Underground Storage Tank Regulations (BUSTR) sent you a letter requesting information needed to complete your Tier 1 Source Investigation requirements pursuant to Ohio Administrative Code (OAC) 1301:7-9-13(H), effective March 2005, which was due on December 1, 2005. As of this date we have not received the requested information.

You are currently not in compliance with the Ohio Administrative Code. Failure to maintain compliance may result in enforcement action taken by the State Fire Marshal.

Publications that may help you understand the requirements for compliance with BUSTR's rules and regulations may be found on the Internet at <a href="https://www.com.state.oh.us/sfm">www.com.state.oh.us/sfm</a> or by calling our office.

Thank you for your cooperation. If you have any questions, please contact me at 614-752-7093.

Sineerely,

Charles E. Zepp Environmental Specialist

xc:



### REQUEST FOR RESPONSIBLE PERSON (R.P.) SEARCH

| FACILITY I.D. # / 8 OCYOU /                                                                               |
|-----------------------------------------------------------------------------------------------------------|
| General Information                                                                                       |
| Facility Name: NEW METAL FINISHING, TNC.                                                                  |
| Address: 2800 GRAND AVE,                                                                                  |
| City: CLEVELAND Zip:                                                                                      |
| County: <u>(UYAHO6-H</u> Facility Phone #: _()                                                            |
| Contact Person:Contact Person's Phone #_(                                                                 |
| WHAT IS NEEDED:                                                                                           |
| Determine who the Responsible Person is.                                                                  |
| Responsible Person is known, need a current address.                                                      |
|                                                                                                           |
| Results of Owner Search  (To be completed by the Enforcement Coordinator)                                 |
| After searching all currently available records, a Responsible Person determination has been made.        |
| The UST's were last owned operated on or after November 8, 1984 in accordance with O.R.C. 3737.87 (H)(1). |
| The UST's were last owned operated before November 8, 1984 in accordance with O.R.C. 3737.87 (H)(2).      |
| Is the Responsible Person/Owner Viable?                                                                   |
| YES (See Owner Information on back).                                                                      |
| NO Bankrupt, deceased, company out of business. (See remarks on back)                                     |
| A responsible person determination cannot be made at this time. (See remarks on back)                     |
|                                                                                                           |
|                                                                                                           |
| Coordinator requesting search: ENF CASES Date: 12/11/07                                                   |
| Supervisor Approval:Date:                                                                                 |
| Enforcement coordinator performing search: 12/12/07                                                       |
| Date completed: 12/12/07                                                                                  |
| Date returned to Corrective Action:                                                                       |

Revised 7/18/07

# Results of Owner Search (To be completed by the Enforcement Coordinator)

| OWNER INFORMATION                    | OPERATOR INFORMATION         |
|--------------------------------------|------------------------------|
| Name: N& W METAL FINISHING, INC.     | Name:                        |
| Contact:                             | Contact:                     |
| Address: 2800 GRAND AVE,             | Address:                     |
| City: CLEVELAND                      | City:                        |
| State: 0/-/ Zip:                     | State: Zip:                  |
| Phone #: ()                          | Phone #: ()                  |
| Enforcement Coordinat                | or's Remarks                 |
| NETAL FINISHING, INC.                |                              |
| ALO SEA DE CAMPAGO, LIOU.            | 15 100 MINSTER IN BUSINESS   |
| PER. SEC, OF STATE,                  |                              |
| PROPERTY OWNER AT TIME OF REN        | MOVAL NO LONGER DINNS        |
| CLOSURE REPORT STATES NEW NE         | VER USED THE TWO DETS USES   |
| DE BUSINESS TOO, YEAR UNKNOWN WH     | MPIGARD YUATING WHICH IS OUT |
| <u> </u>                             | EN UPST OSEVI                |
| ALL DOCUMENTATION IN FILE,           |                              |
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|                                      |                              |
|                                      |                              |
|                                      |                              |
| At a                                 |                              |
| CLASS: SC                            |                              |
| Enforcement Coordinator's Signature: | Date: 12/12/07               |
| Bureau Chief/Asst. Chief Signature:  | Date: 12-18-07               |
| Revised 7/18:07                      |                              |



|                                                        |                            | ·····                                 |
|--------------------------------------------------------|----------------------------|---------------------------------------|
|                                                        |                            |                                       |
| DEED BOOK: VOLUME NUMBER:                              | <del>-</del>               | <u> </u>                              |
| GRANTOR:                                               | PAGE NUMBER:               |                                       |
| GRANTEE:                                               | •                          |                                       |
| 4) DATE OF SALE:                                       |                            |                                       |
|                                                        |                            |                                       |
|                                                        |                            |                                       |
| REMARKS:                                               |                            | <del></del>                           |
| DEED BOOK: VOLUME NUMBER:                              | PAGE NUMBER:               | <del>-</del>                          |
| GRANTOR:                                               |                            |                                       |
| GRANTEE:                                               |                            |                                       |
| 3) DATE OF SALE:                                       | COPIES MADE: []            |                                       |
|                                                        |                            |                                       |
| REMARKS: WARRANTY DEED                                 |                            | <del></del>                           |
| DEED BOOK: VOLUME NUMBER: 5441                         | PAGE NUMBER: 003           | _                                     |
| GRANTOR: SHENANDOAH COMPAN                             | Y INCS GENERAL MACHIN      | EKY MOVERS, TX                        |
| OR LATTER FEED PROLUCE.                                | uc                         | ·                                     |
| 2) DATE OF SALE: 10 JULY 95                            | COPIES MADE: [-]           |                                       |
|                                                        |                            |                                       |
| REMARKS: WAKKHATTY DEED, HTPN4                         | <u> </u>                   |                                       |
| DEED BOOK: VOLUME NUMBER: REMARKS: WARRATY DEED, AFN # | PAGE NUMBER:               |                                       |
| GRANTOR: F& PRODUCE LUC                                |                            |                                       |
| GRANTEE: SCHUENGER,                                    | <u> </u>                   |                                       |
| 1) DATE OF SALE: 16 JULY 07 Cec                        | ord. i >B:[]               |                                       |
| OWN                                                    | cel # # renship            |                                       |
| COPY OF TAX RECORD ATTACHED: [-]                       | cer ; t                    |                                       |
| LOT NUMBER: 423 \$ 424                                 | 1#1                        |                                       |
| PARCEL NUMBER: 126-20-021                              | is is hangy                |                                       |
| STREET: 2800 GRAND AVE                                 | CITY: <u>CLEVELAND</u> ZIP | · · · · · · · · · · · · · · · · · · · |
|                                                        | OLEVEL MAIN                | •                                     |
| REPORT: /8000017                                       | DATE: /2/                  | 12/01                                 |

| 5) DATE OF SALE:                      | COPIES MADE: [] |
|---------------------------------------|-----------------|
| GRANTEE:                              |                 |
| GRANTOR:                              |                 |
| DEED BOOK: VOLUME NUMBER:             |                 |
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| 6) DATE OF SALE:                      |                 |
| GRANTEE:                              |                 |
| GRANTOR:                              |                 |
| DEED BOOK: VOLUME NUMBER:             | PAGE NUMBER:    |
| REMARKS:                              |                 |
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|                                       |                 |
| 7) DATE OF SALE:                      | COPIES MADE: [] |
|                                       |                 |
| GRANTOR:                              |                 |
| DEED BOOK: VOLUME NUMBER              | PAGE NUMBER:    |
| REMARKS:                              |                 |
| •                                     |                 |
|                                       |                 |
| 8) DATE OF SALE:                      | COPIES MADE: [] |
| GRANTEE:                              |                 |
| GRANTOR:                              |                 |
| DEED BOOK: VOLUME NUMBER:             |                 |
| REMARKS:                              |                 |
|                                       |                 |
| NOTES:                                |                 |
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4

Field Definitions

#### HOME | CONTACT | CUYAHOGA COUNTY HOME

## CUYAHOGA COUNTY AUDITOR Frank Russo

## **Real Property Information**

History Information

126-20-021

OWNERS NAME **ADDRESS** 

SCHUENGER, MATTHEW J. 02742 GRAND AVE

CITY ZIP

PARCEL ID

**CLEVELAND** 44104

General Information

OWNER CLASS

SCHUENGER, MATTHEW J.

LAND USE

3100

LAND USE 2

PV ROAD TYPE MUN

WATER **GAS** 

**SEWER** 

ELECTRICITY

SNS

030

OWNER OCCUPIED

TAX ABATEMENT

27005 NEIGHBORHODD

TOTAL BUILDINGS

CUYAHOGA COUNTY ASSUMES NO LIABILITY FOR DAMAGES AS A RESULT OF ERRORS, OMISSIONS OR DISCREPANCIES CONTAINED IN THESE PAGES. PROSPECTIVE PURCHASERS SHOULD CONSULT A REAL ESTATE ATTORNEY AND PURCHASE A TITLE INSURANCE POLICY PRIOR TO THE SALE. **© 2003 CUYAHOGA COUNTY AUDITOR'S OFFICE** 

HOME | CONTACT | CUYAHOGA COUNTY HOME

## CUYAHOGA COUNTY AUDITOR. Frank Russo &

## **Real Property Information**

Search Pago General Bldg. Sketch Record Information

**PRIMARY OWNER** 

SCHUENGER, MATTHEW J.

PROPERTY ADDRESS.

2742 Grand Ave, Cleveland, OH 44104

TAX MAILING ADDRESS

SCHUENGER, MATTHEW J., 2742 GRAND Ave. CLEVEL!

LEGAL DESCRIPTION

**423 PART VAC STREET** 

PROPERTY CLASS

FOOD AND DRINK PROCESSING PLANTS AND STORAG

Not release

Field Definitions

in 2008) 🔻

2007 (pay in 2008) TAXBILL SUMMARY

PARCEL NUMBER

126-20-021

TAXSET Cleveland

FLAGS

**ESCROW** 

2.5% RED.

**ESCROW** 

Ν

HOMESTEAD

PMT, AMOUNT

FORECLOSURE N

CERT. PEND.

0.00

ACCOUNT

**CERT. SOLD** 

PAYMENT PLAN N

| 2007 (pay in 2008) CH | IARGE AND PAYMENT DETAIL | Tax Information is up to the hour - tell me more. |          |          |  |  |
|-----------------------|--------------------------|---------------------------------------------------|----------|----------|--|--|
| TAXSET                | CHARGE TYPE              | CHARGES                                           | PAYMENTS | BALANCE  |  |  |
| Cleveland             | 1st half tax             | 3,357.39                                          | 0.00     | 3,357.39 |  |  |
|                       | 1ST HALF BALANCE         | 3,357.39                                          | 0.00     | 3,357.39 |  |  |
|                       | 2nd half tax             | 3,357.39                                          | 0.00     | 3,357.39 |  |  |
|                       | 2ND HALF BALANCE         | 3,357.39                                          | 0.00     | 3,357.39 |  |  |
| TOTAL BALANCE         | ;                        | 6,714.78                                          | 0.00     | 6,714.78 |  |  |

CUYAHOGA COUNTY ASSUMES NO LIABILITY FOR DAMAGES AS A RESULT OF ERRORS, OMISSIONS OR DISCREPANCIES CONTAINEO IN THESE PAGES. PROSPECTIVE PURCHASERS SHOULD CONSULT A REAL ESTATE ATTORNEY AND PURCHASE A TITLE INSURANCE POLICY PRIOR TO THE SALE. **2003 CUYAHOGA COUNTY AUDITOR'S OFFICE** 

#### Location Report

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Your DPPA Permissible Use is: 3. Government Agency Your GLBA Permissible Use is: 2. Legal Compliance

Location Information (1)

Address Variations (1)

APN(s) (1)

Property Information (1)

Neighbors(5)

Potential Associates (9)

Sources (93)

#### Location Information

2800 GRAND AVE CLEVELAND, OH 44104-0316

#### Address Variations - 1 Record Found.

| #  | Address                                     |
|----|---------------------------------------------|
| 1. | 2800 GRAND AVE.<br>CLEVELAND, OH 44104-3163 |
|    | CLEVELAND, OH 44104-3163                    |

#### APN(s) - 1 Record Found.

# Number

1. A#000702 126-20-021

# Wrong parel

#### **Property Information**

| 1.                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Property Sale Information               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Sale Date: 19950113                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Sale Date: [19950115                    | and an arrangement of the statement of t |
| Sale Price: \$35,000                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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#### Neighbors - 5 Records Found.

| Neighbor Name    | Neighbor Address                          | Neighbor Phone   |
|------------------|-------------------------------------------|------------------|
| EGGLETON, JOHN   | 2694 GRAND AVE, CLEVELAND, OH 44104-3159  | Not Listed       |
| SHAKER, TODD 3   | 2742 GRAND AVE, CLEVELAND, OH 44104-3160  | Not Listed       |
| BILLINGS, ROSE M | 5609 GRAND AVE, CLEVELAND, OH 44104-3944  | . (216) 431-7457 |
| GREEN, EVA L     | 5611 GRAND AVE, CLEVELAND, OH 44104-3944  | (216) 361-8376   |
| COLBERT, MONIQUE | 15615 GRAND AVE, CLEVELAND, OH 44104-3944 | (216) 431-5453   |

#### Associated Entities - 9 Records Found.

|              |                                                                  |                                       |             | - ···· - · · · · · · · · · · · · · · · |
|--------------|------------------------------------------------------------------|---------------------------------------|-------------|----------------------------------------|
| <b>⊦</b> – I | # Current Resident(s):                                           | 2 - 10-44-7000+ 4 = = =               | -           | <del> </del>                           |
| 1.           | NAGORNEY, FRANK P                                                |                                       |             |                                        |
|              | Previous Resident(s):                                            |                                       |             | -                                      |
| 2.           | . WEBSTER, BARBARA A                                             |                                       | - 4         |                                        |
|              | Other(s):                                                        |                                       |             | 2                                      |
| 3.           | . B AND F SERVICES INC, A CORPORATION, N & W METAL FINISHING INC | C, EMPIGARD METAL FIN                 | NISHING INC |                                        |
| 4.           | BERWICK MANUFACTURING INC                                        |                                       |             |                                        |
| 5.           | GRAND AVENUE REALTY COMPANY INC, GRAND AVE REALTY CO INC         |                                       | 10 4207-0   |                                        |
|              |                                                                  | · · · · · · · · · · · · · · · · · · · |             |                                        |

| 6. | GRNAD AVENUE EQUIPMENT CO   | OMPANY, INC., GRA | ND AVENUE EQUIPMENT CCOMPANY INC, GRAND AV | ENUE EQU | IPMENT COMPANY INC |
|----|-----------------------------|-------------------|--------------------------------------------|----------|--------------------|
| 7. | N AND W METALS FINISHING    |                   |                                            |          |                    |
|    | TENNYSON EMPLOYEES INC      |                   |                                            |          |                    |
|    | . NORTH COAST DEVELOPERS IN | IC                |                                            |          | •                  |

#### **Source Information**

| All Sources               | · · · · · · · · · · · · · · · · · · · |      |     | ····· | <br>93 Source Document(s) |
|---------------------------|---------------------------------------|------|-----|-------|---------------------------|
| Business Finder           |                                       | <br> |     |       | <br>90 Source Document(s) |
| Deed Transfers            | = <del>-</del>                        |      | 1 3 |       | <br>1 Source Document(s)  |
| Historical Person Locator |                                       |      |     |       | 1 Source Document(s)      |
| Person Locator 1          | -                                     | <br> |     |       | <br>1 Source Document(s)  |

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# Warranty Deed

KNOW ALL MEN BY THESE PRESENTS THAT F & P Produce, LLC, an Ohio limited liability company, the Grantor, claiming title by or through instrument recorded in Volume 95-5441, Page 3, Cuyahoga County Recorder's Office, for valuable consideration thereunto given, and for the sum of Ten Dollars (\$10.00) received to its full satisfaction of Matthew J. Schuenger, Married, the Grantee, whose tax mailing address will be 2742 Grand Avenue, Cleveland, Ohio 44104, does:

GIVE, GRANT, BARGAIN, SELL AND CONVEY unto said Grantee, his heirs and assigns, the following described premises, situated in the City of Cleveland, County of Cuyahoga, and State of Ohio:

and known as being part of Original 100 Acre Lot No. 423 and bounded and described as follows:

Beginning at a nail found in the centerline of Grand Avenue S.E., 50 ft. wide, at its intersection with the centerline of Evins Avenue S.E., 40 ft. wide;

Thence South 30 degrees 45'00" West along the centerline of Grand Avenue, 20.00 ft. to a point in the Southwesterly line of Evins Avenue S.E., 40 ft. wide, and the principal place of beginning of the parcel herein described;

Thence South 30 degrees 45'00" West along the centerline of Grand Avenue as originally established and now vacated by plat recorded in Volume 226, Page 128 of Cuyahoga County Map Records, 144.87 ft. to its intersection with the Northeasterly line of parcel of land conveyed to the City of Cleveland by deed recorded in Volume 15440, Page 603 of Cuyahoga County Records;

Thence North 59 degrees 15'00" West along the Northeasterly line of said land conveyed to the City of Cleveland, 25.00 ft. to a drill hole found at an angle point therein;

Thence North 44 degrees 55'20" West along the Northeasterly line of said land conveyed to the City of Cleveland, and along the Northeasterly line of land conveyed to Ramsey Laboratories, Inc. by deeds recorded in Volume 13675, Page 877 and 14236, Page 83 of Cuyahoga County Records, and along the Northeasterly line of a parcel of land conveyed to Louise C. Pavlish by deed recorded in Volume 90-5226, Page 24 of the Official Recorders of Cuyahoga County, 374.73 ft. to a nail set at its intersection with the Souths.

374.73 ft. to a nail set at its intersection with the Souths to Arthur I. Rauch by deed recorded in Volume 12535,

Wrong

weyed cords;

Thence North 45 degrees 05'40" East along the Southe I. Rauch, 84.70 ft. to a nail set at its intersection with the conveyed to Lisbon Industries, Inc. by deed recorded in County Records;

to Arthur id ahoga

Thence North 64 degrees 14'17" East along the Southerly line or said land control Lisbon Industries, Inc. 17.67 ft. to a nail set at an angle point therein;

ENTERPRISE TITLE

Thence South 59 degrees 15'00" East along the Southwesterly line of said land conveyed to Lisbon Industries, Inc. 32.00 ft. to a nail set at its intersection with the Northwesterly line of Lisbon Road S.E., 50 ft. wide;

Thence South 30 degrees 47'40" West along the Northwesterly line of Lisbon Road, 44.66 ft. to its intersection with the Southwesterly line of Evins Avenue;

Thence South 59 degrees 15'00" East along the Southwesterly line of Evins Avenue, 325.38 ft. to the principal place of beginning, and containing 40,945 square feet or 0.9400 acres of land according to the survey by Donald G. Bohning & Associates, Inc., dated August, 1994, be the same more or less, but subject to all legal highways.

The courses used in this description are referenced to an assumed meridian and are used to indicate angles only.

Permanent Parcel No(s): 126-20-021

TO HAVE AND TO HOLD the above premises, with the appurtenances thereunto belonging, unto the said Grantee, and his separate heirs and assigns forever.

AND THE SAID Grantor, for itself and its heirs, executors and administrators, hereby covenants with the said Grantee, his heirs and assigns, that said Grantor is the true and lawful owner of said premises, and is well seized of the same in fee simple, and has good right and full power to bargain, sell and convey the same in the manner aforesaid, and that the same are free and clear from all encumbrances, except zoning ordinances, easements, reservations, conditions and restrictions of record, if any, and real estate taxes and assessments, general and special, which are a lien at the time of transfer, but which are not then due and payable, and further, that said Grantor will warrant and defend the same against all claims whatsoever except as provided herein.

The Grantor hereunto set its hand the day of day of

Grantor:

F & P PRODUCE, LLC

by:

FUAD C. SHAKER, President and

**Authorized Signator** 

and

PAULA F. SHAKER, Secretary and

Authorized Signator

| STATE OF ONIO                                                                       | /<br>) ss.                                                                   |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| CUYAHOGA COUNTY                                                                     | <b>;</b>                                                                     |
| THE FOREGOING, BEFORE ME, on the                                                    | NSTRUMENT WAS ACKNOWLEDGED AND EXECUTED day of                               |
|                                                                                     | and authorized Signator, who, under penalty of perjury in violation of       |
| section 2921.11 of the Revised                                                      | Code, represented to me to be the Grantor named above.                       |
| (SEAL)                                                                              | Christine Wall                                                               |
|                                                                                     | NOTARY FLAME  Christine Wick  Notary Public, State of Ohio                   |
| STATE OF FLORIDA                                                                    | ) SS. My Commission Expires 07-29-20                                         |
| COUNTY                                                                              | 1                                                                            |
| Produce, LLC by: Paula F. S<br>perjury in violation of section 2                    | NSTRUMENT WAS ACKNOWLEDGED AND EXECUTED                                      |
| above.                                                                              |                                                                              |
| (SEAL)                                                                              |                                                                              |
| (SEAL)                                                                              | NOTARY PUBLIC                                                                |
| This Instrument Prepared By                                                         |                                                                              |
| George C. Zucco<br>Attorney at Law<br>1525 Leader Building<br>Cleveland, Ohio 44114 | Christine Wick Notary Public, State of Ohio My Commission Expires 07-29-2009 |
| •                                                                                   | Ve of 9                                                                      |

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Thence South 59 degrees 15'00" East along the Southwesterly line of said land conveyed to Lisbon Industries, Inc. 32.00 ft. to a nail set at its intersection with the Northwesterly line of Lisbon Road S.E., 50 ft. wide;

Thence South 30 degrees 47'40" West along the Northwesterly line of Lisbon Road, 44.66 ft. to its intersection with the Southwesterly line of Evins Avenue;

Thence South 59 degrees 15'00" East along the Southwesterly line of Evins Avenue, 325.38 ft. to the principal place of beginning, and containing 40,945 square feet or 0.9400 acres of land according to the survey by Donald G. Bohning & Associates, Inc., dated August, 1994, be the same more or less, but subject to all legal highways.

The courses used in this description are referenced to an assumed meridian and are used to indicate angles only.

Permanent Parcel No(s): 126-20-021

TO HAVE AND TO HOLD the above premises, with the appurtenances thereunto belonging, unto the said Grantee, and his separate heirs and assigns forever.

AND THE SAID Grantor, for itself and its heirs, executors and administrators, hereby covenants with the said Grantee, his heirs and assigns, that said Grantor is the true and lawful owner of said premises, and is well seized of the same in fee simple, and has good right and full power to bargain, sell and convey the same in the manner aforesaid, and that the same are free and clear from all encumbrances, except zoning ordinances, easements, reservations, conditions and restrictions of record, if any, and real estate taxes and assessments, general and special, which are a lien at the time of transfer, but which are not then due and payable, and further, that said Grantor will warrant and defend the same against all claims whatsoever except as provided herein.

The Grantor hereunto set its hand the ______ day of ______ day of _______ 2007. **Grantor:** F & P PRODUCE, LLC by: FUAD C. SHAKER, President and **Authorized Signator** and PAULA F. SHAKER, Secretary and

Authorized Signator

| STATE OF OHIO                                                                                   | )                                                                                               |                                                               |                                                                                              |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| CUYAHOGA COUNTY                                                                                 | ) SS.<br>)                                                                                      |                                                               |                                                                                              |
|                                                                                                 |                                                                                                 |                                                               | GED AND EXECUTED                                                                             |
| BEFORE ME, on the                                                                               | day of                                                                                          |                                                               | , 2007, by F & F                                                                             |
| Produce, LLC by:<br>Fuad C. Shaker, its Presid<br>section 2921.11 of the Revis                  | ent and authorized Si<br>sed Code, represented t                                                | ignator, who, under p<br>to me to be the Grant                | enalty of perjury in violation of or named above.                                            |
| (SEAL)                                                                                          |                                                                                                 | NOTARY PUBLIC                                                 |                                                                                              |
| STATE OF FLORIDA                                                                                | )<br>) ss.<br>Y )                                                                               |                                                               |                                                                                              |
| THE FOREGOING BEFORE ME, on the Produce, LLC by: Paula I perjury in violation of section above. | day of day of Shaker, its Secretain 2921.11 of the Revision                                     | AS ACKNOWLEDG<br>ryand authorized Si<br>sed Code, represented | gED AND EXECUTED, 2007, by F & P gnator, who, under penalty of to me to be the Grantor named |
|                                                                                                 | MARY ANN PELLI<br>Iniy Public, Shate of Florida<br>Jaman, Oxphres Mar. 1, 2009<br>No. DD 399249 | May<br>NOTARY PUBLIC                                          | Q. Pell.                                                                                     |

This Instrument Prepared By:

George C. Zucco Attorney at Law 1525 Leader Building Cleveland, Ohio 44114

Permanent 128-20-021 Parcel #. 1

Type Instrument: Warranty Deed Tax District #: 3100 Grantor: F & P Produce L.L.C Grantee: SCHUENGER, MATTHEW J. Balance Assumed: \$ 0.00 Total Consideration: \$ 70,000.00 Conv. Fee Paid: \$ 280,00 Transfer Fee Paid: \$ 0.50 Fee Paid by. Enterprise Title Agency **Exempt Code** 

Date: 7/16/2007 10:39:00 AM Fax List Year: 2007 Land Use Code 3100 Land Value: 25,400 Building Value: 214,600 Total Value: 240,000 Arms Length Sale: YES Rcpl. 8-07162007-4 Inst # 297614 Check #

Frank Russon **CUYAHOGA COUNTY AUDITOR** 

A DEED

VOL. 95-05441 PAGE

HACKELL THE BATE FRANK FLESSO CUMMENAN CIT, SCORDER

051283

WARRANTY DEED

95 JUL 10 PH 2: 28

ENOW ALL MEN BY THESE PRESENTS, That SHENANDOAR COMPANY, INC. and GENERAL MACHINERY MOVERS, INC. the Grantors, claiming title under deed recorded in Volume 95-00283, page 60 of the Deed Records of Cuyahoga County, Ohio, for the consideration of Ten Dollars (\$10.00) and other good and valuable considerations, received to its full satisfaction of F & P PRODUCE, L.L.C., the Grantee, whose tax mailing address will be in care of Faud Shaker, 2641 East 40th Street, Cleveland, Ohio 44115, does hereby give, grant, bargain, sell and convey unto the Grantee, its successors and assigns, the premises described on Exhibit "A" attached hereto and made a part hereof, excepting and reserving therefrom, the easements described on Exhibit "B" attached hereto and made a part

TO HAVE AND TO HOLD the premises aforesaid, with the appurtenances thereunto belonging, unto the Grantee, its successors and assigns, forever. And the Grantors, for themselves and their successors and assigns, covenants with the Grantee, and its successors and assigns, that at and until the delivery of these presents, they are well seized of the premises as a good and indefeasible estate in fee simple and have good right to bargain and sell the same in manner and form as above written and that the same are free from all liens and encumbrances whatsoever, except (1) taxes and assessments (general or special) not delinquent; (2) zoning ordinances, and (3) easements, reservations, and rights of

17726 27.5 97.586C...

way, and related restrictions and conditions, created by (a) Grant of Right of Way between United States Rubber Company and Pennsylvania Refining Company, dated July 31, 1941, filed for record October 16, 1941, recorded in Volume 5403, page 649 of Cuyahoga County Records, (b) deed from United States Rubber Company to The Gerson-Stewart Corporation, dated October 7, 1941, filed for record October 25, 1941, recorded in Volume 5405, page 737 of Cuyahoga County Records, (c) deed from United States Rubber Company to The Ohio Confection Company, dated December 10, 1941, filed for record December 31, 1941, recorded in Volume 5418, page 553 of Cuyahoga County Records, (d) deed from United States Rubber Company to Jay C. Price et ux., dated August 18, 1942, filed for record September 1, 1942, recorded in Volume 5462, page 296 of Cuyahoga County Records, (e) deed from United States Rubber Company to Charles A. Vaughan, dated February 18, 1944, filed for record March 10, 1944, recorded in Volume 5662, page 199 of Cuyahoga County Records, (f) deed from United States Rubber Company to Jewett & Sherman Co., dated May 1, 1994, filed for record May 10, 1944, recorded in Volume 5678, page 392 of Cuyahoga County Records, (g) deed from United States Rubber Company to Rema R. Ganger and Rosalie B. Ganger, dated October 10, 1944, filed for record November 3, 1944, recorded in Volume 5822, page 633 of Cuyahoga County Records, (h) deed from United States Rubber Company to Strong, Cobb and Company, dated December 30, 1946, filed for record April 9, 1947, recorded in Volume 6268, page 682 of Cuyahoga County Records, (4) party wall terms and conditions created in (a) the deed from Charles W. Vaughan and Louise B. Vaughan to Pennsylvania

Refining Company, dated April 4, 1958, filed for record May 1, 1958, recorded in Volume 9076, page 94 of Cuyahoga County Records and (b) the deed from Pennsylvania Refining Company to Charles W. Vaughan and Louise B. Vaughan, dated March 25, 1958, filed for record May 1, 1958, recorded in Volume 9076, page 56 of Cuyahoga County Records, (5) rights of public utilities and others, if any, in vacated Grand Avenue, (6) defects, if any, disclosed by Survey of the premises, and more land, made by Donald G. Bohning & Associates, Inc., Kenneth L. Bohning, Registered Surveyor No. 6720, ___ and (7) other defects, if any, disclosed by the Title Commitment, and any endorsements to the Title Commitment, relating to the premises and more land, and issued by Commonwealth Land Title Insurance Company through Surety Title Agency, Inc., Commitment No. ST 17726, and Grantors will warrant and defend the premises with the appurtenances thereof unto the Grantee, and its successors and assigns, against all lawful claims and demand whatsoever, except as aforesaid.

IN WITNESS WHEREOF, SHENANDOAH COMPANY, INC. and GENERAL MACHINERY MOVERS, INC., by its duly authorized officers, has signed this warranty deed this Jee day of July, 1995.

SIGNED AND ACKNOWLEDGED IN THE PRESENCE OF:

Luce P. farm

SHENANDOAH COMPANY, INC.

By: TEB President

GENERAL MACHINERY MOVERS, INC.

VOL. 95-05441 PAGE

STATE OF OHIO )
COUNTY OF CUYAHOGA )

PEFORE ME, a Notary Public in and for said County and State, personally appeared, DAVID J. HIGHLEY, President of SHENANDOAH COMPANY, INC., and JOSEPH J. ANDERS, President of GENERAL MACHINERY MOVERS, INC., who acknowledged to me that they as the duly authorized offices of said corporations did sign the foregoing warranty Deed and that the same was their free act and deed individually and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this The day of July, 1995.

Water Public

FRED P. RAMOS, Afferday HOTARY PUBLIC, STATE OF CHIC My Commission Has No Expt. Date O.R.C. Section 147.00

This instrument was prepared by:

FRED P. RAMOS One Summit Office Park 4700 Rockside Road Suite 650 Independence, Ohio 44131 (216) 642-1425

#### LEGAL DESCRIPTION

Parcel No.1 (Cooler Parcel) Situated in the City of Cleveland, County of Cuyahoga, State of Ohio and known as being part of Original 100 Acre Lot No.423 and bounded and described as follows:

Beginning at a nail found in the centerline of Grand Avenue S.E., 50 ft. wide, at its intersection with the centerline of Evins Avenue S.E., 40 ft. wide;

Thence South 30° 45′ 00° West along the centerline of Grand Avenue, 20.00 ft. to a point in the southwesterly line of Evins Avenue S.E., 40° ft. wide, and the principal place of beginning of the parcel herein described;

Thence South 30° 45′ 00° West along the centerline of Grand Avenue as originally established and now vacated by plet recorded in Volume 226, Page 128 of Cuyahoga County Map Records, 144.87 ft. to its intersection with the northeasterly line of a parcel of land conveyed to the City of Cleveland by deed recorded in Volume 15440, Page 603 of Cuyahoga County Records;

Thence North  $59^{\circ}$  15' 00" West along the northeasterly line of said land conveyed to the City of Cleveland, 25.00 ft. to a drill hole found at an angle point therein;

Thence North 44° 55' 20" West along the northeasterly line of said land conveyed to the City of Cleveland, and along the northeasterly line of land conveyed to Ramsey Laboratories, Inc. by deeds recorded in Volumes 13675, Page 877 and 14236, Page 83 of Cuyahoga County Records, and along the northeasterly line of a parcel of land conveyed to Louise C. Pavlish by deed recorded in Volume 90-5226, Page 24 of the Official Records of Cuyahoga County, 374.73 ft. to a nail set at its intersection with the southeasterly line of a parcel of land conveyed to Arthur I. Rauch by deed recorded in Volume 12535, Page 301 of Cuyahoga County Records;

Thence North 45° 05' 40" East along the southeasterly line of said land conveyed to Arthur I. Rauch, 84.70 ft. to a mail set at its intersection with the southerly line of a parcel of land conveyed to Lisbon Industries, Inc. by deed-recorded in Volume 9427, Page 612 of Cuyahoga County Records:

Thence North  $64^{\circ}$   $14^{\circ}$   $17^{\circ}$  Rest along the southerly line of said land conveyed to Lisbon Industries, Inc., 17.67 ft. to a nail set at an angle point therein:

THOMAS J. NEFF, P.E., P.S. COUNTY EACH SER THE MAIN MAIN DIVISION LEGAL DECISION OF ACCOUNTY FARM THE

VOL. 95-05441 PAGE

Thence South 590 15' 00" Rast along the southwesterly line of said land conveyed to Lisbon Industries, Inc., 32.00 ft. to a nail set at its intersection with the northwesterly line of Lisbon Road S.E., 30 ft. wide:

Thence South  $30^{\circ}$  47'  $40^{\circ}$  West along the northwesterly line of Lisbon Road, 44.66 ft. to its intersection with the southwesterly line of Evins Avenue;

Thence South 590 15' 00° East along the southwesterly line of Evins Avenue, 325.38 ft. to the principal place of beginning, and containing 40,945 square feet or 0.9400 acres of land according to the survey by Donald G. Bohning & Associates, Inc., dated August, 1994.

The courses used in this description are referenced to an assumed meridian and are used to indicate angles only.

COMMONA LUCKIY AUDHOR

CONVEYANCE IS IN COMPUNICE WITH SEC HEZZOAC.

JUL 10 1995

Consequence 280.00 Receipt to / 4273 D TYPE ARMS LENGTH YES LENGTH



#### DONALD G. BOHNING & ASSOCIATES, INC.

CIVIL ENGINEERING & SURVEYING
7279 MUB PARIONAY - VALLEY VIEW, CHICO 44-125 - (716) 545-1320
FAX - E100 645-1322

Retained Easement "Cooler Parcel"

November, 1994

EXHIBIT "B"
LEGAL DESCRIPTION

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Situated in the City of Cleveland, County of Cuyahoga, and State of Ohio, and known as being part of Original 100 Acre Lot 423, and bounded and described as follows:

Beginning at a mail found in the centerline of Grand Avenue S.E., 50 feet wide, at its intersection with the ce of Evins Avenue S.E., 40 feet wide;

Thence South 30 degrees 45 minutes 00 seconds West a centerline of Grand Avenue, 20.00 feet to a point in southwesterly line of Evins Avenue S.E., 40 feet wid the principal place of beginning of the easement here described:

Violes Sita

Thence South 30 degrees 45 minutes 00 seconds West al centerline of Grand Avenue as originally established avenue as originally established avenue by plat recorded in Volume 226, Page 128 of Ci County Map Records, 144.87 feet to its intersection will northeasterly line of a parcel of land conveyed to the City of Cleveland by deed recorded in Volume 15440, Page 603 of Cuyahoga County Records;

Thence North 59 degrees 15 minutes 00 seconds West along the northeasterly line of said land conveyed to the City of Cleveland, 25.00 feet to a drill hole found at an angle point therein;

Thence North 44 degrees 55 minutes 20 seconds West along the northeasterly line of Gaid land conveyed to the City of Cleveland, and along the northeasterly line of land conveyed to Ramsey Laboratories, Inc. by deeds recorded in Volumes 13675, Page 877 and 14236, Page 83 of Cuyahoga County Records, and along the northeasterly line of a parcel of land conveyed to Louise C. Pavlish by deed recorded in Volume 90-5226, Page 24 of the Official Records of Cuyahoga County, 374.73 feet to a nail set at its intersection with the southeasterly line of a parcel of land conveyed to Arthur I. Rauch by deed recorded in Volume 12535, Page 301 of Cuyahoga County Records;

Thence North 45 degrees 05 minutes 40 seconds East along the southeasterly line of said land conveyed to Arthur I. Rauch, 84.70 feet to a nail set at its intersection with the southerly line of a parcel of land conveyed to Lisbon Industries, Inc. by deed recorded in Volume 9427, Page 612 of Cuyahoga County Records;



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Retained Easement "Cooler Parcel"

Thence North 64 degrees 14 minutes 17 seconds East along the southerly line of said land conveyed to Lisbon Industries, Inc., 17.67 feet to a nail set at an angle point therein;

Thence South 59 degrees 15 minutes 00 seconds East along the southwesterly line of said land conveyed to Lisbon Industries, Inc., 32.00 feet to a nail set at its intersection with the northwesterly line of Lisbon Road S.E., 50 feet wide;

Thence South 30 degrees 47 minutes 40 seconds West along the northwesterly line of Lisbon Road, 10.00 feet to a point;

Thence North 59 degrees 15 minutes 00 seconds West, 26.62 feet to a point;

Thence South 64 degrees 14 minutes 17 seconds West, 10.61 feet to a point;

Thence South 45 degrees 05 minutes 40 seconds West, 76.41 feat to a point;

Thence South 44 degrees 55 minutes 20 seconds East, 363.04 feet to a point in the Northwest line of vacated Grand Avenue:

Thence North 30 degrees 45 minutes 00 seconds East along the northwesterly line of vacated Grand Avenue, 138.06 feet to its intersection with the southwesterly line of Evins Avenue:

Thence South 59 degrees 15 minutes 00 seconds East along the southwesterly line of Evins Avenue, 25.00 feet to the principal place of beginning as described by Donald G. Bohning & Associates, Inc. in November, 1994.

The courses used in this description are referenced to an assumed meridian and are used to indicate angles only.

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2572RECP.DOC-Surety legals disk

THOMAS J. NEFF, P.E., P.S.
COUNTY ENGINEER TAX MAD DIVISIONAL LEGAL DESCRIPTION APPROVED FOR TRANSPORT

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#### EXRIBIT OB

#### EASEMENTS

Excepting and reserving unto the Grantors, their successors and assigns, (a) an easement for access, ingress and egress to and from Evins Avenue and the Plant Property and Preezer Property (as those terms are defined in the Agraement among the Grantors and the Grantee relating to the sale of the premises by the Grantors to the Grantee) over that portion of premises described in the legal description attached to this Exhibit B, (b) in general in the premises for the operation, maintenance and repair of utilities and utility lines to serve the premises and the Plant Property and Freezer Property and (c) and easement over the vacated portion of Grand Avenue recorded in Volume 226, Page 128 Cuyahoga County Records for purposes of access, ingress and egress to and from Evins Avenue.

|                                                     |           |                                             |                |        |                |                               |                   | 1                 |                  |
|-----------------------------------------------------|-----------|---------------------------------------------|----------------|--------|----------------|-------------------------------|-------------------|-------------------|------------------|
| METAL<br>FINISHING,<br>INC.                         |           | For Profit                                  | 1981           |        |                | Hamilton<br>Ohio              |                   |                   |                  |
| MICRO<br>METAL<br>FINISHING,<br>L.L.C.              | 920021    | Domestic<br>Limited<br>Liability<br>Company | Oct 17<br>1995 | Active |                | Ohio                          | Click for Details | Click for Details | Click for Detail |
| MIRACLE<br>METAL<br>FINISHING,<br>INC.              | 634575    | Corporation<br>For Profit                   | May 14<br>1984 | Active |                | Cleveland<br>Cuyahoga<br>Ohio | Click for Details | Click for Details | Click for Detail |
| N & W<br>METAL<br>FINISHING,<br>INC.                | 790347    | Corporation<br>For Profit                   | Feb 28<br>1991 | Hold   |                | Cleveland<br>Cuyahoga<br>Ohio | Click for Details | Click for Details | Click for Detail |
| NATIONAL<br>METAL<br>FINISHING,<br>INC.             | CP13733 * | Corporation<br>For Profit                   | Apr 03<br>1998 | Active |                | Delaware<br>Delaware<br>Ohio  | Click for Details | Click for Details | Click for Detail |
| PACIFIC<br>METAL<br>FINISHING<br>COMPANY,<br>INC.   | 859132    | Corporation<br>For Profit                   | Nov 24<br>1993 | Hold   |                | Mentor<br>Lake<br>Ohio        | Click for Details | Click for Details | Click for Detail |
| PACIFIC<br>METAL<br>FINISHING,<br>INC.              | 839210    | Corporation<br>For Profit                   | Feb 22<br>1993 | Cancel |                | Mentor<br>Lake<br>Ohio        | Click for Details | Click for Details | Click for Detail |
| PARKER<br>METAL<br>FINISHING,<br>INC                | 597744    | Corporation<br>For Profit                   | Jul 15<br>1982 | Cancel |                | Cleveland<br>Cuyahoga<br>Ohio | Click for Details | Click for Details | Click for Detail |
| PRECISION<br>METAL<br>FINISHING,<br>INC.            | 773378    | Corporation<br>For Profit                   | May 22<br>1990 | Cancel | j .            | Mentor<br>Lake<br>Ohio        | Click for Details | Click for Details | Click for Detail |
| PRO METAL<br>FINISHING,<br>(BUFFING &<br>POLISHING) | 1145529   | Registered<br>Trade<br>Name                 | Mar 09<br>2000 | Cancel | Mar 09<br>2005 |                               | Click for Details | Click for Details | Click for Detail |

Previous Next

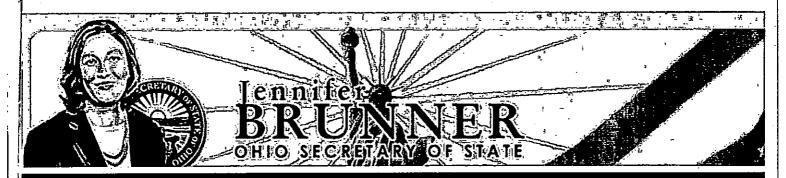
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**Agent Contact Information** 

|                               | <b>▼</b>                  | · · · · · · · · · · · · · · · · · · · |
|-------------------------------|---------------------------|---------------------------------------|
| Agent Name : Agent Addres     | S City State Zip E        | fective Date Contact Status           |
| Frank P Nagomey 2800 Grand Av | e Cleveland Ohio 44104 28 | I-FEB-91 Active                       |

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**Business Filing Information** 

| Business i imig imon           |                                         |                | <del> </del>                                               |
|--------------------------------|-----------------------------------------|----------------|------------------------------------------------------------|
| Business Name                  | Filing Type                             | Filing Date    | Doc id it Additional Filling Type<br>Click for Image! Info |
| N.& W METAL FINISHING,<br>INC. | Domestic Articles/For Profit            |                | H063_0124                                                  |
|                                | Domestic Continued Existence<br>Letter  | Sep 09<br>1993 | 000000147109                                               |
| N & W METAL FINISHING,<br>INC. | Domestic Continued Existence            | Oct 26 1993    | 000000147110                                               |
| N & W METAL FINISHING,<br>INC. | Cancelled By Tax Dept<br>W/Notification | Jan 04 2007    | <u>200700514080</u>                                        |

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J. Kenneth Blackwell, Secretary of State
Ohio Secretary of State
Central Ohio (614) 466-3910
Toll Free: 1-877-SOS-FILE (1-877-767-3453)

Re: N & W METAL FINISHING, INC. Charter / License No: 790347 Original Date: 2/28/1991 January 4, 2007

FRANK P NAGORNEY 2800 GRAND AVE CLEVELAND, OH 44104

The lax commissioner has certified that the above named corporation failed to file necessary corporate franchise tax reports or pay any such taxes within the time prescribed by law. Therefore, in accordance with Ohio Revised Code (O.R.C.) Section 5733.20, you are herby notified that the Office of the Secretary of State has cancelled the Articles of Incorporation/Certificate of Authority for the above named corporation as of January 4, 2007.

Further, the Office of the Secretary of State shall notify the County Recorder of the county in which the principal place of business of the corporation in this state is located that this cancellation has taken place.

While cancelled, O.R.C. Section 5733.21 prohibits any person from exercising or attempting to exercise "any powers, privileges, or franchises under the articles of incorporation or certificate of authority."

#### Reinstatement of a Corporation

A corporation whose articles of incorporation or certificate of authority have been cancelled pursuant to O.R.C. Section 5733.20 can apply for reinstatement by doing all of the following:

- Forward a copy of this cancellation notice to the Ohio Department of Taxation, Reinstatement Division, P.O. Box 182382, Columbus, Ohio 43218-2382 along with the following information:
  - The corporation's Ohio Corporate Franchise Tax Identification Number assigned by the Ohio Department of Taxation's Corporate Franchise Tax Section.
  - B. The corporation's Federal Employer Identification Number (FEIN) assigned by the U.S. Internal Revenue Service.

The Department of Taxation will inform the corporation what reports and taxes are required to be filed and paid. After the corporation has filed all reports and paid all taxes fees, and penalties the Department of Taxation will issue the corporation a "D-3" Certificate of Reinstatement.

 Forward the D-3 certificate in the Office of Secretary of State, P.O. Box 789, Columbuo, OH 43216, together with a check or money order for the filing fee of \$25.00. Please make the check/money order payable to the Ohio Secretary of State.

Once the Secretary of State's Office receives the D-3 certificate it will begin process of reinstatement on its records. When all required information has been provided, the Office of the Secretary of State will issue the corporation a formal "Certificate of Reinstatement."

Please be advised that the Secretary of State with not forward notice of reinstatement to the county recorders or other county authorities, it will be the responsibility of the corporation to notify county authorities of reinstatement if necessary.

If you have any questions regarding this cancellation notice, please call the Ohio Department of Taxation, Corporate Franchise Division at 1-888-405-4039.

Sincerely,

J. Kenneth Blackwell Secretary of State

# Property #406

PPNs 119-19-002, 119-19-003, 119-19-004, 119-19-005 and 119-19-022 2059 East 105th Street and 10530 Euclid Avenue Cleveland, Ohio

# 1841830-00

XYOO

10GA 18000257,



#### **Ohio Department of Commerce**

Division of State Fire Marshal Bureau of Underground Storage Tank Regulations 6606 Tussing Road • P.O. Box 687 Reynoldsburg, OH 43068-9009 (614) 752-7938 FAX (614) 752-7942

www.com.state.oh.us

**Bob Taft** Governor

Gary C. Suhadolnik Director

July 09, 2001

ROBERT WYCOFF W O WALKER CENTER 10524 EUCLID AVE CLEVELAND, OH 44106 SITE: W.O. WALKER REHAB 10524 EUCLID AVE **CLEVELAND OH CUYAHOGA COUNTY** RELEASE #18002571-N00002

RE: NO FURTHER ACTION STATUS REGARDING CORRECTIVE ACTION REQUIREMENTS

Dear Robert Wycoff:

The Bureau of Underground Storage Tank Regulations (BUSTR) has reviewed all information submitted for this release. Based on the assumptions used in the tier evaluation report, BUSTR requires no further action (NFA) involving corrective action under Ohio Administrative Code (OAC) rule 1301:7-9-13, effective March 1999.

Thank you for your cooperation. If you have any questions, please contact our office at (614) 752-7938.

Sincerely,

Kelly J. Gill

Corrective Action Supervisor

xc:

Site File

xlf til



forms contacts press room search

# Ohio Department of Commerce

Division of State Fire Marshal BUREAU OF UNDERGROUND STORAGE TANKS (BUSTR)

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Release Details

Release #

18002571-N00002

**Date Reported** 

12/3/1999

**Sensitive Area** 

No

**Well Head Protection Area** 

No

Soil Category

Sand/gravel soil

Soil Classification

SP

Coordinator

Zepp

Status

NFA: No Further Action

**NFA Date** 

Friday, December 03, 1999

LTF Code

1 SUS/CON from regulated UST

**CA Rule** 

1999

**Actions By Owner/Operator** 

Cleanup Technology

**Soil Contamination** 

Yes

**Above Action Level** 

**Ground Water Contamination** 

No

**Ground Water Type Above Action Level** 

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# DIVISION OF STATE FIRE MARSHAL-BUREAU OF UNDERGROUND STORAGE TANK REGULATIONS UST/PIPING/REMOVAL/ABANDONMENT AND CLOSURE CHECKLIST

| ·                                                                                                                                                                                                                                             |                                           |                |                        |                                        | · · · · · · · · · · · · · · · · · · · |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------|------------------------|----------------------------------------|---------------------------------------|
|                                                                                                                                                                                                                                               |                                           |                |                        | ISSUE DAT                              | E=6-3-1994                            |
| 1. CHEEKSHIP OF TAKES                                                                                                                                                                                                                         |                                           | II. LOCATION O | F TAIRES               |                                        |                                       |
| Bureau of Workers Compe<br>30 West Spring<br>Columbus Ohio 443215                                                                                                                                                                             | nsation                                   |                | 24 Euclic<br>veland Ol |                                        |                                       |
|                                                                                                                                                                                                                                               | III. CHECKLI                              | \$7<br>57      |                        | <u>از میکان است. به میکان ند با دی</u> |                                       |
| TANK INFORMATION Age Capacity Construction Sunstance Tank 10# Removed Abandoned Abandoned Abandoned Abandoned Abandoned Concentration (I of L.E.L.) Concentration (I of L.E.L.) Concentration (I of O)  TANK AND PIPE CONDITION Holes (Tanks) | L OX                                      | ARX            | TANK                   | TANK                                   | TANK                                  |
| Holes (Piping) A ^X SITE CONDITION  Tank Cavity Piping Run Sensath Disperser(s) Piping Removed XX Yes  Indicate One Of The Following: (If Applications Value STaining FPafroe)                                                      | NO St. N/A SI No icable) Product SN=Sheen | O i spensa.    | Resoved                | XX Yes                                 | No                                    |
| WATER SUPPLY Prival (Discard                                                                                                                                                                                                                  | e) XX Public _                            | Unknotan       |                        | DEDATT M. A.                           | 771.                                  |
| I witnessedthe removal pipe to remain due to vent pipe to be removed                                                                                                                                                                          | the thickness                             |                |                        | <del>-</del> -                         | the vent                              |
| INSPECTION SIGNATURE: Try Co                                                                                                                                                                                                                  | Ja Ven                                    | IS NO          | 3-596-11 <i>8</i>      | S PATEGULY                             | 26 1994                               |

COM SEGO (08/93) FORMS DISTRIBUTION: WHITE CONT-BUREAU; CAMARY COPY-INSPECTOR



# Ohio Department of Commerce

Division of State Fire Marshal
Bureau of Underground Storage Tank Regulations
8895 East Main Street P.O. Box 687
Reynoldsburg, OH 43068
(614) 752-7938 FAX (614) 752-7942

George V.Voinovich
Governor

Donna Owens Director

JAN 3 U 1996

KEN WEITZEL BUREAU OF WORKMANS COMPENSATION 30 W SPRING COLUMBUS OH 43215 SITE: W O WALKER REHAB CENTER 10524 EUCLID AVE CLEVELAND OH 44106 CUYAHOGA COUNTY INCIDENT #1841830-00

RE: NO FURTHER ACTION STATUS

Dear Mr. Weitzel:

The Bureau of Underground Storage Tank Regulations (BUSTR) has reviewed all information submitted for this site. Based on this information, BUSTR requires no further action involving corrective actions for remediation under the regulatory framework.

If you feel that you are entitled to reimbursement you should contact the Petroleum Underground Stage Tank Release Compensation Board (PUSTRCB) at P.O. Box 163188, Columbus, Ohio 43216, (614) 752-8963 or (800) 224-4659. PUSTRCB administers Ohio's assurance fund and is a separate entity apart from BUSTR.

Thank you for your cooperation. If you have any questions, please contact Denais Tatum at (614) 728-5470.

Sincerely.

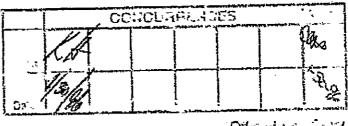
Kevin W. Hodnett, Supervisor Corrective Actions

KH:DT:cah

xc:

Site File

Terry Chambers, Cleveland Fire Dept. Robert Staib, Cleveland Health Dept.



Official rate Calif

(FOR USE WITH USTS REMOVED AFTER 12/31/91) OWNERSHIP OF TAKKS LOCATION OF TANKS 10/24/94 INCIDENT NO. 1841830 OWNER NO. 5577 FACILITY NO. 182571 BUREAU OF WORKMANS COMPENSATION W.O. WALKER REHAB 30 W SPRING 10524 EUCLID AVE COLUMBUS, OH 43215 CLEVELAND, OH 44106 Report Received Date: 16 January , 1996 UST SYSTEM INFORMATION , 19<u>94</u> Removal/Abandonment Date: 26 July **STATUS** TANK PIPE DISP MATERIAL **PRODUCT** CAPACITY TANK NO. AGE fiberelass R Gire'me K 1 1,000 2 3 4 5 6 Laboratory analytical results (highest results) (CIRCLE ONE) SFSS Category 1 Benzene ug/kg BUSTR Approval: Yes (No) 43 Overexcavation: Yes /No Toluene no/ke Other analytes or comments: E-bentenc ug/kg Xylene ug/ke Æ10 TPH mg/kg Site Management Remarks: ICR Priority 2 Classification D LTF 16 Site Coordinator Torumes STATUS: Reviewed By: Date: Approved By:__ Date: S. Unger Entry By:

Effective Date June 24, 1994

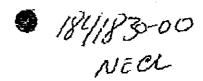
#### REPORT INFORMATION

| ACTIVITY                              | RE  | PORTED INFORMATION | DATE RESOLVED |
|---------------------------------------|-----|--------------------|---------------|
|                                       | YES | DEFICIENT          |               |
| FIELD                                 |     |                    |               |
| Field screening methods/numbers       | 1/  |                    |               |
| Field screening readings              | 0   |                    |               |
| SAMPLING                              |     |                    |               |
| Container/equipment/preservation      | w/  |                    |               |
| Sampling methods/tools                | 0   |                    | <b>:</b>      |
| Locations/numbers of samples          | 6   |                    |               |
| Samples split for screen/lab          | 1   |                    |               |
| Water evacuation/24 hour wait         | 1   |                    | _             |
| LABORATORY                            |     |                    |               |
| Correct samples submitted             |     |                    |               |
| Chain of custody                      | V   |                    |               |
| Analyzed within holding time          | 1   |                    |               |
| Test methods/detection limits         |     |                    |               |
| Lab reports (date, analyst)           | V   |                    |               |
| REPORT                                |     |                    |               |
| Owner, operator, facility information | 1   |                    |               |
| Closure form complete (signed)        | /   |                    |               |
| Wastewater and UST contents disposal  | 1   |                    | -             |
| UST system disposal                   | V   |                    |               |
| Site map of facility and area         |     |                    |               |

#### WASTE DISPOSAL INFORMATION

| Laboratory and | alytical results (highest results) |                          |               |
|----------------|------------------------------------|--------------------------|---------------|
| Benzene        | ug/kg                              | Quantity 15.64 Coub      | ic yards/tone |
| Toluene        | <u> くス</u> ug/kg                   | Acceptable soil disposal | ◯Ya / No      |
| E-benzene      | ug/£g                              | Used as backful          |               |
| Xylene         | <u>~2</u> ug/kg                    | Landfill or remediation  | ~             |
| TPH            | <u>68</u> mg/kg                    | Stockpiled on-site       |               |
| Location:/     | location Environmental 1           | Land fill                |               |
| Comments:      |                                    |                          |               |
| Deficiency len | ier(s) sent: 1.                    | , 19                     |               |

12782 Prosperioad Strongsville, OH 44136 (216) 238-3900 FAX: (216) 238-3639 1-800-775-7299





#### UST CLOSURE ASSESSMENT REPORT



Prepared for:

Gaibreath Co. W. O. Walker Center 10524 Euclid ave. Cleveland, OH 44106

Prepared by:

Cuyahoga Landmark, Inc. 12782 Prospect Road Strongsville, OH 44136



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### 2.0 UST system owner, operator, and facility data

2.1 UST system owner's name and address

Buncau of Wankens' Compression C/o

The Galbreath Co.

W. O. Walker Center

10524 Euclid Ave.

Cleveland, OH 44106

Cuyahoga County

(216) 793-7513

# 2.2 UST system operator's name and address Burrow of Winkers' Compression 2/0 The Game eath Co. W. O. Walker Center 10524 Euclid Ave. Cleveland, OH 44106 Cuyahoga County

2.3 Facility name and address

**Sunta of Workers' Compression

W. O. Walker Center

10524 Euclid Ave.

Cleveland, OH 44106

Cuyahoga County

(216) 795-7513

(216) 795-7513

2.4 Facility owner's name and address

Burker of Workers' Compruserious

W. C. Walker Center

10524 Euclid Ave.

Cleveland, OH 44106

Cuyahoga County

(216) 795-7513

#### 3.0 UST system data

#### 3.1 UST data

The age of the UST system is 7 years old. The system consisted of one 1,000 gallon liberglass UST.

#### 3.2 Substance stored in UST

The tank was used to store and dispense gasoline. The gasoline stored in this UST was used to fuel equipment. This was a commercial site. The last known operator on this site was the The Galbreath Co..

#### 3.3 Previously stored substances

Gasoline was the only liquid known to have been stored in this UST.

#### 3.4 UST system status

The UST system was last used in April 1988. The UST system was permanently removed from service on July 26, 1994.

#### 3.5 Disposition of UST system

The 1,000 fiberglass UST was disposed of as contaminated material at: Norton Environmental Landfill 3401 Royalton Rd.
Brecksville, OH 44141 see Appendix "H"

#### 3.6 Fire marshal closure form

The closure form is located in Appendix "A".

#### 4.0 Waste disposal data

#### 4.1 Disposition of regulated soils/backfill

Approximately 15.64 cubic yards of backfill and native soils were excavated. The soils were stockpiled on-site and placed on visqueen plastic.

#### 4.2 Disposition of regulated liquids

Approximately 40 gallons of gasoline was removed from the UST by Cuyahoga Landmark, Inc., Strongsville, Ohio. The gasoline was removed from the site as a product and taken back by Cuyahoga Landmark, Inc. to their facility.

#### 4.3 Laboratory data on regulated spils/backfill

Excavated soils were disposed of at Norxn Environmental Landfill. Weight slips and laboratory results are in Appandix "H".

#### 5.0 Sampling Data

5.1 Sampling techniques

Soil samples were taken from 4" below undisturbed soil in excavation, samples were from north bottom and under pump. Samples were taken 9' deep.

Soil sample jars are new with teflon seal lids. Jars are kept in sealed cooler until soil samples are taken. After soil samples are taken, jars are place in a cooler with ice until delivered to Environment One inc., for testing.

Soil samples were labeled H9428-7 north bottom and H9428-6 today pump. Samples were taken 9'. Sample locations are shown in Appendix " F".

Sampling equipment used was decontaminated stainless steel trowels, a clean trowel was used for each sample.

Sampling equipment is cleaned with tap water first, to remove soil from trowel, then washed with Alcenox soap and water, and rinsed with distilled water and air dried.

5.2 Field Screening

One (1) soil sample is taken from each end and under the middle of the fuel tank. A total of one quart of soil is taken and split into two samples. Samples are screened with a Port-Fid II detector, and the highest sample reading is sent to the laboratory for analysis.

Field screening are taken with a Porta-Fid II flame ionization meter. Screening are shown on Appendix "F" of this report. Both excavation and sample reading are shown.

A mixture of 100 PPM methane and balance air is connected to the Porta-Fid II detector through the outlet connector. The unit is run using the 500 PPM range and meter needle set to zero. C-libration cylinder is turned on. After 30 seconds, the meter needle should register with one division of 10 on the meter. If meter is not on 10, adjustment is made inside bottom of meter. After calibration, mother tank is disconnected and calibration is complete. This meter is checked every two weeks.

Location and depth are of soil sample are found on Appendix "F".

#### 5.3 Chain-of-Custody

A copy of the chain-of-custody form is provided in Appendix "B".

#### 5.4 Sample collection date

Samples were collected on July 26, 1994.

#### 5.5 Name and affiliation of sample collector

David Hritz an employee of Cuyahoga Landmark, Inc. 12782 Prospect Road Strongsville, OH 44136 (218) 238-3900

5.6 Sample location and depths

Two samples were collected from the UST cavity from beneath the north bottom and under pump of the UST. The samples from the UST cavity were collected approximately 9' below grade. The sample locations are shown in Appendix "F".



5.1 Sampling techniques

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5.6 Sample location and depths

Two samples were collected from the UST cavity from beneath the north bottom and under pump of the UST. The samples from the UST cavity were collected approximately 9' below grade. The sample locations are shown in Appendix "F".

#### 6.0 Laboratory data

#### **6.1 Laboratory sample analysis**

Samples were collected on July 26, 1994, see Appendix "B". The samples were delivered to the laboratory on July 28, 1994, see Appendix "B". The results of the laboratory tests are found in Appendix "C"

#### 6.2 Name and address of laboratory

Environment One Inc., 7777 Wall Street Valley View, OH 44125 (216) 524-0888

#### 6.3 Name of analyst

Ronald Baraona, Laboratory Manager

#### 6.4 Instrument calibration

See Appendix "C"

#### 6.5 Sample analysis methods

Samples were analyzed for TPH by method 8015, and BTEX by method 8020.

#### 6.6 Laboratory detection limit

Detection limits are in Appendix "C"

#### 6.7 Sample matrix information

Soil samples consisted of brown day.

#### 6.8 Date samples delivered to laboratory

Samples were delivered to the laboratory on July 28, 1994.

#### 6.9 Date samples were analyzed

Samples were analyzed on August 5, 1994.

#### 7.0 Miscellaneous data

#### 7.1 Site Map

The site map is provided in Appendix "D".

#### 7.2 Native soils

Native soils consisted of brown day

#### 7.3 Visual site evaluation

Visual site evaluation found one fuel tank under concrete. Site looked well maintained with little use.

Site looked clean with no signs of spills or repair.

#### 7.4 Name and address of fire inspector

Teny Chambers City of Cleveland Fire Dept. 1645 Superior Ave. Cleveland, OH 44114 (216) 664-6664

#### 7.5 Name of local fire department

City of Cleveland Fire Dapt. 1645 Superior Ave. Cleveland, OH 44114

### 7.6 Date of Closure

July 26, 1994

#### 7.7 Copy of permits

See Appendix "E"

#### 8.0 Action Levels

The following information applies to this site:

| Distance to water well or intake greater than 1/4 mi | Score 20 pts |
|------------------------------------------------------|--------------|
| 2. Depth to ground water unknown.                    | Score 10 pts |

| TOTAL SCORE | 70 PTS |
|-------------|--------|
|             |        |

With a total Score of 70 points this site would rank in Category 3. The analytical results of the soil samples indicate that following;

The action level for TPH was <10 which falls below 450 TPH for this location.

## **APPENDIX "A"**

# DIVISION OF STATE FIRE MARSHAL-BUREAU OF UNDERGROUND STORAGE TANK REGULATION

#### CLOSURE REPORT CHECKLIST FORM

| WERSHIP OF TAKES                                                                           | LOCATION OF TANKS                                                                        |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Busew of Wonkers' Compensation C/o The Galbreath Co. 10524 Euclid Ave. Cleveland, OH 44106 | Assemble of Asserts Compression W.O. Walker Center 10524 Exclid Ave. Cleveland, OH 44106 |
|                                                                                            |                                                                                          |

#### I. FILING INSTRUCTIONS

- A. In the column on the left side of the form, place either the page number or appendix designation where each item on the checklist can be found in the closure report or "M/A" (Not Applicable) for items that do not apply to your closure report. If "M/A" is indicated, you must also indicate the the page number accordingly.
- report. If "N/A" is indicated, you must also indicate the the page number accordingly.

  8. UST owner must sign where indicated on page 2 of this form and attach it to the Closure Report. Deficient clasure reports submitted to our office will be returned to the UST owner for completion. Send the closure report checklist form and the closure report to the address as indicated on the enclosed cover letter.

HOTE: UST DWHER/OPERATORS SHALL SUBHIT ONE COPY OF THE WRITTEN CLOSURE REPORT WHICH SHALL BE RECEIVED BY THE STATE FIRE MARSHAL WITHIN 45 DAYS OF RECEIPT BY THE UST DWHER/OPERATOR OF SOIL AND/OR GROUNDMATER LABORATURY ANALYSIS BUT HOT LATER THAN 90 DAYS FROM THE DATE OF COLLECTING SOIL AND/OR GROUNDMATER SAMPLES.

- II. UST SYSTEM CHIRER, OPERATOR, AND FACILITY DATA
- 2.1 UST Owner (name; address; zip code; county; phone no.)
- 2.2 UST uperator (name; address; zip code; county; phone no.)
- 2.3 UST Facility Location (name; address; zip code; county; phone no.)
- 2.4 UST Facility Owner (name; address; zip code; county; phase ac.)
- III. UST SYSTEM BATA
- 3.1 UST System(s) Age (years)
- 3.1 UST(s) Capacity (gallons)
- 3.1 UST System(s) Construction (i.e., steel, fiberglass, etc.)
- 3.4 Date UST System(1) Last Used
- 3.2 Person(s) Who Last Used UST System
- 3.3 Substance(s) Stored in UST(s) both past and present (i.e. gasuline, diesel fuel, used oil, etc.)
- 3 7 UST System Use (i.e., retail sales, residential, farm, business, etc.)
- 3.4 UST(s) System Status (Permanently Removed or Abandoned-In-Place)
- 3.5 Disposal of UST(s) System
- IV. WASTE DISPOSAL DATA
- 4.1 Hethod of Disposal and Final Location of Excavated Soil(s) and Backfill Materials
- 4.1 Amount of Soils and Backfill Excavated (cubic yards)
- 4.2 Disposal and final Location of any liquids from UST System or UST System Excavation
- Appendix H Locations of Soil Samples taken from Excavated Soil Weste Pile(2)
- Appertix H' Copies of Laboratory Date Sheets of Soil Samples taken from Excavated Soil(s) and Backfill Haterials

| Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SAMPLINE DATA                                                                                               |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (Groundwater sampling data only required if groundwater encountered during closure activities)              |    |
| _5.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Soil and/or Groundwater Sample Collection Prosedures                                                        |    |
| 5.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Type of Sample Containers and Sample Preservation Techniques Used for Soil and/or Groundseter Samples       |    |
| _5.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Labeling Number or Designation of Soil and/or Groundwater Sample(s) Used                                    |    |
| 5.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Type of Sampling Equipment Used (i.e., split spoon, shelby tube, etc.)                                      |    |
| 5.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Decontamination Procedures of Sampling Equipment Used                                                       |    |
| 5.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Field Screening Methodology Used for each Soil and/or Groundwater Samples Obtained                          |    |
| _5.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Type of Field Screening Instrument Used                                                                     |    |
| Appendix F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Listing of Field Screening Readings for each Soil and/or Groundwater Sample Cotained                        |    |
| 5.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Calibration Hethodology Used for Field Screening Instrument                                                 |    |
| Appendix F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Locations and Depths of all Soil and/or Groundwater Samples Ubtained                                        |    |
| Appendix B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                             |    |
| 5.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sample Collector(s) Hame and Company Affiliation                                                            |    |
| VI.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LABORATORY BAYA                                                                                             |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (Groundwater laboratory data only required if groundwater encountered during closure activities)            |    |
| Appendix B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Copies of Laboratory Sample Analysis Data Sheets for Soil and/or Groundwater Samples                        |    |
| <u>6.1</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date Seil and/or Groundwater Samples Collected                                                              |    |
| <u>_6.1</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Gate Soil and/or Groundwater Samples Received by Laboratory                                                 |    |
| Appardix C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date Soil and/or Groundwater Samples Analyzed by Laburatory and type of Hatrix Analyzed (soil or water)     |    |
| 6.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Hame, Address, and Phone Ko. of Laboratory and name of Sample Analyst                                       |    |
| <u>6.5</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Analytical Test Methods Used for Soll and/or Groundwater Samples                                            |    |
| Appendix C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Detection/Quantitation Limits Used for Laboratory Test Hathods                                              |    |
| Appardix C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Laboratory Instrument Calibration used                                                                      |    |
| ¥II.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NISCELLAHEOUS DATA                                                                                          |    |
| Apperdix D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Site Hap Accurately Depicting Dimensions of Facility Property Roundaries, Above Ground Structures, adjacent | 1  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | nucacions, and usi systems (no. of tanks and product lines)                                                 | 4. |
| Appendix D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Mapped Locations of Known Private Wells, Public Water Wells, or Homitoring Wells on Facility                |    |
| Appendix D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Happed Locations of Any Utilities Exposed During UST System Excavation                                      |    |
| 7.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Description of Mative Soils Encountered During UST System Excavation (i.e., rands, gravels, clays, etc.)    |    |
| Appandix F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | replied depths and Locations of all Soil and/or groundwater Samples taken from Expansion                    |    |
| 1,2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | fisual Site Evaluation                                                                                      |    |
| Appendix D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | dapped Locations of USY(s) Recently or Historically Removed, Abandoned-In-Place, or have undergone a Change | in |
| With the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of | apped Locations of Other USI Still in Tryice                                                                |    |
| Appendix E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | epped Length of UST(s) and Product Line(s)                                                                  |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | depped Excavation Limits                                                                                    |    |
| -14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ertified Fire Safety Inspector Hame and Certificate Humber                                                  |    |
| <u>(+3</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ocal Fire Department (name; address; zip code; county; phone) with jurisdiction over UST site               |    |
| whemy c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | opy or so may closure Notification and Closure Permit                                                       |    |
| U\$T(%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | wher Signature: IL I Chapter Date: 19-96                                                                    |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DIVISION USE ONLY                                                                                           |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                             |    |
| Reviewe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 59:                                                                                                         |    |

# SFM DE FEATURE SCORING SYSTEM (SFS) CHART

# (USE "SESS GUIDELINES" TO COMPLETE THIS CHART)

| CHERSHIP OF TAKES                                                                        | II. LOCATION OF TANKS                                                               | 5/6/94 |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------|
| Buneau of Warrer Compression Cho The Galbreath Co. 10524 Euclid Ave. Cleveland, OH 44106 | Barens of Workers Compr. W. O. Walker Center 10524 Eucild Ave. Cleveland, OH 44106. | -3n72m |
|                                                                                          |                                                                                     |        |

| · · · · · · · · · · · · · · · · · · ·                                               | COLU             | N ⊀         | cou                                                | (N B        | ್ರಾಚ                                                         | OH C        | COLU                                           | el D        |
|-------------------------------------------------------------------------------------|------------------|-------------|----------------------------------------------------|-------------|--------------------------------------------------------------|-------------|------------------------------------------------|-------------|
| Site Features                                                                       | Score 20         | Enter Score | Score 15                                           | Enter Score | Score 10                                                     | Enter Score | Score 5                                        | Enter Score |
| . Distance of UST system rum closest potable-water upply source currently in se is: | > 1000 ft.       | 20          | 300-1000 ft                                        |             | < 300 ft.                                                    |             | Inside of<br>designated<br>sensitive<br>area   | -           |
| . Depth to groundwater is:                                                          | > 50 fc.         |             | 31-50 ft.                                          |             | 15-30 ft.<br>or unknown                                      | 10          | < 15 ft.                                       |             |
| . Predominant soil type of<br>substratum is:                                        | Clay or<br>shale | 2:)         | Silt or<br>clayey<br>sands or<br>fine<br>sandstone |             | Silty sand<br>or fine<br>sand, un-<br>known, or<br>sandstone |             | Clean sand,<br>gravel, or<br>conglo-<br>merate |             |
| . Natural and/or man-made<br>conduits or receptors -<br>See Worksheet Below         | < 8              | 20          | 8-10                                               |             | 11-13                                                        |             | > 13                                           |             |
| Subtotals:                                                                          |                  | 60          |                                                    |             |                                                              | 10          |                                                |             |

#### SITE FEATURE 4 WORKSHEET:

#### SSFS ACTION LEVELS (PPM)

| CORSTITUENT                | CATEGURY 1     | CATEGORY 2     | CATEGORY 3    | CATEGORY 4     |  |
|----------------------------|----------------|----------------|---------------|----------------|--|
|                            | < 31           | 31-50          | 51-70         | > 71           |  |
| TOTAL SCORE                | .006/4/6/28    | .170/7/10/47   | .335/9/14/67  | .500/12/18/85  |  |
| Soil BTEX Groundwater BTEX | .005/1/.700/10 | _005/1/.700/10 | .005/1/700/10 | .005/1/_700/10 |  |
| Soil TPH (Gasoline)        | 105            | 300            | 450           | 600            |  |
| Soil TPH (Others)          | 380            | 642            | 904           | 1156           |  |

## SFM ST FEATURE SCORING SYSTEM (SFSS MECKLIST

(SUBMIT TO SFH AS APPENDIX OR ADDERDUM TO CLOSUME REPORT)

I. CAMERSHIP OF TANKS

Buseau of Woodene' Compression 4/0

II. LOCATION OF TANKS

W O Walker Center

Bours of Libertons' Compensation

5/6/94

| The Galbreath Co.                                                          | W O Walker Center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10524 Euclid Ave.                                                          | 10524 Euclid Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Cleveland, OH 44106                                                        | Cleveland, OH 441Q6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                            | 194                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| SESS WRITTEN REPORT MUST INCLUDE THE FOLLOWING:                            | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Send Bellevia Para Para Para Para Para Para Para Pa                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| SFH USE PAGE NO.                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Appendix A A. The completed "SFSS Char                                     | rt ⁱⁱ .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                            | st include justification for site features 1 through 4 which include                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1. Distance of b<br>Hithin 1/4 m                                           | usi ayatem from closest potable-water supply source currently in use<br>ile.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Z. Average depti                                                           | h to groundester.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3. Predominant:                                                            | soil type of substratum in UST excavation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                            | or man-made conduits/receptors near closed UST system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                            | analytical sample results in table format from closure report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| NOTE: DEFICIENT TSFSS REPO<br>FOR COMPLICTION. SEND THE T<br>COVER LETTER. | RTS AND CHARTS" SUBMITTED TO OUR OFFICE WILL BE RETURNED TO THE CAMER<br>SESS REPORT AND CHART" TO THE MODRESS AS INDICATED ON THE ENCLOSED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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|                                                                            | sture: mu / Dr Date: 12-27-95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| Busine of Western's Companyorian 6/6                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Owner/Operator: THE Continuents CD Signal                                  | ature: Date: 774                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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|                                                                            | BAUTHA AND TAIRS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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# APPENDIX "B"

| <b>1</b> 3.    |                         |             |          |                        | į              |        |                  |                |                                            |             |                                       |                                   |             |
|----------------|-------------------------|-------------|----------|------------------------|----------------|--------|------------------|----------------|--------------------------------------------|-------------|---------------------------------------|-----------------------------------|-------------|
| - <del>1</del> |                         |             |          |                        | Remarks:       | Rer    | ry by:           | aborato        | Received for Laboratory by:<br>(Signature) |             | Date                                  | Relinquished by: (Signature)      | Relinquis   |
|                |                         |             |          |                        |                | +-     | P                | 1              | A                                          | 50          | 7-2                                   | 1 22 Cm                           |             |
|                |                         | Cate        | )Milite) | Relinquished by: (518) | inquishe:      |        | *****            | Signature<br>L | Received by: (Signature)                   | Time S. T.  | Date                                  | Relinquished by: (Signalure)      | Relinquis   |
|                | Remised by: (Signalurt) |             |          | _                      |                |        |                  |                |                                            |             |                                       |                                   | 12          |
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|                | 6                       |             | 11/2010  |                        |                |        | ×                | ×              | 5.40 PM                                    | My July     | <b>i</b> !                            | 15 PILOT                          | 3Pous       |
| <u>(</u>       | DIGMEN MULLER           |             | )<br>}   |                        |                |        |                  |                |                                            | ,           |                                       |                                   | ស           |
|                |                         |             | <u> </u> | 7                      |                |        | ×                | X              | 11.30m                                     | Tuhus       |                                       | NORTH BOTTOM                      | 2 /VOR      |
|                |                         |             | <b>\</b> |                        |                |        | $\frac{1}{2}$    | ×              | 1,70111                                    | 12494       |                                       | MMOBE FOUND                       | IN ME       |
|                |                         |             | <u> </u> | X                      |                |        | <del>}</del>     |                | 1 'x A PM                                  |             |                                       |                                   | 3           |
|                | Remarks                 |             | 13/      |                        | Other<br>Tomin | Walter | Composit<br>Soll | Cup            | Fine<br>Collected                          | Collected   |                                       | Sample Identification             | Sample Id   |
|                |                         |             |          | <u> </u>               | of Contai      |        |                  |                |                                            |             | HKE!                                  | DAVIO HR                          | 72          |
|                |                         |             |          |                        | nen            |        |                  | . <b>'</b>     |                                            |             | 1                                     |                                   |             |
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|                |                         | 2<br>\<br>\ | 答        | 1 1                    | X<br>X         | 100    | 138 700 BY       | DO 02          | Phone                                      | as Total    | cew bu                                | Project Name/No. 1000 GARGOW 6149 | Project Nar |
|                |                         |             | 100/     | 63/20                  | 077            | 1650   | 31 ROWES ULLO    |                | Marin                                      | 1100        | 4122                                  | Vigites 1028 to Encolo            | >           |
|                |                         |             |          | 12787 PROSERVET RR.    | PROSPURI       | 200    | 12787            | 言い             | Client Name S                              | EGHALOS     | 27/2                                  | Sile Name 111.0. WALKUTE          | Site        |
| •              | Analyses Requested      | Analyse     | nt than  |                        |                |        |                  |                |                                            |             | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | N OIL CHELLODA                    | HANG        |
| <del></del>    |                         |             | 意味を持ち    |                        |                |        |                  |                |                                            |             |                                       | ENVIRONMENT ONE, INC.             | NURIN       |

APPENDIX "C"

#### ENVIRONMENT ONE, INC.

7777 Walf Street Valley View, Ohio 44125 (216) 524-0888 FAX (216) 524-2090

| Date Received: 7/28/94  Date Reported: 8/05/94 | Client Sample I.D.: W.O. Walker Rehab.  10524 Euclid Avenue, Cleveland, Ohic |
|------------------------------------------------|------------------------------------------------------------------------------|
|                                                | El Sample I.D.: H9428-6.7 Sampled By: Client                                 |
| Cuyahoga Landmark                              | P.O. #:                                                                      |
| 12966 Prospect Road                            | Sample Description: <u>brown soils</u>                                       |
| Strongsville, Ohio 44136                       | 7/26/94                                                                      |
| Attn: Mr. Jim Taylor                           |                                                                              |

| CLIENT<br>SAMPLE<br>I.D. | E1<br>SAMPLE<br>I.D. | (bb'.)<br>Lb.i.+ | BENZENE<br>(PPb) | TOLUENE<br>(PPb) | (PPP) | XYLENE<br>(ppb) |
|--------------------------|----------------------|------------------|------------------|------------------|-------|-----------------|
| Under Pump               | H9428-6              | <10              | <2.0             | <2.0             | <2.0  | <2.0            |
| North Bottom             | H9428-7              | <10              | <2.0             | <2.0             | <2.0  | <2.0            |

* Total Petroleum Kydrocarbons - Method 8015 (Modified): EPA SW-845

Benzene, Toluene, Ethylbenzene, Xylene - Method 8020: EPA SW-846

Surrogate Recovery: (H9428-6)

(H9428-7) 95 %

MANUTA Ronald A. Baraona LABORATORY MANAGER

RAB/kjt

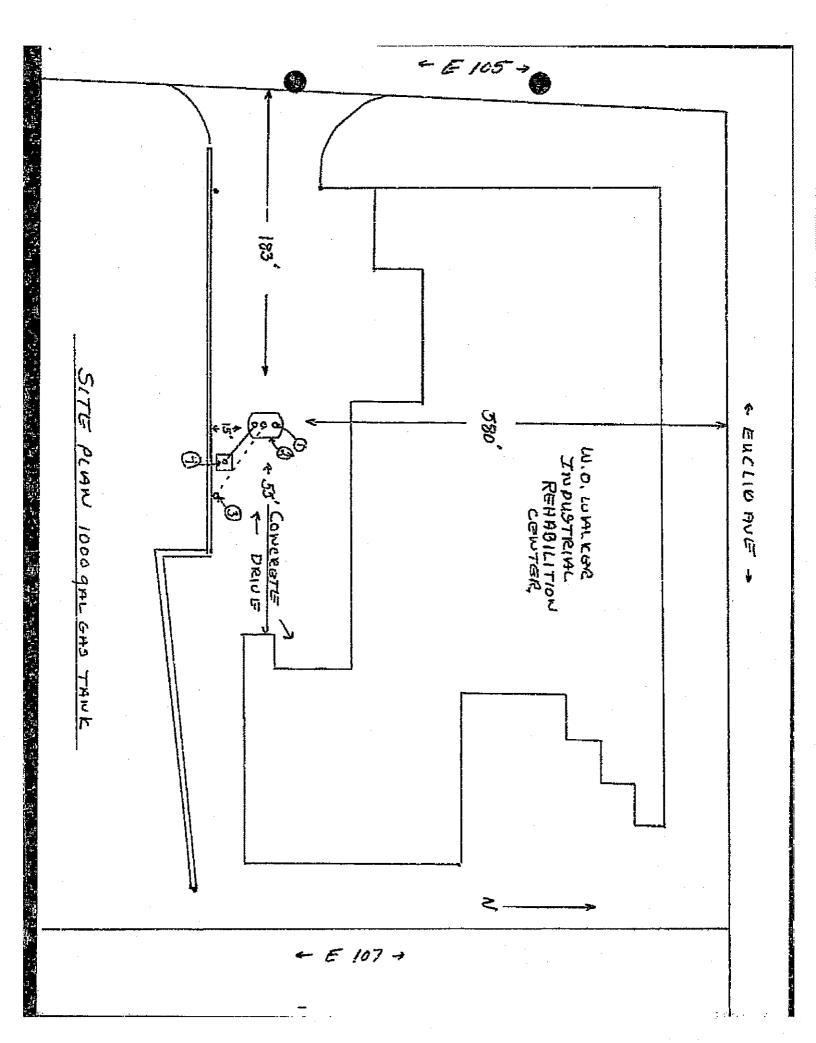
The foregoing is limited to findings based upon material received for analysis and/or information furnished by client. Samples received will be disposed of after 30 days.

Analytical Services & Environmental Consulting

# APPENDIX "D"

## SITE MAP

- 1. 4" FILL PIPE
- 2. 1,000 GALLON GASOLINE TANK
- 3. 2" VENT PIPE
- 4. SUCTION PUMP 15' AWAY FROM TANK



APPENDIX "E"



May 20, 1994

Release Prevention Supervisor BUSTR P.O. Box 687 Reynoldsburg, OH 43068-0687

RE: W.O. Walker Rehab 10524 Euclid Ave. Cleveland, OH 44106

Remove 1,000 gallon gasoline tank for permanent closure.

#### Dear Sir:

Please be advised Cuyahoga Landmark, Inc., 12782 Prospect Road, Strongsville, OH 44136, will be removing the above-named underground storage tank per the request of the said owner.

Cuyahoga Landmark, Inc., will perform the permanent closure and or change-in-service per federal regulations.

Cuyahoga Landmark, Inc., will initiate aforementioned procedures at least 30 days from the date of this formal notification.

Sincerely,

Cuyahoga Landmark, Inc.



| FEE \$ 50,00                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Nº 0774                                                                                                                                                              |
| CITY OF CLEVELAND                                                                                                                                                    |
| DEPARTMENT OF PUBLIC SAFETY DIVISION OF FIRE                                                                                                                         |
| PERMIT for the REMOVAL of STORAGE TANKS                                                                                                                              |
| 10524 for HAZARDOUS SUBSTANCES                                                                                                                                       |
| TO MANUES                                                                                                                                                            |
| LOCATION 10524 Cullid and, Sureon of Warken Comp                                                                                                                     |
|                                                                                                                                                                      |
| Owner Address                                                                                                                                                        |
| Installed Mythera Fandmark Address 12782 Mespet Pd.                                                                                                                  |
| Number and Capacity of tanks (1) 1000 Isallans 47736                                                                                                                 |
| Contents Straller                                                                                                                                                    |
| The aceptance of this permit shall constitute an agreement on (my) (our) part to chide by all the conditions chutained in the application and in the specifications. |
| Date issued time 15 19 44 Expires Kine 14 1995                                                                                                                       |
| Installation approved by                                                                                                                                             |
| Approved by Julian & Chief                                                                                                                                           |
| Division of Fire                                                                                                                                                     |

To be POSTED in a CONSPICUOUS place

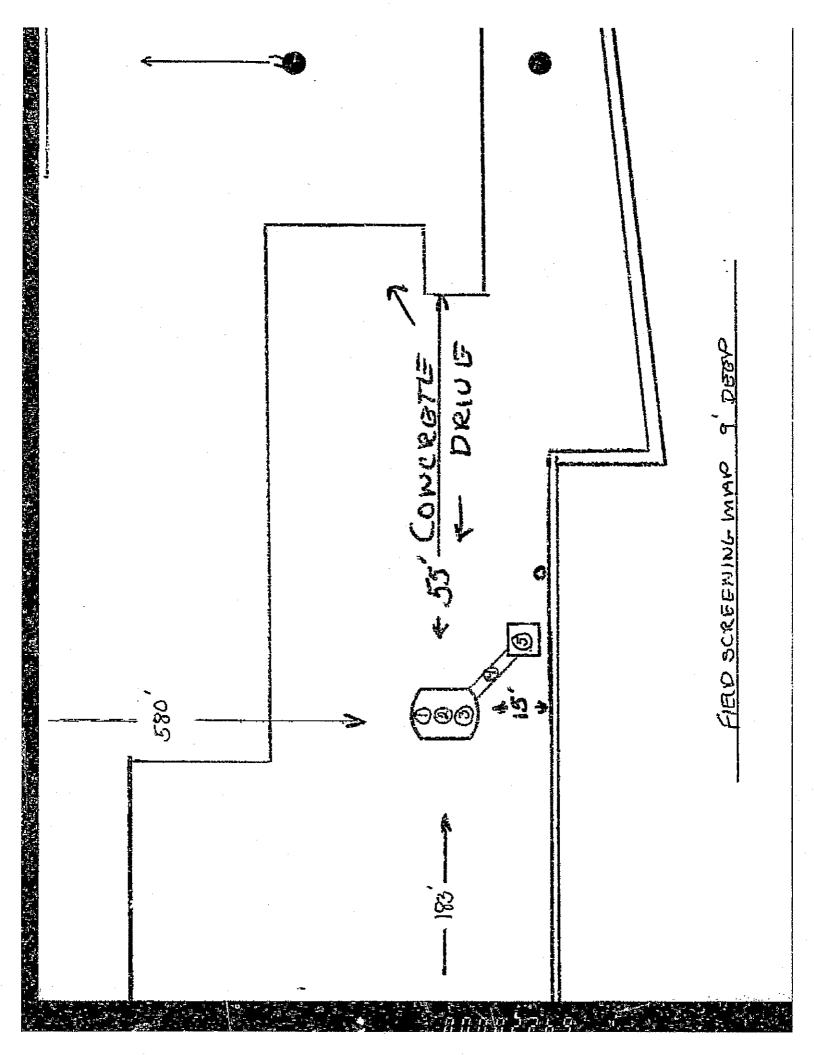
C OF C 73-275

| Applicant sinces.  Applicant Substances.  Applicant Substances.  Applicant Substances.  SIGHATURE  Jim Taylor  10-89-0187  Cuyahoga Landmark, I  12782 Prospect Rd.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Tank(s) capsizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesizesize | MOVE 1,000 MOVE 1,000 MOVE 1,000  LOO  LOO  LOO  LOO  LOO  LOO  LOO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| The Acceptance of the permit herein applied for shall constitute an agreement on (my) (our) part to shidt by nil the conditions lieted countitions lieted and to comply with all the ordinances of the City of City of City of City of Ohio and all the rules and togulations of the State Fire Marshall, the Chief of the Division of Five and the Board of Building Standards and Building Appeals, relating to the Storage of har-land to the Board of Building Standards and Building Appeals, relating to the Storage of har-land to the Board of Building Standards and Building Appeals, relating to the Storage of har-land to the Board of Building Standards and Building Appeals, relating to the Storage of har-landards.  Applicant Standards and Building Appeals, relating to the Storage of har-landards.  Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chief Chi | zeguvje, Vont size, arres. line botween tanksbuilding, Cantents ze gauge, Yont size, arres. line between tanksbuilding, Cantents                                                                        | CITY OF CLEVELAND Department of Public Safely Division of Fire  Division of Fire  Tank spac's ASME  ramote                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Zoning: MapShShShShShShShShShShShShShShShShShShShShShShShShShShShSh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | arrestor reqfill_sizoFee\$identidentfill_sizoFee\$identfill_sizoFee\$fill_sizoFee\$fill_sizoFee\$fill_sizoFee\$fill_sizoFee\$fill_sizoFee\$fill_sizoFee\$                                               | Permit #  Date of Application Time 3, 1994  And X hetce — outside X citer —  Taxcess flow — impact — internal check —  Taxcess flow — impact — internal check —  Taxcess flow — impact — internal check —  Taxcess flow — impact — internal check —  Taxcess flow — impact — internal check —  Taxcess flow — impact — internal check —  Taxcess flow — internal check — internal check —  Taxcess flow — internal check — internal check —  Taxcess flow — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — internal check — inte |

APPENDIX "F"

### FIELD SCREENING MAP

- 1. 4 PPM NORTH BOTTOM
- 2. 2 PPM
- 3. 0 PPM
- 4. 0 PPM
- 5. 6 PPM UNDER PUMP



## SOIL SAMPLES MAP

- 1. 4 PPM NORTH BOTTOM, 9' DEEP <10TPH SUBMITTED TO LABORATORY FOR ANALYSIS
- 5. 6 PPM UNDER PUMP, 3' DEEP <10TPH SUBMITTED TO LABORATORY FOR ANALYSIS

APPENDIX "G"

#### MAPPED LENGTH OF UST AND PRODUCT LINE

4" BLACK PIPE STRAIGHT UP OUT OF TANK

17' SUCTION LINE 1 1/2" BLACK PIPE, NO CHECK VALVE IN SYSTEM

1,000 GALLON FIBERGLASS TANK 4' DIAMETER X 11' LONG

# **APPENDIX "H"**

## ENVIRONMENT ONE, INC.

7777 Wall Street Valley View, Ohio 44125 (216) 524-0888 FAX (216) 524-2090

| Date Received: 7/28/94   | Client Sample I.D.: W.O. Walker Rehab. |
|--------------------------|----------------------------------------|
| Date Reported: 8/05/94   | 10574 Euclid Avenue, Cleveland, Ohio   |
|                          | Spoils File, 7/26/94                   |
|                          | El Sample I.D.: <u>R9428-8</u>         |
| •                        | Sampled By: <u>Client</u>              |
| Cuyahoga Landmark        | ア.ロ.#:                                 |
| 12966 Prospect Road      | Sample Description: <u>brown soil</u>  |
| Strongsville, Ohio 44136 |                                        |
| Attn: Mr. Jim Taylor     |                                        |
|                          |                                        |

TPH*

68 ppm

Flash Point (PMCC)**

>200° F

Benzene Toluene Ethylbenzene Xylene Surrogate Recovery
<2.0 ppb <2.0 ppb <2.0 ppb 100 %

* Total Petroleum Hydrocarbons - Method 418.1: EPA 600/4-79-020

Method 9071: EPA SW-846

** SW-846; Method 1010

Benzene, Toluene, Ethylbenzene, Xylene - Method 8020: EPA SW-846

|          | TCLP*<br>EXTRACTION<br>(mg/L) | PQL<br>(mg/ii) | STANDARD<br>RECOVERY<br>(%) |
|----------|-------------------------------|----------------|-----------------------------|
| Arsenic  | <0.01                         | 0.01           | 110                         |
| Barium   | 0.45                          | 0.01           | 96                          |
| Cadmium  | <0.01                         | 0.01           | 102                         |
| Chromium | <0.01                         | 0.01           | 103                         |
| Lead     | 0.02                          | 0.01           | 93                          |
| Mercury  | <0.01                         | 0.01           | -                           |
| selenium | <0.01                         | 0.01           | 110                         |
| Silver   | <0.01                         | 0.01           | 107                         |

^{* 40} CFR Part 261, Appendix II - Method 1311.

PQL = Practical Quantitation Limit

Monald A. Baraona LABORATORY MANAGER

#### RAB/kjt

The foregoing is limited to findings based upon material received for analysis and/or information furnished by client. Samples received will be disposed of after 30 days.

NORTON CONSTRUCTION 6200 ROCKSIDE WOODS BLVD. Ticket No. 00046897 : 70 8/11/94 * ORIGINAL * Truck THE GOLD BUILDING Hauler . CUYAHOGA LANDMARK INDEPENDENCE, OH 44131 (216)447-0070 Customer : CUYAHOGA LANDMARK IN COUNTY Origin Route : WO WALKER REHAB BUCLID. CONTAMINATED EARTH 1 10.8300 TONS FRES 10,8300 tons @ 1.750 State 10.8300 cons @ 1.000 County in eingusa 10.8300 tons @ 1.050 City 有研究的人名法 10.8300 tons & 6.000 Closure 0.000 10.8300 tons @ Medina . 0,000 10.8300 tons @ Fee δ Fee 7 10.8300 tons @ 0.000 10.8300 tons @ 0.000 Fee 8 J G GLADISH Driver: BLINGIE a c cerenta 77003 9<del>6</del>5 9 TS BLOW GENT @ IN THE WAY WE WAS THE 12.8300 5035 4 186 10.8300 rons @ 9.563 Medina 10.3300 tons 2 ତ ' ୬ତ୍ର HOWEST TRAIN 10.8360 tons & 0.000 Clesura TA CEVEDER 1013200 gove 5 F1640 21 E Y Convel 10.8370 tons & 1.007 FISSE 19,3000 Foca @ SEES SNOT CGES.GI CONTAMINATED EARTH 1 : WO WALKER REHAB EUCLID Origin : IN COUNTY Poute · CUYAROGA SLANDMARK ---INDEPENDENCE, OH 44131 Customer (216)447-0072 NORION CONSTRUCTION 5100 FOCKSIDE WOOLS BLVD. THE GOLD BUILDING 見ずれまされ : CUYAHOGA LANDMARK يد ۳۲۰ VII/B ... vi : LESS DOG FON LEMBIL 8/TT/24 A:082M

. Ceicinál .

NORTON CONSTRUCTION ORIGINAL * Ticket No: .00046927 6200 ROCKSIDE WOODS SLVD. Truck 1 70 8/11/94 10:38AM THE GOLD BUILDING Hauler : CUYAHOGA LANDMARK INDEPENDENCE, OH 44131 (216)447-0070 Customer : CUYAHOGA LANDMARK Origin : IN COUNTY : WO WALKER RFHAB. EUCLID. Route CONTAMINATED EARTH 1 12.6400 TONS PEES State 12.6400 tons @ 1.750 12.6400 tons @ 1.000 County RECEIVED AT 12.6400 tons @ 1.050 City HOMATE ERANOH Closure 12.6400 tons @ 0.000 Medina 12.6400 tons @ 9.000 Fee 6 12.6400 tons @-0.000 Fee 7 12.6400 tons @ 0.000 Fee 8 12.6400 tons @ 0.000 J G GLADISH Driver: <u>Clinet</u>: i e efytied 7/01. 12,6400 5002 8 0.60: 550 £ LADITACO O IVI BUS 997 12.5400 tons @ ċ 365 ₽ş<del>ç</del> 7 9, 99e F30. å. 12,5400 tons @ 12,5400 tons 2 Machina Ø:00@ U.G.S.T. BRANCH 12.6400 tons @ Closure 0.000 City 12.6400 tons @ 1.050 TA GEVED AT COURTY 13.6400 tons @ 1.099 State 12,6400 tons @ 1.750 FEES 12.6400 TONS CONTAMINATED EARTH 1 ____ . WO WALKER REHAS. EUCLID. Route IN COUNTY Origin Customer CUYAHOGA LANDMARK INDEPENDENCE, OH > 44131 (215)447-0070 Hauler . : CHYAHOGA LANDMARK THE GOLD BUILDING 5200 FOCKSIDE WOODS BLVD. TENCK 19 8\II:64 TG:38tH Ticket No: 00046927

- JRICIMAL -

NOETON CONSTRUCTION

# D. MSION OF STATE FIRE MARSHAL SUSTR 8895 East Main Street, P.O. Box 687 Reynoldsburg, OH 43068-0687

#### DELEGATED PERMIT FOR UNDERGROUND STORAGE TANKS

|                                                                                                        |                                                 |                                 | Permit No.: 02423 Issue Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| I. Ownership of Tanks Owner                                                                            | No: <<)                                         | II. Location of Tanks           | Facility No: 182501                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| Owner/Operator Name                                                                                    |                                                 | Facility Name                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| West Bureau of Worksens Comper                                                                         | reaction                                        | W. O. Walker Rehas.             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| Address                                                                                                |                                                 | Address                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| 30 West Spring                                                                                         |                                                 | 10524 Euclid Ave.               | 7. 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| City State<br>Columbus, OH                                                                             | Zip Code<br>443215                              |                                 | ate Zip Code<br>OH 44106                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| Attn.: (Contact Person)                                                                                | Area Code-Phone                                 | Area Code – Phone               | County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|                                                                                                        | (216) 795-7513                                  | (216) 795-7513                  | Cuyahoga                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| III. Contractor                                                                                        |                                                 | IV. Local Fire Departmen        | at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| Contractor's Name                                                                                      |                                                 | Fire Department Name            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Cuyahoga Landmark, Inc.                                                                                | <u> </u>                                        | City of Cleveland               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Contact Person                                                                                         | Area Code - Phone                               | Address                         | Tarata                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|                                                                                                        | (216) 238-3900                                  | 1645 Superior Ave.              | tast<br>ate Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Address<br>12782 Prospect Road                                                                         |                                                 | City Sta<br>Cleveland, OH 44114 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| City State<br>Scrongsville OH                                                                          | Zip Code<br>4413 <u>6±</u>                      |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| V. Fermit Issued For: See Below                                                                        | (Note: Owner's Co                               | py of Permit must be availal    | le on job site.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| Removals/Abagioments:                                                                                  | •                                               |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| [101] Tank(s): _ 1,000                                                                                 | [102] Piping: A]                                | [193                            | ] Total Systems: 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| _                                                                                                      |                                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Installations:                                                                                         |                                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| [201] Tank(s):                                                                                         | [202] Pîping:                                   | [203]                           | Total Systems:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| Replacement:                                                                                           | i. bur                                          |                                 | - <del>-</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| [301] Tank(e):                                                                                         |                                                 | [303]                           | Total Systems:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| Repairs:                                                                                               | م _{ېس} وره د د د د د د د د د د منگومهی | - <del></del>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| [401] Tank(s):                                                                                         | [402] Piping:                                   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                                                                                                        |                                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Upgrades:                                                                                              |                                                 |                                 | to the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the |  |  |
| [501] Lank(s):                                                                                         | (502) Piping:                                   | [503]                           | Leak Detection:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Change in Service/Temporary Closu                                                                      | re: .                                           |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| [501] Systems:                                                                                         |                                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| FIRE DEPARTMENT USE ONLY                                                                               |                                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Certified Installer Jim TA                                                                             | ILOX -                                          | ID No:                          | 10-89-0187                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|                                                                                                        | -//                                             |                                 | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| Inspector's Signature:                                                                                 | Har len                                         | Date: _                         | 7-26-94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| COM 5210 (Kev. 12/95)                                                                                  |                                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Sistribution: White Copy-Tank Owner: Canary Copy-State Fire Marshal: Pink Copy-Fire Department 1841830 |                                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |

| APPENDIX Q                                      |
|-------------------------------------------------|
| OHIO EPA/DERR EMERGENCY RESPONSE UNIT FACSIMILE |

#### Ohio EPA Division of Emergency and Remedial Response

MAILING ADDRESS
Ohio EPA, DERR
Lazarus Government Center
P.O. Box 1049
Columbus, Ohio 43216-1049

LOCATION ADDRESS
Ohio EPA, DERR
Lazarus Government Center
50 West Town Street St 700
Columbus, Ohio 43216-1049

Emergency Response Facsimile (614) 644-3250 Cindy Stanwick, DSC Phone (614) 644-2084 cindy.stanwick@epa.state.oh.us

| ROUTE TO:  | Kathe            | Evil Size               | e F            | AX: 140-3 | 57-151C |
|------------|------------------|-------------------------|----------------|-----------|---------|
|            | H5W              | ENVIVOR                 | בום ב          | ONE:      |         |
| REGARDS TO | ~~~              | 950148-                 | · DO99 /       | 4012-18   | - 5583  |
|            | 9008             | -18-403                 | 0 / 13         | 57-18-51  | > 3     |
| FROM_Cine  | dy Stanwick , Da | ta Systems Coord        | of Emergency   | Response  |         |
| NUMBER OF  | PAGES (includi   | ng this page):          | 5              | DATE 3/10 |         |
|            | · ·              |                         |                |           |         |
| NOTE TO RE | CEIVER           |                         |                |           |         |
|            |                  |                         |                |           |         |
|            |                  |                         | <del></del>    |           |         |
|            | M                | Nothing was foun        | d for your req | uest.     |         |
|            | Els              | )<br>Here is the inform | ation you requ | ested.    |         |
|            |                  | Park The same of the    | •              |           | •       |
|            |                  | •                       | Registration I | lumber    | ·       |

## of Emergency & Rem 1225. Front St. Columbus ON 43215

#### Emergency Response Section - Initial Pollution Incident Report (IPIR) 3/9/2011

Spill id Number: 9008-18-4030//0

District: NE

Reported By: CO

Title:

Discovered: 08/17/1990

16:00

Telephone: (000) 000-0000

ext:

Occurred: 00/00/0000

Reported: 08/17/1990

12:00

**Affiliation: COMPANY** 

Chronic: N

County: CUYAHOGA

City/Township: CLEVELAND

Did Spiller Report ? N

Received By: PRE1993 TO ENTER

Complaint? N Priority: 3

Local EPC ? N

Did you tell the Spiller to Call the N.R.C? N

Business: N

SARA Report: N

Suspected Spiller: MODEL BOX Mailing Address: 2545 E. 79TH

CLEVELAND, OH 44104

Telephone: (216) 791-1308

Location: 9503 WOODLAND AVE.

Source: FIXED FACILITY - BUSINESS - TANK STORAGE (UST)

Cause: LEAK

Reason: OTHER

Waterways Affected: N/A Media Affected 2:

Media Affected 1: GROUNDWATER/SUBSUR

Media Affected 3:

Product(s) Spilled

**Product** Amount UOM RQ Size EHS Туре FUEL OIL #2 UNK .0 0. U Н Ν

Other Agencies Notified

Agency Person Date Time

RRS/SIS 00/00/0000 DDAGW/DGW

00/00/0000

Remark

4030

Ground water was discovered early. Reg, Bruce.

#### Emergency Response Section - Initial Pollution Incident Report (IPIR) 3/9/2011

Spill Id Number: 9501-18-0099//0

District: NE

Reported By: RICHARD DOBAJ

Reported: 01/10/1995

Title:

Discovered: 01/10/1995

16:00

Telephone: (216) 892-2451

Occurred; 00/00/0000

12:00

Affiliation: NON-SPILLING COMPANY REPORTING A

Chronic: N

County: CUYAHOGA

City/Township: WOODLAND

Did Spiller Report ? N

Received By: HENDRICKSON, SHARON

Complaint? Y Priority: 4

Local EPC ? N

Did you tell the Spiller to Call the N.R.C? N

Business: N

SARA Report: N

Suspected Spiller: UNK Mailing Address: N/A

Telephone: (000) 000-0000

ext:

Location: EAST 79 TH AREA & RR TRACKS

Source: UNKNOWN

Cause: OTHER

Reason: OTHER

Waterways Affected: N/A

Media Affected 1: LAND OR LAND SURFACE

Size

U

Media Affected 2:

**Media Affected 3:** 

Product(s) Spilled

Product

STEAMING LIQUID

Amount UOM

UNK

RQ .0 Type

0 Ν

Other Agencies Notified

Agency USEPA

Person

Date

Time

**EHS** 

00/00/0000

#### Remark

LOOKS LIKE BOILING WATER RUNNING DOWN HILL AND UNDER R.R. TRACKS, NO WATERWAY INVOLVED. AREA IS BACK SERVICE ROAD IN REMOTE AREA. WILL NEED TO HELP SOMEONE FIND IT. WILL BE AVAILABLE UNTIL 7:00.

## 1225. Front St. Columbus OH 43215. (6)4) 644-2924

Emergency Response Section - Initial Pollution Incident Report (IPIR) 3/9/2011

Spill Id Number: 9012-18-5583//0

District: NE

Reported By: OCO

Title:

Discovered: 12/06/1990

Reported: 12/06/1990

13:15 12:45

Telephone: (000) 000-0000

Occurred: 00/00/0000

Affiliation: NON-SPILLING COMPANY REPORTING AI

Chronic: N

City/Township: CLEVELAND

County: CUYAHOGA

Did Spiller Report? N

Received By: PRE1993 TO ENTER

Local EPC? N

Priority; 3

Did you tell the Spiller to Call the N.R.C ? N

Complaint? N

Business: N

SARA Report: N

Suspected Spiller: H & L TRANSPORTATION/WINSTON WOOD

Mailing Address: N/A

Telephone: (800) 443-6168

ext:

Location: 2742 GRAND AVE.

Source: TRANSPORTATION - TRUCK - ENGINE OR FUEL SUPPLY

Cause: LEAK

Reason: ACCIDENT

Waterways Affected; SEWER

Media Affected 1: SURFACE WATER/STORN

Media Affected 2:

Media Affected 3:

Product(s) Spilled

**Product** Amount UOM RQ Size **EHS** Type DIESEL FUEL 120.0 GAL .0 S Н N

Other Agencies Notified

Agency

Person

Date 00/00/0000 Time

OTHER

Remark

5583

Driver says crew from bldg washed down sewer. DO advised property owner to get # of trucking company, they will be responsible. City Sewers know about event. No OSC.

> Page 1 of 1 IPIR www.epa.state.oh.us

## Emergency & Remedial Response 1225. Front St. Columbus OH 43215

Emergency Response Section - Initial Pollution Incident Report (IPIR) 3/9/2011

Spill Id Number: 9307-18-3153//0

District: NE

Reported: 07/28/1993

Reported By: FD

Title:

Telephone: (000) 000-0000

Discovered: 07/28/1993

20:45 20:00

**Affiliation:** FIRE DEPT & LOCAL FIRE PREVENTION

Occurred: 00/00/0000

Chronic: N

City/Township: CLEVELAND

County: CUYAHOGA

**Did Spiller Report ? N** 

Received By: PRE1993 TO ENTER

Local EPC? N

Did you tell the Spiller to Call the N.R.C? N

SARA Report: N

Complaint? N

Priority: 2

Suspected Spiller: NW METALS

Business: N

Mailing Address: N/A

Telephone: (000) 000-0000

ext:

Location: 2800 GRAND AVE

Source: FIXED FACILITY - INDUSTRY - CULVERT/MANHOLE/OUTFALL

Cause: SLOPPY OPERATIONS

Reason: MAINTENANCE FAILURE

Waterways Affected: UNKNOWN CREEK

Media Affected 1: SURFACE WATER/STORN Media Affected 3:

Media Affected 2:

Product(s) Spilled

Product Amount UOM RQ Size EHS Туре HYDROCHLORIC ACID .0 UNK ٥. S C Ν

**Other Agencies Notified** 

Agency **DSW/WW**  Person

Date

Time

00/00/0000

Remark